

organizations or businesses, will be made available for public inspection in their entirety.

Public participation has occurred throughout the RMP Amendment process. A Notice of Intent was filed in the **Federal Register** (Vol. 61, No. 39 Pages 7273-7274) on February 27, 1996. An article was published in the Farmington Daily Times on March 6, 1996, notifying the public that the BLM was requesting public input on proposed ACECs. A notice of a 60-day comment period on the designation of the ACECs and a Notice of Availability of the draft RMP Amendment/preliminary FONSI and supporting EA was published in the **Federal Register** (Vol. 62, No. 247, pages 67402-67405) on December 24, 1997. Affected individuals and companies along with those known to have concern with cultural resources or the planning process on public lands in northwest New Mexico were notified of the availability of the draft RMP Amendment/preliminary FONSI and supporting EA by mail. Several public meetings and briefing were conducted during the comment period to solicit comments and ideas, or to familiarize various groups with the proposal and the BLM planning process. Comments received during the 60-day comment period were considered in preparation of the Proposed RMP Amendment and supporting EA. Single copies of the proposed RMP Amendment/FONSI and supporting EA for the Cultural Resource ACECs may be obtained from the BLM Farmington District Office, 1235 La Plata Highway, Farmington, NM 87401. A public reading copy is available for review at the BLM New Mexico State Office, 1474 Rodeo Road, Santa Fe, New Mexico.

Dated: June 8, 1998.

**Lee Otteni,**

*District Manager, Farmington.*

[FR Doc. 98-15544 Filed 6-17-98; 8:45 am]

BILLING CODE 4310-FB-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Availability; Draft Environmental Impact Statement, Interagency Bison Management Plan for the State of Montana and Yellowstone National Park

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of Availability of Draft Environmental Impact Statement.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, the National Park Service announces the availability of a draft environmental impact statement (DEIS) for the long-term management of bison in Yellowstone National Park and the state of Montana. This notice also announces the locations of public hearings for the purpose of receiving comments on the draft document.

**DATES:** There will be a 120-day public review period on the document. Comments on the DEIS should be received no later than October 16, 1998. Public hearings will be held in Helena, Billings, Gardiner, and West Yellowstone, Montana; Cody and Jackson Hole, Wyoming; Idaho Falls, Idaho; Denver, Colorado; Salt Lake City, Utah; Minneapolis, Minnesota; San Francisco, California; Austin, Texas; and Washington D.C. from July through October 1998. The exact dates and locations of the public hearings will be announced in press releases in regional newspapers.

**ADDRESSES:** Comments on the DEIS should be sent to Sarah Bransom, National Park Service DSC-RP, P.O. Box 25287, Denver, CO 80225-0287, Telephone: (303) 969-2310. A limited number of copies of the DEIS or the executive summary are available upon request from the above address. The executive summary of the DEIS and a complete listing of libraries where the DEIS is available for review on the Internet at <http://www.nps.gov/planning/current.htm>.

Copies of the DEIS will be available for review at the following locations: Office of Public Affairs, National Park Service, Department of the Interior, 18th and C Streets NW, Washington D.C. 20240, Telephone: (202) 208-6843. Yellowstone National Park, Yellowstone NP, Wyoming 82190, Telephone: (307) 344-2207.

National Park Service, Denver Service Center, 12795 West Alameda Parkway, Lakewood, CO 80228, Telephone: (303) 969-2310. Gallatin National Forest, 10 East Babcock Street, Bozeman, Montana 59771, Telephone: (406) 587-6701. MT. Department of Fish, Wildlife and Parks, 1420 East 6th, Helena, Montana 59620, Telephone: (406) 444-2535. MT. Department of Livestock, 301 Roberts, Room #308, Helena, MT 59620, Telephone: (406) 444-2023. APHIS Veterinary Services, Western Regional Office, 384 Inverness Drive South, Englewood, CO 80112, Telephone: (303) 784-6200. Montana State University Reene Library, P.O. Box 73320, Bozeman, Montana

59717-3320, Telephone: (406) 994-3119.

University of Montana, Mansfield Library, Missoula, Montana 59812, Telephone: (406) 243-6860.

**SUPPLEMENTARY INFORMATION:** Since 1990, management of bison in and adjacent to Yellowstone National Park has been covered by a series of interim management plans. In 1992, the National Park Service (lead agency), state of Montana (co-lead), United States Forest Service (co-lead), and the Animal and Plant Health Inspection Service (cooperating agency) signed a Memorandum of Understanding to prepare a long-term bison management plan/EIS.

The DEIS presents seven alternatives with a full range of management techniques for maintaining a wild, free ranging bison population while minimizing the risk of transmitting the disease Brucellosis from bison to domestic cattle on public and private lands in Montana adjacent to Yellowstone National Park.

Management techniques used in various combinations to meet the plan's objectives include capturing and testing bison for Brucellosis, quarantining, slaughtering, hunting and vaccination.

Impacts are analyzed on the following topics: bison population, recreation, livestock operations, socioeconomic, threatened, endangered and sensitive species, other wildlife species, human health, cultural resources, and visual resources.

All review comments received on the DEIS will become part of the public record.

Dated: June 3, 1998.

**John E. Cook,**

*Regional Director, Intermountain Region, National Park Service.*

[FR Doc. 98-16203 Filed 6-17-98; 8:45 am]

BILLING CODE 4310-70-P

## INTERNATIONAL TRADE COMMISSION

[Investigations Nos. 731-TA-781 through 786 (Preliminary)]

### Stainless Steel Round Wire From Canada, India, Japan, Korea, Spain, and Taiwan

#### Determination

On the basis of the record<sup>1</sup> developed in the subject investigations, the United States International Trade Commission determines, pursuant to section 733(a)

<sup>1</sup> The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR §207.2(f)).