

and Deadline," first paragraph on the last line is amended to read: "\* \* \* on or before June 8, 1998.

All other information and requirements of the April 23, 1998, **Federal Register** notice remain the same.

Dated: May 7, 1998.

**Joseph R. Carter,**

*Acting Associate Director for Management and Operations, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 98-12643 Filed 5-12-98; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Amendment to Stockbridge-Munsee Community Band of Mohican Indians Liquor Control Ordinance

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This Notice is published in accordance with authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 DM 8, and in accordance with the Act of August 15, 1953, 67 Stat. 586, 18 U.S.C. 1161. I certify that Resolution numbered 04-98, of the Stockbridge-Munsee Community Band of Mohican Indians was duly adopted by the Stockbridge-Munsee Tribal Council on January 20, 1998. The amendment to the Stockbridge-Munsee Liquor Control Ordinance, published December 11, 1992 at 57 FR 58938, allows licensees to provide complimentary beverages on lands subject to the jurisdiction of the Stockbridge-Munsee Community Band of Mohican Indians.

**DATES:** This amendment is effective May 13, 1998.

**FOR FURTHER INFORMATION CONTACT:** Bettie Rushing, Office of Tribal Services, 1849 C Street NW, MS 4641-MIB, Washington, DC 20240-4001; telephone (202) 208-4400.

**SUPPLEMENTARY INFORMATION:** The amendment to the Stockbridge-Munsee Liquor Control Ordinance, Stockbridge-Munsee Tribal Council resolution numbered 04-98, reads as follows:

Section 3 1.1 (E) 4 which reads "No licensee may give away or sell alcohol beverages at a loss" is stricken and eliminated from the Community Liquor Control Ordinance.

Dated: April 30, 1998.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 98-12654 Filed 5-12-98; 8:45 am]

BILLING CODE 4310-02-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[(CA-067-1210) CACA 035087]

#### Wilderness Management; Planning Initiation

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management, El Centro Field office, will conduct public open house meetings May 13, 15, and 19, 1998 to gather from the public comments and concerns to be addressed in activity level wilderness management plans. Comments will be solicited primarily for the 10 wilderness areas managed by the El Centro office, but comments regarding any of the 67 wilderness areas managed by the California Desert District will be accepted.

**DATES:** Open house meetings will be held at the following dates, times, and locations: May 13, 1998: 4:00 pm to 9:00 pm, at the Imperial Irrigation District Auditorium, 1284 Main Street, El Centro, CA; on May 15, 1998: 4:00 pm to 10:00 pm, at the Yuma BLM office, 2555 Gila Ridge Road, Yuma, AZ, and on May 19, 1998: 4:00 pm to 10:00 pm, at the Comfort Inn, 8000 Parkway Drive, La Mesa, CA. For a period of 45 days after publication of this notice in the **Federal Register**, interested parties may submit comments to the Field Manager, Bureau of Land Management, El Centro Field Office, 1661 South 4th Street, El Centro, CA 92243. Objections will be reviewed by the State Director, who may sustain, vacate, or modify this action. In the absence of any objections, this action will be the final determination of the Department of the Interior.

**FOR FURTHER INFORMATION CONTACT:** Tim Finger, Wilderness Coordinator, at the above address or telephone (760) 337-4442.

Dated: May 6, 1998.

**Elayn Briggs,**

*Acting Field Manager.*

[FR Doc. 98-12642 Filed 5-12-98; 8:45 am]

BILLING CODE 4310-40-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Environmental Assessment for the Establishment of the World War II Memorial, Washington, D.C.

**ACTION:** Notice of availability of environmental assessment.

**SUMMARY:** Pursuant to the Council of Environmental Quality regulations and National Park Service policy, this notice announces the availability of an environmental assessment (EA) for the establishment of the World War II Memorial in Washington, D.C.

**DATES:** There will be a 30-day public review period for comment on this document. Comments on the EA should be received no later than June 12, 1998.

**ADDRESSES:** Comments on the EA should be submitted to: Mr. John G. Parsons, Associate Superintendent for Stewardship and Partnerships, National Capital Support Office, National Park Service, 1100 Ohio Drive, S.W., Room 220, Washington, D.C., 20240. Public reading copies of the EQ will be available for review at the following locations: National Capital Region, National Park Service, 1100 Ohio Drive, SW., First Floor Lobby, Washington, D.C., 20242; and American Battle Monuments Commission, 2300 Clarendon Boulevard, Suite 500, Arlington, Virginia, 22201.

**FOR FURTHER INFORMATION CONTACT:** Mr. John G. Parsons, Associate Superintendent, Stewardship and Partnerships, National Capital Support Office, National Park Service, 1100 Ohio Drive, SW., Room 220, Washington, D.C., 20242, Telephone: (202) 619-7025. A limited number of copies of the EA are available on request.

**SUPPLEMENTARY INFORMATION:** The EA on this memorial on park land describes the proposed design concept and analyzes pertinent environmental impacts of its establishment and construction and any necessary mitigation measures for the identified impacts.

The World War II Memorial is being established by the American Battle Monuments Commission, an independent agency of the U.S. Government, pursuant to the Commemorative Works Act, 40 U.S.C. 1001 *et seq.* The World War II Memorial was authorized by Public Law 103-32 (May 25, 1993). In Public Law 103-422, Congress authorized its placement within Area I (the area comprising the central Monumental Core of the District of Columbia, as defined in the Act). The memorial will be in West Potomac Park