

DEPARTMENT OF DEFENSE**Department of the Army****American Heritage Rivers Advisory Committee**

AGENCY: Assistant Secretary of the Army (Civil Works), Department of Defense.

ACTION: Notice of open meeting.

SUMMARY: In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), this notice sets forth the schedule and proposed agenda for the second meeting of the American Heritage Rivers Initiative Advisory Committee ("Committee"), a Presidential Commission. At the first meeting of the Committee, held in Washington, D.C., on May 11 and 12, 1998, the Committee was very impressed by the hard work and dedication communities demonstrated in their nominations. Rather than remove any nominations from consideration at the May 11 and 12 meeting, the Committee decided to take additional time to reflect and individually to review the proposals in greater detail. A second meeting will be held on June 16, during which up to 20 rivers will be recommended to the Chairman, who will then prepare a report making final recommendations for the President. This meeting will be open to the public in its entirety. Because the seating capacity of the meeting room may be limited, an advance notice of intent to attend, although not required, is requested. This will help in making adequate seating arrangements for those wishing to attend. Members of the public will not be permitted to make oral statements at the meeting due to equity considerations and time constraints. Written comments may be submitted for the record to Mr. Charles R. Smith, Executive Secretary, at the address listed below. Comments must be received by 5:00 p.m., EST, on June 15.

Name of Committee: American Heritage Rivers Initiative Advisory Committee.

Date of Meeting: Tuesday, June 16, 1998, from 9:00 a.m. to 1:00 p.m., or until business is concluded.

Place: The meeting will be at the Hyatt Hotel @ Union Station (Grand Ballroom), 1820 Market Street, St. Louis, Missouri 63103.

FOR FURTHER INFORMATION CONTACT: Mr. Charles R. (Chip) Smith, Office of the Assistant Secretary of the Army (Civil Works), 108 Army, Pentagon (2E569), Washington, D.C. 20310-0108. Mr. Smith also can be reached by telephone

at (703) 693-3655, or FAX (703) 697-3366.

SUPPLEMENTARY INFORMATION: This Committee shall consist of up to 20 members appointed by the President from the public and private sectors, whose charge shall be to appraise the quality of nominations for selection of rivers as "American Heritage Rivers." The Committee shall recommend up to 20 rivers for designation as American Heritage Rivers.

In its review of nominations submitted by communities, the Committee shall provide its assessment of:

1. The scope of each nomination's application and the adequacy of its design to achieved the community's goals;
2. Whether the natural, economic (including agricultural), scenic, historic, cultural, and/or recreational resources featured in the application are distinctive or unique;
3. The extent to which the community's plan of action is clearly defined and the extent to which the plan addresses all three American Heritage Rivers objectives—natural resource and environmental protection, economic revitalization, and historic and cultural preservation—either through planned actions or past accomplishments, as well as any other characteristics of the proposals that distinguish a nomination, such as:
 - (A) Community vision and partnership;
 - (B) Sustainability of products and projects, including project maintenance;
 - (C) Resources, both committed and anticipated, including means of generating additional support from both private and public sources;
 - (D) Anticipated Federal role as defined by the applicants;
 - (E) Schedule of timeline;
 - (F) Citizen involvement;
 - (G) Public education relating to the designation of the river;
 - (H) Logistical support, operating procedures, and policies;
 - (I) Prior accomplishments, if relevant, and relationship to existing plans and projects in the area; and
 - (J) Measures of performance.
4. The strength and diversity of support for the nomination and plan of action as evidenced by letters from local and state governments, Indian tribes, elected officials, any and all parties who participate in the life and health of the area nominated, or who have an interest in the economic life and cultural and environmental vigor of the involved community.

The Committee also should seek to recommended the selection of rivers that as a group:

1. Represent the natural, historic, cultural, social, economic, and agricultural diversity of American rivers;
2. Showcase a variety of stream sizes and an assortment of urban, rural, and mixed settings from around the country, including both relatively pristine and degraded rivers;
3. Highlight a variety of innovative programs in such areas as historic preservation, sustainable development through tourism, wildlife management, fisheries restoration, recreation, community revitalization, agricultural practices, and flood plain and watershed management.
4. Include community efforts in early stages of development as well those that are more well-established; and
5. Stand to benefit from targeted Federal assistance.

Submitted by Office of the Assistant Secretary of the Army (Civil Works).

Charles R. Smith,

Executive Secretary, American Heritage Rivers Advisory Committee.

[FR Doc. 98-14574 Filed 5-29-98; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE**Department of the Navy****Notice of Garbage Discharges for Navy Ships in MARPOL Annex V Special Areas**

AGENCY: Department of the Navy, DOD.
ACTION: Notice.

SUMMARY: The Secretary of Defense must report annually on the amount and nature of garbage discharges from Navy ships operating in special areas, when such discharges are not otherwise authorized under the Act to Prevent Pollution from Ships (APPS), 33 U.S.C. 1901, *et seq.* This notice is the fourth annual report.

FOR FURTHER INFORMATION CONTACT: Mr. Louis Maiuri, Office of the Chief of Naval Operations Environmental Protection, Safety and Occupational Health Division, Crystal Plaza #5, Room 654, 2211 South Clark Place, Arlington, Virginia, 22244-5108, telephone 703-602-2602.

SUPPLEMENTARY INFORMATION: The International Convention on the Prevention of Pollution from ships (MARPOL) as amended by the MARPOL Protocol of 1978, protects the ocean environment by prohibiting some discharges altogether, restricting other