# Calendar No. 363

111TH CONGRESS 2D Session



[Report No. 111–178]

To reauthorize child nutrition programs, and for other purposes.

### IN THE SENATE OF THE UNITED STATES

May 5, 2010

Mrs. LINCOLN from the Committee on Agriculture, Nutrition, and Forestry reported the following original bill; which was read twice and placed on the calendar

# A BILL

To reauthorize child nutrition programs, and for other purposes.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,

**3** SECTION 1. SHORT TITLE; TABLE OF CONTENTS.

- 4 (a) SHORT TITLE.—This Act may be cited as the
- 5 "Healthy, Hunger-Free Kids Act of 2010".
- 6 (b) TABLE OF CONTENTS.—The table of contents for
- 7 this Act is as follows:

Sec. 1. Short title; table of contents. Sec. 2. Definition of Secretary.

#### TITLE I—A PATH TO END CHILDHOOD HUNGER

#### Subtitle A—National School Lunch Program

- Sec. 101. Improving direct certification.
- Sec. 102. Categorical eligibility of foster children.
- Sec. 103. Direct certification for children receiving Medicaid benefits.
- Sec. 104. Eliminating individual applications through community eligibility.

#### Subtitle B—Summer Food Service Program

- Sec. 111. Alignment of eligibility rules for public and private sponsors.
- Sec. 112. Outreach to eligible families.
- Sec. 113. Summer food service support grants.

#### Subtitle C-Child and Adult Care Food Program

- Sec. 121. Simplifying area eligibility determinations in the child and adult care food program.
- Sec. 122. Expansion of afterschool meals for at-risk children.

# Subtitle D—Special Supplemental Nutrition Program for Women, Infants, and Children

Sec. 131. Certification periods.

#### Subtitle E—Miscellaneous

- Sec. 141. Childhood hunger research.
- Sec. 142. State childhood hunger challenge grants.
- Sec. 143. Review of local policies on meal charges and provision of alternate meals.

# TITLE II—REDUCING CHILDHOOD OBESITY AND IMPROVING THE DIETS OF CHILDREN

#### Subtitle A—National School Lunch Program

- Sec. 201. Performance-based reimbursement rate increases for new meal patterns.
- Sec. 202. Nutrition requirements for fluid milk.
- Sec. 203. Water.
- Sec. 204. Local school wellness policy implementation.
- Sec. 205. Equity in school lunch pricing.
- Sec. 206. Revenue from nonprogram foods sold in schools.
- Sec. 207. Reporting and notification of school performance.
- Sec. 208. Nutrition standards for all foods sold in school.
- Sec. 209. Information for the public on the school nutrition environment.
- Sec. 210. Organic food pilot program.

#### Subtitle B-Child and Adult Care Food Program

- Sec. 221. Nutrition and wellness goals for meals served through the child and adult eare food program.
- Sec. 222. Interagency coordination to promote health and wellness in child care licensing.
- Sec. 223. Study on nutrition and wellness quality of child care settings.

Subtitle C—Special Supplemental Nutrition Program for Women, Infants, and Children

- Sec. 231. Support for breastfeeding in the WIC Program.
- Sec. 232. Review of available supplemental foods.

#### Subtitle D—Miscellaneous

- Sec. 241. Nutrition education and obesity prevention grant program.
- Sec. 242. Procurement and processing of food service products and commodities.
- Sec. 243. Access to Local Foods: Farm to School Program.
- Sec. 244. Research on strategies to promote the selection and consumption of healthy foods.

#### TITLE III—IMPROVING THE MANAGEMENT AND INTEGRITY OF CHILD NUTRITION PROGRAMS

#### Subtitle A—National School Lunch Program

- Sec. 301. Privacy protection.
- Sec. 302. Applicability of food safety program on entire school campus.
- Sec. 303. Fines for violating program requirements.
- Sec. 304. Independent review of applications.
- Sec. 305. Program evaluation.
- Sec. 306. Professional standards for school food service.
- Sec. 307. Indirect costs.
- Sec. 308. Ensuring safety of school meals.

#### Subtitle B—Summer Food Service Program

- Sec. 321. Summer food service program permanent operating agreements.
- Sec. 322. Summer food service program disqualification.

#### Subtitle C—Child and Adult Care Food Program

- Sec. 331. Renewal of application materials and permanent operating agreements.
- Sec. 332. State liability for payments to aggrieved child care institutions.
- Sec. 333. Transmission of income information by sponsored family or group day care homes.
- Sec. 334. Simplifying and enhancing administrative payments to sponsoring organizations.
- Sec. 335. Child and adult care food program audit funding.
- Sec. 336. Reducing paperwork and improving program administration.
- Sec. 337. Study relating to the child and adult care food program.

Subtitle D—Special Supplemental Nutrition Program for Women, Infants, and Children

- Sec. 351. Sharing of materials with other programs.
- Sec. 352. WIC program management.
- Sec. 353. Efficacy of foods eligible for use under the special supplemental nutrition program for women, infants, and children.

#### Subtitle E—Miscellaneous

Sec. 361. Full use of Federal funds.

Sec. 362. Disqualified schools, institutions, and individuals.

### TITLE IV—MISCELLANEOUS

#### Subtitle A-Reauthorization of Expiring Provisions

#### PART I—RICHARD B. RUSSELL NATIONAL SCHOOL LUNCH ACT

- Sec. 401. Commodity support.
- Sec. 402. Food safety audits and reports by States.
- Sec. 403. Procurement training.
- Sec. 404. Authorization of the summer food service program for children.
- Sec. 405. Year-round services for eligible entities.
- Sec. 406. Training, technical assistance, and food service management institute.
- Sec. 407. Federal administrative support.
- Sec. 408. Compliance and accountability.
- Sec. 409. Information clearinghouse.

#### PART II—CHILD NUTRITION ACT OF 1966

- Sec. 421. Technology infrastructure improvement.
- Sec. 422. State administrative expenses.
- Sec. 423. Special supplemental nutrition program for women, infants, and children.
- Sec. 424. Farmers market nutrition program.

#### Subtitle B—Technical Amendments

- Sec. 441. Technical amendments.
- Sec. 442. Environmental quality incentives program.
- Sec. 443. Budgetary effects.
- Sec. 444. Effective date.

### 1 SEC. 2. DEFINITION OF SECRETARY.

2 In this Act, the term "Secretary" means the Sec-

3 retary of Agriculture.

4

5

# TITLE I—A PATH TO END

## CHILDHOOD HUNGER

6 Subtitle A—National School Lunch
 7 Program

### 8 SEC. 101. IMPROVING DIRECT CERTIFICATION.

9 (a) PERFORMANCE AWARDS.—Section 9(b)(4) of the

10 Richard B. Russell National School Lunch Act (42 U.S.C.

11 1758(b)(4)) is amended—

| 1  | (1) in the paragraph heading, by striking      |
|----|--|
| 2  | "FOOD STAMP" and inserting "SUPPLEMENTAL NU-   |
| 3  | TRITION ASSISTANCE PROGRAM"; and               |
| 4  | (2) by adding at the end the following:        |
| 5  | "(E) Performance awards.—                      |
| 6  | "(i) IN GENERAL.—Effective for each            |
| 7  | of the school years beginning July 1, 2011,    |
| 8  | July 1, 2012, and July 1, 2013, the Sec-       |
| 9  | retary shall offer performance awards to       |
| 10 | States to encourage the States to ensure       |
| 11 | that all children eligible for direct certifi- |
| 12 | cation under this paragraph are certified in   |
| 13 | accordance with this paragraph.                |
| 14 | "(ii) REQUIREMENTS.—For each                   |
| 15 | school year described in clause (i), the Sec-  |
| 16 | retary shall—                                  |
| 17 | "(I) consider State data from the              |
| 18 | prior school year, including estimates         |
| 19 | contained in the report required under         |
| 20 | section 4301 of the Food, Conserva-            |
| 21 | tion, and Energy Act of $2008$ (42)            |
| 22 | U.S.C. 1758a); and                             |
| 23 | "(II) make performance awards                  |
| 24 | to not more than 15 States that dem-           |

| 1  | onstrate, as determined by the Sec-     |
|----|---|
| 2  | retary—                                 |
| 3  | "(aa) outstanding perform-              |
| 4  | ance; and                               |
| 5  | "(bb) substantial improve-              |
| 6  | ment.                                   |
| 7  | "(iii) USE OF FUNDS.—A State agen-      |
| 8  | cy that receives a performance award    |
| 9  | under clause (i)—                       |
| 10 | "(I) shall treat the funds as pro-      |
| 11 | gram income; and                        |
| 12 | "(II) may transfer the funds to         |
| 13 | school food authorities for use in car- |
| 14 | rying out the program.                  |
| 15 | "(iv) FUNDING.—                         |
| 16 | "(I) IN GENERAL.—On October             |
| 17 | 1, 2011, and each subsequent October    |
| 18 | 1 through October 1, 2013, out of any   |
| 19 | funds in the Treasury not otherwise     |
| 20 | appropriated, the Secretary of the      |
| 21 | Treasury shall transfer to the Sec-     |
| 22 | retary—                                 |
| 23 | "(aa) \$2,000,000 to carry              |
| 24 | out clause (ii)(II)(aa); and            |

| 1  | "(bb) \$2,000,000 to carry                              |
|----|---|
| 2  | out clause (ii)(II)(bb).                                |
| 3  | "(II) RECEIPT AND ACCEPT-                               |
| 4  | ANCE.—The Secretary shall be enti-                      |
| 5  | tled to receive, shall accept, and shall                |
| 6  | use to carry out this clause the funds                  |
| 7  | transferred under subclause (I), with-                  |
| 8  | out further appropriation.                              |
| 9  | "(v) Payments not subject to ju-                        |
| 10 | DICIAL REVIEW.—A determination by the                   |
| 11 | Secretary whether, and in what amount, to               |
| 12 | make a performance award under this sub-                |
| 13 | paragraph shall not be subject to adminis-              |
| 14 | trative or judicial review.".                           |
| 15 | (b) Continuous Improvement Plans.—Section               |
| 16 | 9(b)(4) of the Richard B. Russell National School Lunch |
| 17 | Act (42 U.S.C. $1758(b)(4)$ ) (as amended by subsection |
| 18 | (a)) is amended by adding at the end the following:     |
| 19 | "(F) Continuous improvement                             |
| 20 | PLANS.—   |
| 21 | "(i) DEFINITION OF REQUIRED PER-                        |
| 22 | CENTAGE.—In this subparagraph, the term                 |
| 23 | 'required percentage' means—                            |
| 24 | "(I) for the school year beginning                      |
| 25 | July 1, 2011, 80 percent;                               |

|    | 0   |
|----|---|
| 1  | "(II) for the school year begin-          |
| 2  | ning July 1, 2012, 90 percent; and        |
| 3  | "(III) for the school year begin-         |
| 4  | ning July 1, 2013, and each school        |
| 5  | year thereafter, 95 percent.              |
| 6  | "(ii) REQUIREMENTS.—Each school           |
| 7  | year, the Secretary shall—                |
| 8  | "(I) identify, using estimates            |
| 9  | contained in the report required under    |
| 10 | section 4301 of the Food, Conserva-       |
| 11 | tion, and Energy Act of 2008 (42          |
| 12 | U.S.C. 1758a), States that directly       |
| 13 | certify less than the required percent-   |
| 14 | age of the total number of children in    |
| 15 | the State who are eligible for direct     |
| 16 | certification under this paragraph;       |
| 17 | "(II) require the States identified       |
| 18 | under subclause (I) to implement a        |
| 19 | continuous improvement plan to fully      |
| 20 | meet the requirements of this para-       |
| 21 | graph, which shall include a plan to      |
| 22 | improve direct certification for the fol- |
| 23 | lowing school year; and                   |
| 24 | "(III) assist the States identified       |
| 25 | under subclause (I) to develop and im-    |
|    |   |

| <ul> <li>plan in accordance with subclau</li> <li>(II).</li> <li>(II).</li> <li>"(iii) FAILURE TO MEET PERFORMANCE STANDARD.—</li> <li>"(I) IN GENERAL.—A State the is required to develop and impleme a continuous improvement plan und clause (ii)(II) shall be required to su mit the continuous improvement plan 11 to the Secretary, for the approval 12 the Secretary.</li> <li>"(II) REQUIREMENTS.—At</li> </ul> |
|---|
| <ul> <li>4 "(iii) FAILURE TO MEET PERFORMANCE STANDARD.—</li> <li>6 "(I) IN GENERAL.—A State the is required to develop and impleme a continuous improvement plan und clause (ii)(II) shall be required to su mit the continuous improvement plan</li> <li>10 mit the continuous improvement plan</li> <li>11 to the Secretary, for the approval the Secretary.</li> </ul>  |
| 5ANCE STANDARD.—6"(I) IN GENERAL.—A State th7is required to develop and impleme8a continuous improvement plan und9clause (ii)(II) shall be required to su10mit the continuous improvement plan11to the Secretary, for the approval12the Secretary.  |
| 6 "(I) IN GENERAL.—A State th<br>7 is required to develop and impleme<br>8 a continuous improvement plan und<br>9 clause (ii)(II) shall be required to su<br>10 mit the continuous improvement plan<br>11 to the Secretary, for the approval<br>12 the Secretary.   |
| <ul> <li>is required to develop and impleme</li> <li>a continuous improvement plan und</li> <li>clause (ii)(II) shall be required to su</li> <li>mit the continuous improvement pla</li> <li>to the Secretary, for the approval</li> <li>the Secretary.</li> </ul>  |
| 8 a continuous improvement plan und<br>9 clause (ii)(II) shall be required to su<br>10 mit the continuous improvement pla<br>11 to the Secretary, for the approval<br>12 the Secretary.   |
| 9 clause (ii)(II) shall be required to su<br>10 mit the continuous improvement pla<br>11 to the Secretary, for the approval<br>12 the Secretary.  |
| 10mit the continuous improvement pla11to the Secretary, for the approval12the Secretary.  |
| <ul> <li>11 to the Secretary, for the approval</li> <li>12 the Secretary.</li> </ul>  |
| 12 the Secretary.   |
| ·   |
| 13 $((\Pi) REALIDEMENTS A+$   |
| 1.5 	(11) IVEQUITEMENTS, -AU  |
| 14 minimum, a continuous improveme  |
| 15 plan under subclause (I) shall i   |
| 16 clude—   |
| 17 "(aa) specific measures th   |
| 18 the State will use to identi   |
| 19 more children who are eligible f   |
| 20 direct certification, including in   |
| 21 provements or modifications  |
| 22 technology, information system   |
| 23 or databases;  |

"(bb) a timeline for the 1 2 State to implement those meas-3 ures; and "(cc) goals for the State to 4 5 improve direct certification re-6 sults.". FURTHER APPLICATION.—Section 7 (c)WITHOUT 8 9(b)(4) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)(4)) (as amended by subsection 9 (b)) is amended by adding at the end the following: 10 "(G) WITHOUT FURTHER APPLICATION.— 11 "(i) IN GENERAL.—In this paragraph, 12 13 term 'without further application' the 14 means that no action is required by the 15 household of the child. "(ii) CLARIFICATION.—A requirement 16 17 that a household return a letter notifying 18 the household of eligibility for direct cer-19 tification or eligibility for free school meals

does not meet the requirements of clause

10

(i).".

20

| 1  | SEC. 102. CATEGORICAL ELIGIBILITY OF FOSTER CHIL-       |
|----|---|
| 2  | DREN.   |
| 3  | (a) DISCRETIONARY CERTIFICATION.—Section                |
| 4  | 9(b)(5) of the Richard B. Russell National School Lunch |
| 5  | Act (42 U.S.C. 1758(b)(5)) is amended—                  |
| 6  | (1) in subparagraph (C), by striking "or" at            |
| 7  | the end;  |
| 8  | (2) in subparagraph (D), by striking the period         |
| 9  | at the end and inserting "; or"; and                    |
| 10 | (3) by adding at the end the following:                 |
| 11 | "(E)(i) a foster child whose care and                   |
| 12 | placement is the responsibility of an agency            |
| 13 | that administers a State plan under part B or           |
| 14 | E of title IV of the Social Security Act $(42)$         |
| 15 | U.S.C. 621 et seq.); or                                 |
| 16 | "(ii) a foster child who a court has placed             |
| 17 | with a caretaker household.".                           |
| 18 | (b) CATEGORICAL ELIGIBILITY.—Section                    |
| 19 | 9(b)(12)(A) of the Richard B. Russell National School   |
| 20 | Lunch Act (42 U.S.C. 1758(b)(12)(A)) is amended—        |
| 21 | (1) in clause (iv), by adding ")" before the            |
| 22 | semicolon at the end;                                   |
| 23 | (2) in clause (v), by striking "or" at the end;         |
| 24 | (3) in clause (vi), by striking the period at the       |
| 25 | end and inserting "; or"; and                           |
| 26 | (4) by adding at the end the following:                 |
|    |   |

|    | 12  |
|----|---|
| 1  | "(vii)(I) a foster child whose care and             |
| 2  | placement is the responsibility of an agen-         |
| 3  | cy that administers a State plan under              |
| 4  | part B or E of title IV of the Social Secu-         |
| 5  | rity Act (42 U.S.C. $621$ et seq.); or              |
| 6  | "(II) a foster child who a court has                |
| 7  | placed with a caretaker household.".                |
| 8  | (c) DOCUMENTATION.—Section $9(d)(2)$ of the Rich-   |
| 9  | ard B. Russell National School Lunch Act (42 U.S.C. |
| 10 | 1758(d)(2)) is amended—                             |
| 11 | (1) in subparagraph (D), by striking "or" at        |
| 12 | the end;  |
| 13 | (2) in subparagraph (E), by striking the period     |
| 14 | at the end and inserting "; or"; and                |
| 15 | (3) by adding at the end the following:             |
| 16 | "(F)(i) documentation has been provided             |
| 17 | to the appropriate local educational agency         |
| 18 | showing the status of the child as a foster child   |
| 19 | whose care and placement is the responsibility      |
| 20 | of an agency that administers a State plan          |
| 21 | under part B or E of title IV of the Social Se-     |
| 22 | curity Act (42 U.S.C. $621$ et seq.); or            |
| 23 | "(ii) documentation has been provided to            |
| 24 | the appropriate local educational agency show-      |
| 25 | ing the status of the child as a foster child who   |

| a court has placed with a caretaker house-            |
|---|
| hold.".   |
| SEC. 103. DIRECT CERTIFICATION FOR CHILDREN RECEIV-   |
| ING MEDICAID BENEFITS.                                |
| (a) IN GENERAL.—Section 9(b) of the Richard B.        |
| Russell National School Lunch Act (42 U.S.C. 1758(b)) |
| is amended by adding at the end the following:        |
| "(15) Direct certification for children               |
| RECEIVING MEDICAID BENEFITS.—                         |
| "(A) DEFINITIONS.—In this paragraph:                  |
| "(i) ELIGIBLE CHILD.—The term 'eli-                   |
| gible child' means a child—                           |
| "(I)(aa) who is eligible for and                      |
| receiving medical assistance under the                |
| Medicaid program; and                                 |
| "(bb) who is a member of a fam-                       |
| ily with an income as measured by the                 |
| Medicaid program before the applica-                  |
| tion of any expense, block, or other in-              |
| come disregard, that does not exceed                  |
| 133 percent of the poverty line (as de-               |
| fined in section $673(2)$ of the Commu-               |
| nity Services Block Grant Act (42                     |
| U.S.C. 9902(2), including any revision                |
| required by such section)) applicable                 |
|   |

|    | 17  |
|----|---|
| 1  | to a family of the size used for pur-         |
| 2  | poses of determining eligibility for the      |
| 3  | Medicaid program; or                          |
| 4  | "(II) who is a member of a                    |
| 5  | household (as that term is defined in         |
| 6  | section 245.2 of title 7, Code of Fed-        |
| 7  | eral Regulations (or successor regula-        |
| 8  | tions) with a child described in sub-         |
| 9  | clause (I).                                   |
| 10 | "(ii) Medicaid program.—The term              |
| 11 | 'Medicaid program' means the program of       |
| 12 | medical assistance established under title    |
| 13 | XIX of the Social Security Act (42 U.S.C.     |
| 14 | 1396 et seq.).                                |
| 15 | "(B) DEMONSTRATION PROJECT.—                  |
| 16 | "(i) IN GENERAL.—The Secretary,               |
| 17 | acting through the Administrator of the       |
| 18 | Food and Nutrition Service and in co-         |
| 19 | operation with selected State agencies,       |
| 20 | shall conduct a demonstration project in      |
| 21 | selected local educational agencies to deter- |
| 22 | mine whether direct certification of eligible |
| 23 | children is an effective method of certifying |
| 24 | children for free lunches and breakfasts      |
| 25 | under section $9(b)(1)(A)$ of this Act and    |
|    |   |

| 1  | section $4(e)(1)(A)$ of the Child Nutrition |
|----|---|
| 2  | Act of 1966 (42 U.S.C. 1773(e)(1)(A)).      |
| 3  | "(ii) Scope of project.—The Sec-            |
| 4  | retary shall carry out the demonstration    |
| 5  | project under this subparagraph—            |
| 6  | "(I) for the school year beginning          |
| 7  | July 1, 2012, in selected local edu-        |
| 8  | cational agencies that collectively         |
| 9  | serve 2.5 percent of students certified     |
| 10 | for free and reduced price meals na-        |
| 11 | tionwide, based on the most recent          |
| 12 | available data;                             |
| 13 | "(II) for the school year begin-            |
| 14 | ning July 1, 2013, in selected local        |
| 15 | educational agencies that collectively      |
| 16 | serve 5 percent of students certified       |
| 17 | for free and reduced price meals na-        |
| 18 | tionwide, based on the most recent          |
| 19 | available data; and                         |
| 20 | "(III) for the school year begin-           |
| 21 | ning July 1, 2014, and each subse-          |
| 22 | quent school year, in selected local        |
| 23 | educational agencies that collectively      |
| 24 | serve 10 percent of students certified      |
| 25 | for free and reduced price meals na-        |
|    |   |

1 tionwide, based on the most recent 2 available data. "(iii) Purposes of the project.— 3 4 At a minimum, the purposes of the dem-5 onstration project shall be— 6 "(I) to determine the potential of 7 direct certification with the Medicaid 8 program to reach children who are eli-9 gible for free meals but not certified 10 to receive the meals; 11 "(II) to determine the potential 12 of direct certification with the Med-13 icaid program to directly certify chil-14 dren who are enrolled for free meals 15 based on a household application; and "(III) to provide an estimate of 16 17 the effect on Federal costs and on 18 participation in the school lunch pro-19 gram under this Act and the school 20 breakfast program established by sec-21 tion 4 of the Child Nutrition Act of 22 1966 (42 U.S.C. 1773) of direct cer-23 tification with the Medicaid program. "(iv) COST ESTIMATE.—For each of 2 24 25 school years of the demonstration project,

| 1  | the Secretary shall estimate the cost of the  |
|----|---|
| 2  | direct certification of eligible children for |
| 3  | free school meals through data derived        |
| 4  | from—   |
| 5  | ((I) the school meal programs                 |
| 6  | authorized under this Act and the             |
| 7  | Child Nutrition Act of 1966 (42               |
| 8  | U.S.C. 1771 et seq.);                         |
| 9  | "(II) the Medicaid program; and               |
| 10 | "(III) interviews with a statis-              |
| 11 | tically representative sample of house-       |
| 12 | holds.  |
| 13 | "(C) AGREEMENT.—                              |
| 14 | "(i) IN GENERAL.—Not later than               |
| 15 | July 1 of the first school year during        |
| 16 | which a State agency will participate in the  |
| 17 | demonstration project, the State agency       |
| 18 | shall enter into an agreement with the 1 or   |
| 19 | more State agencies conducting eligibility    |
| 20 | determinations for the Medicaid program.      |
| 21 | "(ii) WITHOUT FURTHER APPLICA-                |
| 22 | TION.—Subject to paragraph (6), the           |
| 23 | agreement described in subparagraph (D)       |
| 24 | shall establish procedures under which an     |
| 25 | eligible child shall be certified for free    |
|    |   |

| 1  | lunches under this Act and free breakfasts        |
|----|---|
| 2  | under section 4 of the Child Nutrition Act        |
| 3  | of 1966 (42 U.S.C. 1773), without further         |
| 4  | application (as defined in paragraph              |
| 5  | (4)(G)).  |
| 6  | "(D) CERTIFICATION.—For the school                |
| 7  | year beginning on July 1, 2012, and each sub-     |
| 8  | sequent school year, subject to paragraph (6),    |
| 9  | the local educational agencies participating in   |
| 10 | the demonstration project shall certify an eligi- |
| 11 | ble child as eligible for free lunches under this |
| 12 | Act and free breakfasts under the Child Nutri-    |
| 13 | tion Act of 1966 (42 U.S.C. 1771 et seq.),        |
| 14 | without further application (as defined in para-  |
| 15 | graph $(4)(G)$ ).                                 |
| 16 | "(E) SITE SELECTION.—                             |
| 17 | "(i) IN GENERAL.—To be eligible to                |
| 18 | participate in the demonstration project          |
| 19 | under this subsection, a State agency shall       |
| 20 | submit to the Secretary an application at         |
| 21 | such time, in such manner, and containing         |
| 22 | such information as the Secretary may re-         |
| 23 | quire.  |
| 24 | "(ii) Considerations.—In selecting                |
| 25 | States and local educational agencies for         |

|    | 10  |
|----|---|
| 1  | participation in the demonstration project, |
| 2  | the Secretary may take into consideration   |
| 3  | such factors as the Secretary considers to  |
| 4  | be appropriate, which may include—          |
| 5  | "(I) the rate of direct certifi-            |
| 6  | cation;                                     |
| 7  | "(II) the share of individuals who          |
| 8  | are eligible for benefits under the sup-    |
| 9  | plemental nutrition assistance pro-         |
| 10 | gram established under the Food and         |
| 11 | Nutrition Act of 2008 (7 U.S.C. 2011        |
| 12 | et seq.) who participate in the pro-        |
| 13 | gram, as determined by the Secretary;       |
| 14 | "(III) the income eligibility limit         |
| 15 | for the Medicaid program;                   |
| 16 | "(IV) the feasibility of matching           |
| 17 | data between local educational agen-        |
| 18 | cies and the Medicaid program;              |
| 19 | "(V) the socioeconomic profile of           |
| 20 | the State or local educational agen-        |
| 21 | cies; and                                   |
| 22 | "(VI) the willingness of the State          |
| 23 | and local educational agencies to com-      |
| 24 | ply with the requirements of the dem-       |
| 25 | onstration project.                         |
|    |   |

| 1  | "(F) Access to data.—For purposes of            |
|----|---|
| 2  | conducting the demonstration project under this |
| 3  | paragraph, the Secretary shall have access to—  |
| 4  | "(i) educational and other records of           |
| 5  | State and local educational and other           |
| 6  | agencies and institutions receiving funding     |
| 7  | or providing benefits for 1 or more pro-        |
| 8  | grams authorized under this Act or the          |
| 9  | Child Nutrition Act of 1966 (42 U.S.C.          |
| 10 | 1771 et seq.); and                              |
| 11 | "(ii) income and program participa-             |
| 12 | tion information from public agencies ad-       |
| 13 | ministering the Medicaid program.               |
| 14 | "(G) REPORT TO CONGRESS.—Not later              |
| 15 | than October 1, 2014, the Secretary shall sub-  |
| 16 | mit to the Committee on Education and Labor     |
| 17 | of the House of Representatives and the Com-    |
| 18 | mittee on Agriculture, Nutrition, and Forestry  |
| 19 | of the Senate, a report that describes the re-  |
| 20 | sults of the demonstration project required     |
| 21 | under this paragraph.                           |
| 22 | "(H) FUNDING.—                                  |
| 23 | "(i) IN GENERAL.—On October 1,                  |
| 24 | 2010, out of any funds in the Treasury not      |
| 25 | otherwise appropriated, the Secretary of        |

1 the Treasury shall transfer to the Sec-2 retary to carry out subparagraph (G) \$5,000,000, to remain available until ex-3 4 pended. 5 "(ii) RECEIPT AND ACCEPTANCE.— 6 The Secretary shall be entitled to receive, 7 shall accept, and shall use to carry out 8 subparagraph (G) the funds transferred 9 under clause (i), without further appro-10 priation.". 11 (b) DOCUMENTATION.—Section 9(d)(2) of the Rich-12 ard B. Russell National School Lunch Act (42 U.S.C. 1758(d)(2)) (as amended by section 102(c)) is amended— 13 (1) in subparagraph (E), by striking "or" at 14 15 the end; 16 (2) in subparagraph (F)(ii), by striking the period at the end and inserting "; or"; and 17 18 (3) by adding at the end the following: 19 "(G) documentation has been provided to 20 the appropriate local educational agency show-21 ing the status of the child as an eligible child 22 (as defined in subsection (b)(15)(A)).". 23 (c) AGREEMENT FOR DIRECT CERTIFICATION AND

24 COOPERATION BY STATE MEDICAID AGENCIES.—

| 1  | (1) IN GENERAL.—Section $1902(a)(7)$ of the        |
|----|--|
| 2  | Social Security Act (42 U.S.C. 1396a(a)(7)) is     |
| 3  | amended to read as follows:                        |
| 4  | "(7) provide—                                      |
| 5  | "(A) safeguards which restrict the use or          |
| 6  | disclosure of information concerning applicants    |
| 7  | and recipients to purposes directly connected      |
| 8  | with—  |
| 9  | "(i) the administration of the plan;               |
| 10 | and  |
| 11 | "(ii) the exchange of information nec-             |
| 12 | essary to certify or verify the certification      |
| 13 | of eligibility of children for free or reduced     |
| 14 | price breakfasts under the Child Nutrition         |
| 15 | Act of 1966 and free or reduced price              |
| 16 | lunches under the Richard B. Russell Na-           |
| 17 | tional School Lunch Act, in accordance             |
| 18 | with section 9(b) of that Act, using data          |
| 19 | standards and formats established by the           |
| 20 | State agency; and                                  |
| 21 | "(B) that, notwithstanding the Express             |
| 22 | Lane option under subsection $(e)(13)$ , the State |
| 23 | may enter into an agreement with the State         |
| 24 | agency administering the school lunch program      |
| 25 | established under the Richard B. Russell Na-       |

| 2  | shall establish procedures to ensure that—    |
|----|---|
| 3  | "(i) a child receiving medical assist-        |
| 4  | ance under the State plan under this title    |
| 5  | whose family income does not exceed 133       |
| 6  | percent of the poverty line (as defined in    |
| 7  | section 673(2) of the Community Services      |
| 8  | Block Grant Act, including any revision re-   |
| 9  | quired by such section), as determined        |
| 10 | without regard to any expense, block, or      |
| 11 | other income disregard, applicable to a       |
| 12 | family of the size involved, may be certified |
| 13 | as eligible for free lunches under the Rich-  |
| 14 | ard B. Russell National School Lunch Act      |
| 15 | and free breakfasts under the Child Nutri-    |
| 16 | tion Act of 1966 without further applica-     |
| 17 | tion; and                                     |
| 18 | "(ii) the State agencies responsible for      |
| 19 | administering the State plan under this       |
| 20 | title and for comming out shild putnition     |

tional School Lunch Act under which the State shall establish procedures to ensure that—

•S 3307 PCS

18 "(ii) the State agencies responsible for
19 administering the State plan under this
20 title, and for carrying out child nutrition
21 programs (as defined in section 25(b) of
22 the Richard B. Russell National School
23 Lunch Act) cooperate in carrying out para24 graphs (3)(F) and (15) of section 9(b) of
25 that Act;".

### (2) Effective date.—

1

2 (A) IN GENERAL.—Except as provided in
3 subparagraph (B), the amendments made by
4 this subsection shall take effect on the date of
5 enactment of this Act.

6 (B) EXTENSION OF EFFECTIVE DATE FOR 7 STATE LAW AMENDMENT.—In the case of a 8 State plan under title XIX of the Social Secu-9 rity Act (42 U.S.C. 1396 et seq.) which the 10 Secretary of Health and Human Services deter-11 mines requires State legislation in order for the 12 plan to meet the additional requirements im-13 posed by the amendments made by this section, 14 the State plan shall not be regarded as failing 15 to comply with the requirements of the amend-16 ments made by this section solely on the basis 17 of its failure to meet such additional require-18 ments before the first day of the first calendar 19 quarter beginning after the close of the first 20 regular session of the State legislature that be-21 gins after the date of the enactment of this Act. 22 For purposes of the previous sentence, in the 23 case of a State that has a 2-year legislative ses-24 sion, each year of the session is considered to

| 1  | be a separate regular session of the State logis      |
|----|---|
|    | be a separate regular session of the State legis-     |
| 2  | lature.   |
| 3  | (d) Conforming Amendments.—Section 444(b)(1)          |
| 4  | of the General Education Provisions Act (20 U.S.C.    |
| 5  | 1232g(b)(1)) is amended—                              |
| 6  | (1) in subparagraph (I), by striking "and" at         |
| 7  | the end;  |
| 8  | (2) in subparagraph (J)(ii), by striking the pe-      |
| 9  | riod at the end and inserting "; and";                |
| 10 | (3) by adding at the end the following:               |
| 11 | "(K) the Secretary of Agriculture for the pur-        |
| 12 | poses of conducting program monitoring, evalua-       |
| 13 | tions, and performance measurements of State and      |
| 14 | local educational and other agencies and institutions |
| 15 | receiving funding or providing benefits of 1 or more  |
| 16 | programs authorized under the Richard B. Russell      |
| 17 | National School Lunch Act (42 U.S.C. 1751 et seq.)    |
| 18 | or the Child Nutrition Act of 1966 (42 U.S.C. 1771    |
| 19 | et seq.) for which the results will be reported in an |
| 20 | aggregate form that does not identify any indi-       |
| 21 | vidual.".   |
| 22 | SEC. 104. ELIMINATING INDIVIDUAL APPLICATIONS         |
| 23 | THROUGH COMMUNITY ELIGIBILITY.                        |
| 24 | (a) Universal Meal Service in High Poverty            |
| 25 | Areas.—   |
|    |   |

| 1  | (1) ELIGIBILITY.—Section $11(a)(1)$ of the         |
|----|--|
| 2  | Richard B. Russell National School Lunch Act (42   |
| 3  | U.S.C. $1759a(a)(1)$ ) is amended by adding at the |
| 4  | end the following:                                 |
| 5  | "(F) Universal meal service in high                |
| 6  | POVERTY AREAS.—                                    |
| 7  | "(i) Definition of identified stu-                 |
| 8  | DENTS.—The term 'identified students'              |
| 9  | means students certified based on docu-            |
| 10 | mentation of benefit receipt or categorical        |
| 11 | eligibility as described in section                |
| 12 | 245.6a(c)(2) of title 7, Code of Federal           |
| 13 | Regulations (or successor regulations).            |
| 14 | "(ii) Election of special assist-                  |
| 15 | ANCE PAYMENTS.—                                    |
| 16 | "(I) IN GENERAL.—A local edu-                      |
| 17 | cational agency may, for all schools in            |
| 18 | the district or on behalf of certain               |
| 19 | schools in the district, elect to receive          |
| 20 | special assistance payments under this             |
| 21 | subparagraph in lieu of special assist-            |
| 22 | ance payments otherwise made avail-                |
| 23 | able under this paragraph based on                 |
| 24 | applications for free and reduced price            |
| 25 | lunches if—  |

| 1  | "(aa) during a period of 4         |
|----|------------------------------------|
| 2  | successive school years, the local |
| 3  | educational agency elects to serve |
| 4  | all children in the applicable     |
| 5  | schools free lunches and break-    |
| 6  | fasts under the school lunch pro-  |
| 7  | gram under this Act and the        |
| 8  | school breakfast program estab-    |
| 9  | lished under section 4 of the      |
| 10 | Child Nutrition Act of 1966 (42    |
| 11 | U.S.C. 1773);                      |
| 12 | "(bb) the local educational        |
| 13 | agency pays, from sources other    |
| 14 | than Federal funds, the costs of   |
| 15 | serving the lunches or breakfasts  |
| 16 | that are in excess of the value of |
| 17 | assistance received under this Act |
| 18 | and the Child Nutrition Act of     |
| 19 | 1966 (42 U.S.C. 1771 et seq.);     |
| 20 | "(cc) the local educational        |
| 21 | agency is not a residential child  |
| 22 | care institution (as that term is  |
| 23 | used in section 210.2 of title 7,  |
| 24 | Code of Federal Regulations (or    |
| 25 | successor regulations)); and       |
|    |                                    |

|    | 20   |
|----|--|
| 1  | "(dd) during the school year               |
| 2  | prior to the first year of the pe-         |
| 3  | riod for which the local edu-              |
| 4  | cational agency elects to receive          |
| 5  | special assistance payments                |
| 6  | under this subparagraph, the               |
| 7  | local educational agency or school         |
| 8  | had a percentage of enrolled stu-          |
| 9  | dents who were identified stu-             |
| 10 | dents that meets or exceeds the            |
| 11 | threshold described in clause              |
| 12 | (viii).                                    |
| 13 | "(II) ELECTION TO STOP RE-                 |
| 14 | CEIVING PAYMENTS.—A local edu-             |
| 15 | cational agency may, for all schools in    |
| 16 | the district or on behalf of certain       |
| 17 | schools in the district, elect to stop re- |
| 18 | ceiving special assistance payments        |
| 19 | under this subparagraph for the fol-       |
| 20 | lowing school year by notifying the        |
| 21 | State agency not later than June 30        |
| 22 | of the current school year of the in-      |
| 23 | tention to stop receiving special assist-  |
| 24 | ance payments under this subpara-          |
| 25 | $\operatorname{graph}$                     |
|    |  |

"(iii) FIRST YEAR OF OPTION.—

| 2        | "(I) Special assistance pay-            |
|----------|---|
| 3        | MENT.—For each month of the first       |
| 4        | school year of the 4-year period dur-   |
| 5        | ing which a school or local educational |
| 6        | agency elects to receive payments       |
| 7        | under this subparagraph, special as-    |
| 8        | sistance payments at the rate for free  |
| 9        | meals shall be made under this sub-     |
| 10       | paragraph for a percentage of all re-   |
| 11       | imbursable meals served in an amount    |
| 12       | equal to the product obtained by mul-   |
| 13       | tiplying-                               |
| 14       | "(aa) the multiplier de-                |
| 15       | scribed in clause (vii); by             |
| 16       | "(bb) the percentage of                 |
| 17       | identified students at the school       |
| 18       | or local educational agency as of       |
| 19       | April 1 of the prior school year,       |
| 20       | up to a maximum of 100 percent.         |
|          | "(II) PAYMENT FOR OTHER                 |
| 21       | "(II) PAYMENT FOR OTHER                 |
| 21<br>22 | MEALS.—The percentage of meals          |
|          |   |
| 22       | MEALS.—The percentage of meals          |

1

"(iv) Second, third, or fourth

| 2  | YEAR OF OPTION.—                       |
|----|--|
| 3  | "(I) Special assistance pay-           |
| 4  | MENT.—For each month of the sec-       |
| 5  | ond, third, or fourth school year of   |
| 6  | the 4-year period during which a       |
| 7  | school or local educational agency     |
| 8  | elects to receive payments under this  |
| 9  | subparagraph, special assistance pay-  |
| 10 | ments at the rate for free meals shall |
| 11 | be made under this subparagraph for    |
| 12 | a percentage of all reimbursable meals |
| 13 | served in an amount equal to the       |
| 14 | product obtained by multiplying—       |
| 15 | "(aa) the multiplier de-               |
| 16 | scribed in clause (vii); by            |
| 17 | "(bb) the higher of the per-           |
| 18 | centage of identified students at      |
| 19 | the school or local educational        |
| 20 | agency as of April 1 of the prior      |
| 21 | school year or the percentage of       |
| 22 | identified students at the school      |
| 23 | or local educational agency as of      |
| 24 | April 1 of the school year prior to    |
| 25 | the first year that the school or      |
|    |  |

| 1  | local educational agency elected        |
|----|---|
| 2  | to receive special assistance pay-      |
| 3  | ments under this subparagraph,          |
| 4  | up to a maximum of 100 percent.         |
| 5  | "(II) PAYMENT FOR OTHER                 |
| 6  | MEALS.—The percentage of meals          |
| 7  | served that is not described in sub-    |
| 8  | clause (I) shall be reimbursed at the   |
| 9  | rate provided under section 4.          |
| 10 | "(v) GRACE YEAR.—                       |
| 11 | "(I) IN GENERAL.—If, not later          |
| 12 | than April 1 of the fourth year of a    |
| 13 | 4-year period described in clause       |
| 14 | (ii)(I), a school or local educational  |
| 15 | agency has a percentage of enrolled     |
| 16 | students who are identified students    |
| 17 | that meets or exceeds a percentage      |
| 18 | that is 10 percentage points lower      |
| 19 | than the threshold described in clause  |
| 20 | (viii), the school or local educational |
| 21 | agency may elect to receive special as- |
| 22 | sistance payments under subclause       |
| 23 | (II) for an additional grace year.      |
| 24 | "(II) Special assistance pay-           |
| 25 | MENT.—For each month of a grace         |
|    |   |

| 1  | year, special assistance payments at        |
|----|---|
| 2  | the rate for free meals shall be made       |
| 3  | under this subparagraph for a per-          |
| 4  | centage of all reimbursable meals           |
| 5  | served in an amount equal to the            |
| 6  | product obtained by multiplying—            |
| 7  | "(aa) the multiplier de-                    |
| 8  | scribed in clause (vii); by                 |
| 9  | "(bb) the percentage of                     |
| 10 | identified students at the school           |
| 11 | or local educational agency as of           |
| 12 | April 1 of the prior school year,           |
| 13 | up to a maximum of 100 percent.             |
| 14 | "(III) PAYMENT FOR OTHER                    |
| 15 | MEALS.—The percentage of meals              |
| 16 | served that is not described in sub-        |
| 17 | clause (II) shall be reimbursed at the      |
| 18 | rate provided under section 4.              |
| 19 | "(vi) Applications.—A school or             |
| 20 | local educational agency that receives spe- |
| 21 | cial assistance payments under this sub-    |
| 22 | paragraph may not be required to collect    |
| 23 | applications for free and reduced price     |
| 24 | lunches.                                    |
| 25 | "(vii) Multiplier.—                         |
|    |   |

| 1  | "(I) Phase-in.—For each school         |
|----|--|
| 2  | year beginning on or before July 1,    |
| 3  | 2013, the multiplier shall be 1.6.     |
| 4  | "(II) Full implementation.—            |
| 5  | For each school year beginning on or   |
| 6  | after July 1, 2014, the Secretary may  |
| 7  | use, as determined by the Secretary—   |
| 8  | "(aa) a multiplier between             |
| 9  | 1.3 and 1.6; and                       |
| 10 | "(bb) subject to item (aa), a          |
| 11 | different multiplier for different     |
| 12 | schools or local educational agen-     |
| 13 | cies.                                  |
| 14 | "(viii) Threshold.—                    |
| 15 | "(I) Phase-in.—For each school         |
| 16 | year beginning on or before July 1,    |
| 17 | 2013, the threshold shall be $40$ per- |
| 18 | cent.                                  |
| 19 | "(II) FULL IMPLEMENTATION.—            |
| 20 | For each school year beginning on or   |
| 21 | after July 1, 2014, the Secretary may  |
| 22 | use a threshold that is less than 40   |
| 23 | percent.                               |
| 24 | "(ix) Phase-in.—                       |
|    |  |

| 1  | "(I) IN GENERAL.—In selecting          |
|----|--|
| 2  | States for participation during the    |
| 3  | phase-in period, the Secretary shall   |
| 4  | select States with an adequate num-    |
| 5  | ber and variety of schools and local   |
| 6  | educational agencies that could ben-   |
| 7  | efit from the option under this sub-   |
| 8  | paragraph, as determined by the Sec-   |
| 9  | retary.                                |
| 10 | "(II) LIMITATION.—The Sec-             |
| 11 | retary may not approve additional      |
| 12 | schools and local educational agencies |
| 13 | to receive special assistance payments |
| 14 | under this subparagraph after the      |
| 15 | Secretary has approved schools and     |
| 16 | local educational agencies in—         |
| 17 | "(aa) for the school year be-          |
| 18 | ginning on July 1, 2011, 3             |
| 19 | States; and                            |
| 20 | "(bb) for each of the school           |
| 21 | years beginning July 1, 2012 and       |
| 22 | July 1, 2013, an additional 4          |
| 23 | States per school year.                |
| 24 | "(x) Election of option.—              |
|    |  |

| 1  | "(I) IN GENERAL.—For each                  |
|----|--|
| 2  | school year beginning on or after July     |
| 3  | 1, 2014, any local educational agency      |
| 4  | eligible to make the election described    |
| 5  | in clause (ii) for all schools in the dis- |
| 6  | trict or on behalf of certain schools in   |
| 7  | the district may elect to receive spe-     |
| 8  | cial assistance payments under clause      |
| 9  | (iii) for the next school year if, not     |
| 10 | later than June 30 of the current          |
| 11 | school year, the local educational         |
| 12 | agency submits to the State agency         |
| 13 | the percentage of identified students      |
| 14 | at the school or local educational         |
| 15 | agency.                                    |
| 16 | "(II) STATE AGENCY NOTIFICA-               |
| 17 | TION.—Not later than May 1 of each         |
| 18 | school year beginning on or after July     |
| 19 | 1, 2011, each State agency with            |
| 20 | schools or local educational agencies      |
| 21 | that may be eligible to elect to receive   |
| 22 | special assistance payments under this     |
| 23 | subparagraph shall notify—                 |
| 24 | "(aa) each local educational               |
| 25 | agency that meets or exceeds the           |

| 1  | threshold described in clause       |
|----|-------------------------------------|
| 2  | (viii) that the local educational   |
| 3  | agency is eligible to elect to re-  |
| 4  | ceive special assistance payments   |
| 5  | under clause (iii) for the next 4   |
| 6  | school years, of the blended reim-  |
| 7  | bursement rate the local edu-       |
| 8  | cational agency would receive       |
| 9  | under clause (iii), and of the pro- |
| 10 | cedures for the local educational   |
| 11 | agency to make the election;        |
| 12 | "(bb) each local educational        |
| 13 | agency that receives special as-    |
| 14 | sistance payments under clause      |
| 15 | (iii) of the blended reimburse-     |
| 16 | ment rate the local educational     |
| 17 | agency would receive under          |
| 18 | clause (iv);                        |
| 19 | "(cc) each local educational        |
| 20 | agency in the fourth year of        |
| 21 | electing to receive special assist- |
| 22 | ance payments under this sub-       |
| 23 | paragraph that meets or exceeds     |
| 24 | a percentage that is 10 percent-    |
| 25 | age points lower than the thresh-   |

|    | 0.                                   |
|----|--------------------------------------|
| 1  | old described in clause (viii) and   |
| 2  | that receives special assistance     |
| 3  | payments under clause (iv), that     |
| 4  | the local educational agency may     |
| 5  | continue to receive such pay-        |
| 6  | ments for the next school year, of   |
| 7  | the blended reimbursement rate       |
| 8  | the local educational agency         |
| 9  | would receive under clause (v),      |
| 10 | and of the procedures for the        |
| 11 | local educational agency to make     |
| 12 | the election; and                    |
| 13 | "(dd) each local educational         |
| 14 | agency that meets or exceeds a       |
| 15 | percentage that is 10 percentage     |
| 16 | points lower than the threshold      |
| 17 | described in clause (viii) that the  |
| 18 | local educational agency may be      |
| 19 | eligible to elect to receive special |
| 20 | assistance payments under clause     |
| 21 | (iii) if the threshold described in  |
| 22 | clause (viii) is met by April 1 of   |
| 23 | the school year or if the thresh-    |
| 24 | old is met for a subsequent          |
| 25 | school year.                         |
|    |                                      |

| 1  | "(III) Public notification of             |
|----|---|
| 2  | LOCAL EDUCATIONAL AGENCIES.—              |
| 3  | Not later than May 1 of each school       |
| 4  | year beginning on or after July 1,        |
| 5  | 2011, each State agency with 1 or         |
| 6  | more schools or local educational         |
| 7  | agencies eligible to elect to receive     |
| 8  | special assistance payments under         |
| 9  | clause (iii) shall submit to the Sec-     |
| 10 | retary, and the Secretary shall pub-      |
| 11 | lish, lists of the local educational      |
| 12 | agencies receiving notices under sub-     |
| 13 | clause (II).                              |
| 14 | "(IV) Public notification of              |
| 15 | SCHOOLS.—Not later than May 1 of          |
| 16 | each school year beginning on or after    |
| 17 | July 1, 2011, each local educational      |
| 18 | agency in a State with 1 or more          |
| 19 | schools eligible to elect to receive spe- |
| 20 | cial assistance payments under clause     |
| 21 | (iii) shall submit to the State agency,   |
| 22 | and the State agency shall publish—       |
| 23 | "(aa) a list of the schools               |
| 24 | that meet or exceed the threshold         |
| 25 | described in clause (viii);               |

| 1  | "(bb) a list of the schools            |
|----|--|
| 2  | that meet or exceed a percentage       |
| 3  | that is 10 percentage points           |
| 4  | lower than the threshold de-           |
| 5  | scribed in clause (viii) and that      |
| 6  | are in the fourth year of receiv-      |
| 7  | ing special assistance payments        |
| 8  | under clause (iv); and                 |
| 9  | "(cc) a list of the schools            |
| 10 | that meet or exceed a percentage       |
| 11 | that is 10 percentage points           |
| 12 | lower than the threshold de-           |
| 13 | scribed in clause (viii).              |
| 14 | "(xi) Implementation.—                 |
| 15 | "(I) GUIDANCE.—Not later than          |
| 16 | 90 days after the date of enactment of |
| 17 | this subparagraph, the Secretary shall |
| 18 | issue guidance to implement this sub-  |
| 19 | paragraph.                             |
| 20 | "(II) REGULATIONS.—Not later           |
| 21 | than December 31, 2013, the Sec-       |
| 22 | retary shall promulgate regulations    |
| 23 | that establish procedures for State    |
| 24 | agencies, local educational agencies,  |
| 25 | and schools to meet the requirements   |
|    |  |

of this subparagraph, including exercising the option described in this subparagraph.

"(III) 4 PUBLICATION.—If the 5 Secretary uses the authority provided 6 in clause (vii)(II)(bb) to use a dif-7 ferent multiplier for different schools 8 or local educational agencies, for each 9 school year beginning on or after July 10 1, 2014, not later than April 1, 2014, 11 the Secretary shall publish on the 12 website of the Secretary a table that 13 indicates-

14 "(aa) each local educational
15 agency that may elect to receive
16 special assistance payments
17 under clause (ii);

18 "(bb) the blended reimburse19 ment rate that each local edu20 cational agency would receive;
21 and

22 "(cc) an explanation of the
23 methodology used to calculate the
24 multiplier or threshold for each

40

1

2

| 1  | school or local educational agen-         |
|----|---|
| 2  | cy.                                       |
| 3  | "(xii) REPORT.—Not later than De-         |
| 4  | cember 31, 2013, the Secretary shall pub- |
| 5  | lish a report that describes—             |
| 6  | "(I) an estimate of the number            |
| 7  | of schools and local educational agen-    |
| 8  | cies eligible to elect to receive special |
| 9  | assistance payments under this sub-       |
| 10 | paragraph that do not elect to receive    |
| 11 | the payments;                             |
| 12 | "(II) for schools and local edu-          |
| 13 | cational agencies described in sub-       |
| 14 | clause (I)—                               |
| 15 | "(aa) barriers to participa-              |
| 16 | tion in the special assistance op-        |
| 17 | tion under this subparagraph, as          |
| 18 | described by the nonparticipating         |
| 19 | schools and local educational             |
| 20 | agencies; and                             |
| 21 | "(bb) changes to the special              |
| 22 | assistance option under this sub-         |
| 23 | paragraph that would make eligi-          |
| 24 | ble schools and local educational         |
| 25 | agencies more likely to elect to          |

|    | 12                                      |
|----|---|
| 1  | receive special assistance pay-         |
| 2  | ments;                                  |
| 3  | "(III) for schools and local edu-       |
| 4  | cational agencies that elect to receive |
| 5  | special assistance payments under this  |
| 6  | subparagraph—                           |
| 7  | "(aa) the number of schools             |
| 8  | and local educational agencies;         |
| 9  | "(bb) an estimate of the per-           |
| 10 | centage of identified students and      |
| 11 | the percentage of enrolled stu-         |
| 12 | dents who were certified to re-         |
| 13 | ceive free or reduced price meals       |
| 14 | in the school year prior to the         |
| 15 | election to receive special assist-     |
| 16 | ance payments under this sub-           |
| 17 | paragraph, and a description of         |
| 18 | how the ratio between those per-        |
| 19 | centages compares to 1.6;               |
| 20 | "(cc) an estimate of the                |
| 21 | number and share of schools and         |
| 22 | local educational agencies in           |
| 23 | which more than 80 percent of           |
| 24 | students are certified for free or      |
| 25 | reduced price meals that elect to       |
|    |   |

|    | 10                                      |
|----|---|
| 1  | receive special assistance pay-         |
| 2  | ments under that clause; and            |
| 3  | "(dd) whether any of the                |
| 4  | schools or local educational agen-      |
| 5  | cies stopped electing to receive        |
| 6  | special assistance payments             |
| 7  | under this subparagraph;                |
| 8  | "(IV) the impact of electing to         |
| 9  | receive special assistance payments     |
| 10 | under this subparagraph on—             |
| 11 | "(aa) program integrity;                |
| 12 | "(bb) whether a breakfast               |
| 13 | program is offered;                     |
| 14 | "(cc) the type of breakfast             |
| 15 | program offered;                        |
| 16 | "(dd) the nutritional quality           |
| 17 | of school meals; and                    |
| 18 | "(ee) program participation;            |
| 19 | and                                     |
| 20 | "(V) the multiplier and thresh-         |
| 21 | old, as described in clauses (vii) and  |
| 22 | (viii) respectively, that the Secretary |
| 23 | will use for each school year beginning |
| 24 | on or after July 1, 2014 and the ra-    |
|    |   |

- 1tionale for any change in the multi-2plier or threshold.
  - "(xiii) Funding.—

- 4 "(I) IN GENERAL.—On October
  5 1, 2010, out of any funds in the
  6 Treasury not otherwise appropriated,
  7 the Secretary of the Treasury shall
  8 transfer to the Secretary to carry out
  9 clause (xii) \$5,000,000, to remain
  10 available until September 30, 2014.
- 11 "(II) RECEIPT AND ACCEPT12 ANCE.—The Secretary shall be enti13 tled to receive, shall accept, and shall
  14 use to carry out clause (xii) the funds
  15 transferred under subclause (I), with16 out further appropriation.".

17 (2) CONFORMING AMENDMENTS.—Section
18 11(a)(1)(B) of the Richard B. Russell National
19 School Lunch Act (42 U.S.C. 1759a(a)(1)(B)) is
20 amended by striking "or (E)" and inserting "(E), or
21 (F)".

(b) UNIVERSAL MEAL SERVICE THROUGH CENSUS
DATA.—Section 11 of the Richard B. Russell National
School Lunch Act (42 U.S.C. 1759a) is amended by adding at the end the following:

| 1  | "(g) Universal Meal Service Through Census             |
|----|--|
| 2  | Data.—   |
| 3  | "(1) IN GENERAL.—To the maximum extent                 |
| 4  | practicable, the Secretary shall identify alternatives |
| 5  | to—  |
| 6  | "(A) the daily counting by category of                 |
| 7  | meals provided by school lunch programs under          |
| 8  | this Act and the school breakfast program es-          |
| 9  | tablished by section 4 of the Child Nutrition          |
| 10 | Act of 1966 (42 U.S.C. 1773); and                      |
| 11 | "(B) the use of annual applications as the             |
| 12 | basis for eligibility to receive free meals or re-     |
| 13 | duced price meals under this Act.                      |
| 14 | "(2) Recommendations.—                                 |
| 15 | "(A) IN GENERAL.—In identifying alter-                 |
| 16 | natives under paragraph (1), the Secretary             |
| 17 | shall consider the recommendations of the Com-         |
| 18 | mittee on National Statistics of the National          |
| 19 | Academy of Sciences relating to use of the             |
| 20 | American Community Survey of the Bureau of             |
| 21 | the Census and other data sources.                     |
| 22 | "(B) Use of recommendation.—Rec-                       |
| 23 | ommendations described in subparagraph (A)             |
| 24 | that provide accurate and effective means of           |

| 1  | providing meal reimbursement consistent with |
|----|--|
| 2  | the eligibility status of students may be—   |
| 3  | "(i) implemented for use in schools or       |
| 4  | by school food authorities that agree—       |
| 5  | ((I) to serve all breakfasts and             |
| 6  | lunches to students at no cost in ac-        |
| 7  | cordance with regulations issued by          |
| 8  | the Secretary; and                           |
| 9  | "(II) to pay, from sources other             |
| 10 | than Federal funds, the costs of serv-       |
| 11 | ing any lunches and breakfasts that          |
| 12 | are in excess of the value of assistance     |
| 13 | received under this Act or the Child         |
| 14 | Nutrition Act of 1966 (42 U.S.C.             |
| 15 | 1771 et seq.) with respect to the num-       |
| 16 | ber of lunches and breakfasts served         |
| 17 | during the applicable period; or             |
| 18 | "(ii) further tested through dem-            |
| 19 | onstration projects carried out by the Sec-  |
| 20 | retary in accordance with subparagraph       |
| 21 | (C).   |
| 22 | "(C) Demonstration projects.—                |
| 23 | "(i) IN GENERAL.—For the purpose             |
| 24 | of carrying out demonstration projects de-   |
| 25 | scribed in subparagraph (B), the Secretary   |

| 1  | may waive any requirement of this Act re-    |
|----|--|
| 2  | lating to—                                   |
| 3  | "(I) counting of meals provided              |
| 4  | by school lunch or breakfast pro-            |
| 5  | grams;                                       |
| 6  | "(II) applications for eligibility           |
| 7  | for free or reduced priced meals; or         |
| 8  | "(III) required direct certifi-              |
| 9  | cation under section $9(b)(4)$ .             |
| 10 | "(ii) NUMBER OF PROJECTS.—The                |
| 11 | Secretary shall carry out demonstration      |
| 12 | projects under this paragraph in not more    |
| 13 | than 5 local educational agencies for each   |
| 14 | alternative model that is being tested.      |
| 15 | "(iii) LIMITATION.—A demonstration           |
| 16 | project carried out under this paragraph     |
| 17 | shall have a duration of not more than 3     |
| 18 | years.                                       |
| 19 | "(iv) EVALUATION.—The Secretary              |
| 20 | shall evaluate each demonstration project    |
| 21 | carried out under this paragraph in ac-      |
| 22 | cordance with procedures established by      |
| 23 | the Secretary.                               |
| 24 | "(v) Requirement.—In carrying out            |
| 25 | evaluations under clause (iv), the Secretary |

- 1shall evaluate, using comparisons with2local educational agencies with similar de-3mographic characteristics—
- "(I) the accuracy of the 1 or 4 5 more methodologies adopted as compared to the daily counting by cat-6 7 egory of meals provided by school 8 meal programs under this Act or the 9 Child Nutrition Act of 1966 (42) 10 U.S.C. 1771 et seq.) and the use of 11 annual applications as the basis for eligibility to receive free or reduced 12 13 price meals under those Acts;

14 "(II) the effect of the 1 or more
15 methodologies adopted on participa16 tion in programs under those Acts;

17 "(III) the effect of the 1 or more
18 methodologies adopted on administra19 tion of programs under those Acts;
20 and

21 "(IV) such other matters as the
22 Secretary determines to be appro23 priate.".

## Subtitle B—Summer Food Service Program

3 SEC. 111. ALIGNMENT OF ELIGIBILITY RULES FOR PUBLIC
4 AND PRIVATE SPONSORS.

5 Section 13(a) of the Richard B. Russell National
6 School Lunch Act (42 U.S.C. 1761(a)) is amended by
7 striking paragraph (7) and inserting the following:

8 "(7) PRIVATE NONPROFIT ORGANIZATIONS.— 9 "(A) DEFINITION OF PRIVATE NONPROFIT 10 ORGANIZATION.—In this paragraph, the term 11 'private nonprofit organization' means an orga-12 nization that— 13 "(i) exercises full control and author-

14 ity over the operation of the program at all
15 sites under the sponsorship of the organi16 zation;

17 "(ii) provides ongoing year-round ac-18 tivities for children or families;

19 "(iii) demonstrates that the organiza20 tion has adequate management and the fis21 cal capacity to operate a program under
22 this section;

23 "(iv) is an organization described in
24 section 501(c) of the Internal Revenue

| 1  | Code of 1986 and exempt from taxation  |
|--|--|
| 2  | under 501(a) of that Code; and   |
| 3  | "(v) meets applicable State and local  |
| 4  | health, safety, and sanitation standards.  |
| 5  | "(B) ELIGIBILITY.—Private nonprofit or-  |
| 6  | ganizations (other than organizations eligible   |
| 7  | under paragraph $(1)$ shall be eligible for the  |
| 8  | program under the same terms and conditions  |
| 9  | as other service institutions.".   |
| 10   | SEC. 112. OUTREACH TO ELIGIBLE FAMILIES.   |
| 11   | Section 13(a) of the Richard B. Russell National   |
| 12   | School Lunch Act (42 U.S.C. 1761(a)) is amended by add-  |
|  | School Earlief Act $(12, 0.0, 0.1, 01(a))$ is antenacta by add   |
| 13   | ing at the end the following:  |
|  |  |
| 13   | ing at the end the following:  |
| 13<br>14   | ing at the end the following:<br>"(11) OUTREACH TO ELIGIBLE FAMILIES.—   |
| 13<br>14<br>15   | ing at the end the following:<br>"(11) OUTREACH TO ELIGIBLE FAMILIES.—<br>"(A) IN GENERAL.—The Secretary shall   |
| 13<br>14<br>15<br>16   | ing at the end the following:<br>"(11) OUTREACH TO ELIGIBLE FAMILIES.—<br>"(A) IN GENERAL.—The Secretary shall<br>require each State agency that administers the   |
| <ol> <li>13</li> <li>14</li> <li>15</li> <li>16</li> <li>17</li> </ol>   | ing at the end the following:<br>"(11) OUTREACH TO ELIGIBLE FAMILIES.—<br>"(A) IN GENERAL.—The Secretary shall<br>require each State agency that administers the<br>national school lunch program under this Act to  |
| <ol> <li>13</li> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>18</li> </ol>                                     | ing at the end the following:<br>"(11) OUTREACH TO ELIGIBLE FAMILIES.—<br>"(A) IN GENERAL.—The Secretary shall<br>require each State agency that administers the<br>national school lunch program under this Act to<br>ensure that, to the maximum extent practicable,   |
| <ol> <li>13</li> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> </ol>                         | ing at the end the following:<br>"(11) OUTREACH TO ELIGIBLE FAMILIES.—<br>"(A) IN GENERAL.—The Secretary shall<br>require each State agency that administers the<br>national school lunch program under this Act to<br>ensure that, to the maximum extent practicable,<br>school food authorities participating in the   |
| <ol> <li>13</li> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> </ol>             | ing at the end the following:<br>"(11) OUTREACH TO ELIGIBLE FAMILIES.—<br>"(A) IN GENERAL.—The Secretary shall<br>require each State agency that administers the<br>national school lunch program under this Act to<br>ensure that, to the maximum extent practicable,<br>school food authorities participating in the<br>school lunch program under this Act cooperate  |
| <ol> <li>13</li> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> </ol> | ing at the end the following:<br>"(11) OUTREACH TO ELIGIBLE FAMILIES.—<br>"(A) IN GENERAL.—The Secretary shall<br>require each State agency that administers the<br>national school lunch program under this Act to<br>ensure that, to the maximum extent practicable,<br>school food authorities participating in the<br>school lunch program under this Act cooperate<br>with participating service institutions to dis- |

| 1  | "(ii) the availability of reimbursable        |
|----|---|
| 2  | breakfasts served under the school break-     |
| 3  | fast program established by section 4 of      |
| 4  | the Child Nutrition Act of $1966$ (42)        |
| 5  | U.S.C. 1773).                                 |
| 6  | "(B) INCLUSIONS.—Informational activi-        |
| 7  | ties carried out under subparagraph (A) may   |
| 8  | include—                                      |
| 9  | "(i) the development or dissemination         |
| 10 | of printed materials, to be distributed to    |
| 11 | all school children or the families of school |
| 12 | children prior to the end of the school       |
| 13 | year, that inform families of the avail-      |
| 14 | ability and location of summer food service   |
| 15 | program meals;                                |
| 16 | "(ii) the development or dissemination        |
| 17 | of materials, to be distributed using elec-   |
| 18 | tronic means to all school children or the    |
| 19 | families of school children prior to the end  |
| 20 | of the school year, that inform families of   |
| 21 | the availability and location of summer       |
| 22 | food service program meals; and               |
| 23 | "(iii) such other activities as are ap-       |
| 24 | proved by the applicable State agency to      |
| 25 | promote the availability and location of      |

|    | 52  |
|----|---|
| 1  | summer food service program meals to                  |
| 2  | school children and the families of school            |
| 3  | children.   |
| 4  | "(C) Multiple state agencies.—If the                  |
| 5  | State agency administering the program under          |
| 6  | this section is not the same State agency that        |
| 7  | administers the school lunch program under            |
| 8  | this Act, the 2 State agencies shall work coop-       |
| 9  | eratively to implement this paragraph.".              |
| 10 | SEC. 113. SUMMER FOOD SERVICE SUPPORT GRANTS.         |
| 11 | Section 13(a) of the Richard B. Russell National      |
| 12 | School Lunch Act (42 U.S.C. 1761(a)) (as amended by   |
| 13 | section 112) is amended by adding at the end the fol- |
| 14 | lowing:   |
| 15 | "(12) Summer food service support                     |
| 16 | GRANTS.—  |
| 17 | "(A) IN GENERAL.—The Secretary shall                  |
| 18 | use funds made available to carry out this para-      |
| 19 | graph to award grants on a competitive basis to       |
| 20 | State agencies to provide to eligible service in-     |
| 21 | stitutions—   |
| 22 | "(i) technical assistance;                            |
| 23 | "(ii) assistance with site improvement                |
| 24 | costs; or   |
|    |   |

| 1  | "(iii) other innovative activities that           |
|----|---|
| 2  | improve and encourage sponsor retention.          |
| 3  | "(B) ELIGIBILITY.—To be eligible to re-           |
| 4  | ceive a grant under this paragraph, a State       |
| 5  | agency shall submit an application to the Sec-    |
| 6  | retary in such manner, at such time, and con-     |
| 7  | taining such information as the Secretary may     |
| 8  | require.  |
| 9  | "(C) PRIORITY.—In making grants under             |
| 10 | this paragraph, the Secretary shall give priority |
| 11 | to—   |
| 12 | "(i) applications from States with sig-           |
| 13 | nificant low-income child populations; and        |
| 14 | "(ii) State plans that demonstrate in-            |
| 15 | novative approaches to retain and support         |
| 16 | summer food service programs after the            |
| 17 | expiration of the start-up funding grants.        |
| 18 | "(D) USE OF FUNDS.—A State and eligi-             |
| 19 | ble service institution may use funds made        |
| 20 | available under this paragraph to pay for such    |
| 21 | costs as the Secretary determines are necessary   |
| 22 | to establish and maintain summer food service     |
| 23 | programs.   |
| 24 | "(E) REALLOCATION.—The Secretary may              |
| 25 | reallocate any amounts made available to carry    |

| 1  | out this paragraph that are not obligated or ex-          |
|----|---|
| 2  | pended, as determined by the Secretary.                   |
| 3  | "(F) AUTHORIZATION OF APPROPRIA-                          |
| 4  | TIONS.—There is authorized to be appropriated             |
| 5  | to carry out this paragraph \$20,000,000 for the          |
| 6  | period of fiscal years 2011 through 2015.".               |
| 7  | Subtitle C—Child and Adult Care                           |
| 8  | Food Program  |
| 9  | SEC. 121. SIMPLIFYING AREA ELIGIBILITY DETERMINA-         |
| 10 | TIONS IN THE CHILD AND ADULT CARE FOOD                    |
| 11 | PROGRAM.  |
| 12 | Section 17(f)(3)(A)(ii)(I)(bb) of the Richard B. Rus-     |
| 13 | sell National School Lunch Act (42 U.S.C.                 |
| 14 | 1766(f)(3)(A)(ii)(I)(bb)) is amended by striking "elemen- |
| 15 | tary".  |
| 16 | SEC. 122. EXPANSION OF AFTERSCHOOL MEALS FOR AT-          |
| 17 | RISK CHILDREN.  |
| 18 | Section 17(r) of the Richard B. Russell National          |
| 19 | School Lunch Act (42 U.S.C. 1766(r)) is amended by        |
| 20 | striking paragraph (5) and inserting the following:       |
| 21 | "(5) LIMITATION.—An institution participating             |
| 22 | in the program under this subsection may not claim        |
| 23 | reimbursement for meals and snacks that are served        |
| 24 | under section 18(h) on the same day.                      |
| 25 | "(6) Handbook.—   |

"(A) IN GENERAL.—Not later than 180 1 2 days after the date of enactment of the Healthy, Hunger-Free Kids Act of 2010, the 3 4 Secretary shall— "(i) issue guidelines for afterschool 5 6 meals for at-risk school children; and 7 "(ii) publish a handbook reflecting 8 those guidelines. 9 "(B) REVIEW.—Each year after the issuance of guidelines under subparagraph (A), 10 11 the Secretary shall— 12 "(i) review the guidelines; and "(ii) issue a revised handbook reflect-13 14 ing changes made to the guidelines.". Subtitle D—Special Supplemental 15 Nutrition Program for Women, 16 Infants, and Children 17 18 SEC. 131. CERTIFICATION PERIODS. 19 Section 17(d)(3)(A) of the Child Nutrition Act of 20 1966 (42 U.S.C. 1786(d)(3)(A)) is amended by adding at 21 the end the following:

22 "(iii) CHILDREN.—A State may elect
23 to certify participant children for a period
24 of up to 1 year, if the State electing the
25 option provided under this clause ensures

| 1  |   |
|----|---|
| 1  | that participant children receive required          |
| 2  | health and nutrition assessments.".                 |
| 3  | Subtitle E—Miscellaneous                            |
| 4  | SEC. 141. CHILDHOOD HUNGER RESEARCH.                |
| 5  | The Richard B. Russell National School Lunch Act    |
| 6  | is amended by inserting after section 22 (42 U.S.C. |
| 7  | 1769c) the following:                               |
| 8  | "SEC. 23. CHILDHOOD HUNGER RESEARCH.                |
| 9  | "(a) Research on Causes and Consequences of         |
| 10 | CHILDHOOD HUNGER.—                                  |
| 11 | "(1) IN GENERAL.—The Secretary shall con-           |
| 12 | duct research on—                                   |
| 13 | "(A) the causes of childhood hunger and             |
| 14 | food insecurity;                                    |
| 15 | "(B) the characteristics of households with         |
| 16 | childhood hunger and food insecurity; and           |
| 17 | "(C) the consequences of childhood hunger           |
| 18 | and food insecurity.                                |
| 19 | "(2) AUTHORITY.—In carrying out research            |
| 20 | under paragraph (1), the Secretary may—             |
| 21 | "(A) enter into competitively awarded con-          |
| 22 | tracts or cooperative agreements; or                |
| 23 | "(B) provide grants to States or public or          |
| 24 | private agencies or organizations, as determined    |
|    |   |

| 1  | "(3) Application.—To be eligible to enter into         |
|----|--|
| 2  | a contract or cooperative agreement or receive a       |
| 3  | grant under this subsection, a State or public or pri- |
| 4  | vate agency or organization shall submit to the Sec-   |
| 5  | retary an application at such time, in such manner,    |
| 6  | and containing such information as the Secretary       |
| 7  | shall require.   |
| 8  | "(4) Areas of inquiry.—The Secretary shall             |
| 9  | design the research program to advance knowledge       |
| 10 | and understanding of information on the issues de-     |
| 11 | scribed in paragraph (1), such as—                     |
| 12 | "(A) economic, health, social, cultural, de-           |
| 13 | mographic, and other factors that contribute to        |
| 14 | childhood hunger or food insecurity;                   |
| 15 | "(B) the geographic distribution of child-             |
| 16 | hood hunger and food insecurity;                       |
| 17 | "(C) the extent to which—                              |
| 18 | "(i) existing Federal assistance pro-                  |
| 19 | grams, including the Internal Revenue                  |
| 20 | Code of 1986, reduce childhood hunger                  |
| 21 | and food insecurity; and                               |
| 22 | "(ii) childhood hunger and food inse-                  |
| 23 | curity persist due to—                                 |
| 24 | "(I) gaps in program coverage;                         |
|    |  |

| 1  | "(II) the inability of potential                  |
|----|---|
| 2  | participants to access programs; or               |
| 3  | "(III) the insufficiency of pro-                  |
| 4  | gram benefits or services;                        |
| 5  | "(D) the public health and medical costs of       |
| 6  | childhood hunger and food insecurity;             |
| 7  | "(E) an estimate of the degree to which           |
| 8  | the Census Bureau measure of food insecurity      |
| 9  | underestimates childhood hunger and food inse-    |
| 10 | curity because the Census Bureau excludes cer-    |
| 11 | tain households, such as homeless, or other fac-  |
| 12 | tors;   |
| 13 | "(F) the effects of childhood hunger on           |
| 14 | child development, well-being, and educational    |
| 15 | attainment; and                                   |
| 16 | "(G) such other critical outcomes as are          |
| 17 | determined by the Secretary.                      |
| 18 | "(5) FUNDING.—                                    |
| 19 | "(A) IN GENERAL.—On October 1, 2012,              |
| 20 | out of any funds in the Treasury not otherwise    |
| 21 | appropriated, the Secretary of the Treasury       |
| 22 | shall transfer to the Secretary to carry out this |
| 23 | subsection \$10,000,000, to remain available      |
| 24 | until expended.                                   |

| 1  | "(B) RECEIPT AND ACCEPTANCE.—The                      |
|----|---|
| 2  | Secretary shall be entitled to receive, shall ac-     |
| 3  | cept, and shall use to carry out this subsection      |
| 4  | the funds transferred under subparagraph (A),         |
| 5  | without further appropriation.                        |
| 6  | "(b) Demonstration Projects to End Child-             |
| 7  | Hood Hunger.—   |
| 8  | "(1) DEFINITIONS.—In this subsection:                 |
| 9  | "(A) CHILD.—The term 'child' means a                  |
| 10 | person under the age of 18.                           |
| 11 | "(B) SUPPLEMENTAL NUTRITION ASSIST-                   |
| 12 | ANCE PROGRAM.—The term 'supplemental nu-              |
| 13 | trition assistance program' means the supple-         |
| 14 | mental nutrition assistance program established       |
| 15 | under the Food and Nutrition Act of $2008$ (7)        |
| 16 | U.S.C. 2011 et seq.).                                 |
| 17 | "(2) PURPOSE.—Under such terms and condi-             |
| 18 | tions as are established by the Secretary, the Sec-   |
| 19 | retary shall carry out demonstration projects that    |
| 20 | test innovative strategies to end childhood hunger,   |
| 21 | including alternative models for service delivery and |
| 22 | benefit levels that promote the reduction or elimi-   |
| 23 | nation of childhood hunger and food insecurity.       |

| 1  | "(3) Projects.—Demonstration projects car-          |
|----|---|
| 2  | ried out under this subsection may include projects |
| 3  | that—   |
| 4  | "(A) enhance benefits provided under the            |
| 5  | supplemental nutrition assistance program for       |
| 6  | eligible households with children;                  |
| 7  | "(B) enhance benefits or provide for inno-          |
| 8  | vative program delivery models in the school        |
| 9  | meals, afterschool snack, and child and adult       |
| 10 | care food programs under this Act and the           |
| 11 | Child Nutrition Act of 1966 (42 U.S.C. 1771 et      |
| 12 | seq.); and  |
| 13 | "(C) target Federal, State, or local assist-        |
| 14 | ance, including emergency housing or family         |
| 15 | preservation services, at households with chil-     |
| 16 | dren who are experiencing hunger or food inse-      |
| 17 | curity, to the extent permitted by the legal au-    |
| 18 | thority establishing those assistance programs      |
| 19 | and services.                                       |
| 20 | "(4) GRANTS.—                                       |
| 21 | "(A) DEMONSTRATION PROJECTS.—                       |
| 22 | "(i) IN GENERAL.—In carrying out                    |
| 23 | this subsection, the Secretary may enter            |
| 24 | into competitively awarded contracts or co-         |
| 25 | operative agreements with, or provide               |

| 1  | ments to public or private organizations          |
|----|---|
|    | grants to, public or private organizations        |
| 2  | or agencies (as determined by the Sec-            |
| 3  | retary), for use in accordance with dem-          |
| 4  | onstration projects that meet the purposes        |
| 5  | of this subsection.                               |
| 6  | "(ii) REQUIREMENT.—At least 1 dem-                |
| 7  | onstration project funded under this sub-         |
| 8  | section shall be carried out on an Indian         |
| 9  | reservation in a rural area with a service        |
| 10 | population with a prevalence of diabetes          |
| 11 | that exceeds 15 percent, as determined by         |
| 12 | the Director of the Indian Health Service.        |
| 13 | "(B) APPLICATION.—To be eligible to re-           |
| 14 | ceive a contract, cooperative agreement, or       |
| 15 | grant under this subsection, an organization or   |
| 16 | agency shall submit to the Secretary an applica-  |
| 17 | tion at such time, in such manner, and con-       |
| 18 | taining such information as the Secretary may     |
| 19 | require.  |
| 20 | "(C) Selection criteria.—Demonstra-               |
| 21 | tion projects shall be selected based on publicly |
| 22 | disseminated criteria that may include—           |
| 23 | "(i) an identification of a low-income            |
| 24 | target group that reflects individuals expe-      |
| 25 | riencing hunger or food insecurity;               |

| "(ii) a commitment to a demonstra-                 |
|--|
| tion project that allows for a rigorous out-       |
| come evaluation as described in paragraph          |
| (6);   |
| "(iii) a focus on innovative strategies            |
| to reduce the risk of childhood hunger or          |
| provide a significant improvement to the           |
| food security status of households with            |
| children; and                                      |
| "(iv) such other criteria as are deter-            |
| mined by the Secretary.                            |
| "(5) CONSULTATION.—In determining the              |
| range of projects and defining selection criteria  |
| under this subsection, the Secretary shall consult |
| with—  |
| "(A) the Secretary of Health and Human             |
| Services;  |
| "(B) the Secretary of Labor; and                   |
| "(C) the Secretary of Housing and Urban            |
| Development.                                       |
| "(6) EVALUATION AND REPORTING.—                    |
| "(A) INDEPENDENT EVALUATION.—The                   |
| Secretary shall provide for an independent eval-   |
| uation of each demonstration project carried       |
| out under this subsection that—                    |
|  |

"(i) measures the impact of each dem-1 2 onstration project on appropriate participation, food security, nutrition, and associ-3 4 ated behavioral outcomes among partici-5 pating households; and 6 "(ii) uses rigorous experimental de-7 signs and methodologies, particularly ran-8 dom assignment or other methods that are 9 capable of producing scientifically valid information regarding which activities are ef-10 11 fective in reducing the prevalence or pre-12 venting the incidence of food insecurity 13 and hunger in the community, especially 14 among children. "(B) REPORTING.—Not later than Decem-15 16 ber 31, 2013 and each December 31 thereafter 17 until the date on which the last evaluation 18 under subparagraph (A) is completed, the Sec-19 retary shall— "(i) submit to the Committee on Agri-20 21 culture and the Committee on Education

and Labor of the House of Representatives

and the Committee on Agriculture, Nutri-

tion, and Forestry of the Senate a report

that includes a description of—

22

23

24

| 1"(I) the status of each2onstration project; and3"(II) the results of any4tions of the demonstration5completed during the previou6year; and7"(ii) ensure that the evaluation8are shared broadly to inform poli9ers, service providers, other part10the public in order to promote the state11of successful strategies.12"(7) FUNDING.—13"(A) IN GENERAL.—On October 114out of any funds in the Treasury not of15appropriated, the Secretary to carry16shall transfer to the Secretary to carry17subsection \$40,000,000, to remain a18until September 30, 2017.19"(B) RECEIPT AND ACCEPTANC20Secretary shall be entitled to receive, a21cept, and shall use to carry out this su22the funds transferred under subparagra23without further appropriation.  |            |
|---|------------|
| <ul> <li>"(II) the results of any</li> <li>tions of the demonstration</li> <li>completed during the previou</li> <li>gear; and</li> <li>"(ii) ensure that the evaluation</li> <li>are shared broadly to inform poli</li> <li>ers, service providers, other partner</li> <li>the public in order to promote the second strategies.</li> <li>"(7) FUNDING.—</li> <li>"(A) IN GENERAL.—On October 5</li> <li>out of any funds in the Treasury not of</li> <li>appropriated, the Secretary of the 5</li> <li>shall transfer to the Secretary to carry</li> <li>subsection \$40,000,000, to remain 5</li> <li>until September 30, 2017.</li> <li>"(B) RECEIPT AND ACCEPTANCE</li> <li>cept, and shall use to carry out this sufficient funds transferred under subparagra</li> <li>without further appropriation.</li> </ul> | ich dem-   |
| 4tions of the demonstration5completed during the previou6year; and7"(ii) ensure that the evaluation8are shared broadly to inform poli9ers, service providers, other part10the public in order to promote the11of successful strategies.12"(7) FUNDING.—13"(A) IN GENERAL.—On October 114out of any funds in the Treasury not of15appropriated, the Secretary of the 216shall transfer to the Secretary to carry17subsection \$40,000,000, to remain a18until September 30, 2017.19"(B) RECEIPT AND ACCEPTANC20Secretary shall be entitled to receive, a21cept, and shall use to carry out this su22the funds transferred under subparagra23without further appropriation.   |            |
| 5completed during the previou6year; and7"(ii) ensure that the evaluation8are shared broadly to inform poli9ers, service providers, other part10the public in order to promote the second strategies.11of successful strategies.12"(7) FUNDING.—13"(A) IN GENERAL.—On October second strategies.14out of any funds in the Treasury not of appropriated, the Secretary of the second strategies.16shall transfer to the Secretary to carry17subsection \$40,000,000, to remain second strategies.18until September 30, 2017.19"(B) RECEIPT AND ACCEPTANC20Secretary shall be entitled to receive, second stransferred under subparagra21cept, and shall use to carry out this subsection22the funds transferred under subparagra23without further appropriation.  | y evalua-  |
| 6year; and7"(ii) ensure that the evaluation8are shared broadly to inform poli9ers, service providers, other part10the public in order to promote the11of successful strategies.12"(7) FUNDING.—13"(A) IN GENERAL.—On October 114out of any funds in the Treasury not of15appropriated, the Secretary of the 716shall transfer to the Secretary to carry17subsection \$40,000,000, to remain a18until September 30, 2017.19"(B) RECEIPT AND ACCEPTANC20Secretary shall be entitled to receive, a21cept, and shall use to carry out this su22the funds transferred under subparagra23without further appropriation.   | projects   |
| <ul> <li>"(ii) ensure that the evaluation</li> <li>are shared broadly to inform poli</li> <li>ers, service providers, other partne</li> <li>the public in order to promote the second strategies.</li> <li>"(7) FUNDING.—</li> <li>"(A) IN GENERAL.—On October 30</li> <li>out of any funds in the Treasury not of</li> <li>appropriated, the Secretary of the 32</li> <li>shall transfer to the Secretary to carry</li> <li>subsection \$40,000,000, to remain 33</li> <li>"(B) RECEIPT AND ACCEPTANC</li> <li>Secretary shall be entitled to receive, 33</li> <li>cept, and shall use to carry out this sufficient of the funds transferred under subparagra</li> <li>without further appropriation.</li> </ul>   | ous fiscal |
| <ul> <li>are shared broadly to inform poli</li> <li>ers, service providers, other part</li> <li>the public in order to promote the</li> <li>of successful strategies.</li> <li>"(7) FUNDING.—</li> <li>"(A) IN GENERAL.—On October 1</li> <li>out of any funds in the Treasury not of</li> <li>appropriated, the Secretary of the 2</li> <li>shall transfer to the Secretary to carry</li> <li>subsection \$40,000,000, to remain 3</li> <li>until September 30, 2017.</li> <li>"(B) RECEIPT AND ACCEPTANC</li> <li>Secretary shall be entitled to receive, 3</li> <li>cept, and shall use to carry out this su</li> <li>the funds transferred under subparagra</li> <li>without further appropriation.</li> </ul>  |            |
| <ul> <li>9 ers, service providers, other partner</li> <li>10 the public in order to promote the second strategies.</li> <li>11 of successful strategies.</li> <li>12 "(7) FUNDING.—</li> <li>13 "(A) IN GENERAL.—On October second strategies.</li> <li>14 out of any funds in the Treasury not of appropriated, the Secretary of the second strategies.</li> <li>15 appropriated, the Secretary to carry subsection \$40,000,000, to remain a until September 30, 2017.</li> <li>19 "(B) RECEIPT AND ACCEPTANC Secretary shall be entitled to receive, second stransferred under subparagra without further appropriation.</li> </ul>  | on results |
| 10the public in order to promote the solution11of successful strategies.12"(7) FUNDING.—13"(A) IN GENERAL.—On October Solution14out of any funds in the Treasury not of15appropriated, the Secretary of the Solution16shall transfer to the Secretary to carry17subsection \$40,000,000, to remain solution18until September 30, 2017.19"(B) RECEIPT AND ACCEPTANCE20Secretary shall be entitled to receive, solution21cept, and shall use to carry out this solution22the funds transferred under subparagra23without further appropriation.   | licy mak-  |
| 11of successful strategies.12"(7) FUNDING.—13"(A) IN GENERAL.—On October 114out of any funds in the Treasury not of15appropriated, the Secretary of the 716shall transfer to the Secretary to carry17subsection \$40,000,000, to remain a18until September 30, 2017.19"(B) RECEIPT AND ACCEPTANC20Secretary shall be entitled to receive, a21cept, and shall use to carry out this su22the funds transferred under subparagra23without further appropriation.   | ners, and  |
| <ul> <li>"(7) FUNDING.—</li> <li>"(A) IN GENERAL.—On October 1</li> <li>out of any funds in the Treasury not of</li> <li>appropriated, the Secretary of the 7</li> <li>shall transfer to the Secretary to carry</li> <li>subsection \$40,000,000, to remain 4</li> <li>until September 30, 2017.</li> <li>"(B) RECEIPT AND ACCEPTANC</li> <li>Secretary shall be entitled to receive, 4</li> <li>cept, and shall use to carry out this sufficient to the funds transferred under subparagra</li> <li>without further appropriation.</li> </ul>  | wide use   |
| <ul> <li>"(A) IN GENERAL.—On October 1</li> <li>out of any funds in the Treasury not of</li> <li>appropriated, the Secretary of the 7</li> <li>shall transfer to the Secretary to carry</li> <li>subsection \$40,000,000, to remain 3</li> <li>until September 30, 2017.</li> <li>"(B) RECEIPT AND ACCEPTANC</li> <li>Secretary shall be entitled to receive, secretary shall use to carry out this su</li> <li>cept, and shall use to carry out this su</li> <li>the funds transferred under subparagra</li> <li>without further appropriation.</li> </ul>   |            |
| 14out of any funds in the Treasury not of15appropriated, the Secretary of the 716shall transfer to the Secretary to carry17subsection \$40,000,000, to remain a18until September 30, 2017.19"(B) RECEIPT AND ACCEPTANC20Secretary shall be entitled to receive, a21cept, and shall use to carry out this su22the funds transferred under subparagra23without further appropriation.   |            |
| 15appropriated, the Secretary of the Z16shall transfer to the Secretary to carry17subsection \$40,000,000, to remain a18until September 30, 2017.19"(B) RECEIPT AND ACCEPTANC20Secretary shall be entitled to receive, a21cept, and shall use to carry out this su22the funds transferred under subparagra23without further appropriation.  | 1, 2012,   |
| <ul> <li>16 shall transfer to the Secretary to carry</li> <li>17 subsection \$40,000,000, to remain a</li> <li>18 until September 30, 2017.</li> <li>19 "(B) RECEIPT AND ACCEPTANC</li> <li>20 Secretary shall be entitled to receive, a</li> <li>21 cept, and shall use to carry out this su</li> <li>22 the funds transferred under subparagra</li> <li>23 without further appropriation.</li> </ul>  | otherwise  |
| <ul> <li>17 subsection \$40,000,000, to remain a</li> <li>18 until September 30, 2017.</li> <li>19 "(B) RECEIPT AND ACCEPTANC</li> <li>20 Secretary shall be entitled to receive, s</li> <li>21 cept, and shall use to carry out this su</li> <li>22 the funds transferred under subparagra</li> <li>23 without further appropriation.</li> </ul>   | Treasury   |
| <ul> <li>18 until September 30, 2017.</li> <li>19 "(B) RECEIPT AND ACCEPTANCE</li> <li>20 Secretary shall be entitled to receive, secretary shall use to carry out this succept, and shall use to carry out this succept.</li> <li>21 cept, and shall use to carry out this succept.</li> <li>22 the funds transferred under subparagrameters.</li> <li>23 without further appropriation.</li> </ul>  | y out this |
| <ul> <li>19 "(B) RECEIPT AND ACCEPTANC</li> <li>20 Secretary shall be entitled to receive, s</li> <li>21 cept, and shall use to carry out this su</li> <li>22 the funds transferred under subparagra</li> <li>23 without further appropriation.</li> </ul>  | available  |
| 20Secretary shall be entitled to receive, s21cept, and shall use to carry out this su22the funds transferred under subparagra23without further appropriation.   |            |
| <ul> <li>21 cept, and shall use to carry out this su</li> <li>22 the funds transferred under subparagra</li> <li>23 without further appropriation.</li> </ul>   | CE.—The    |
| <ul> <li>the funds transferred under subparagra</li> <li>without further appropriation.</li> </ul>  | shall ac-  |
| 23 without further appropriation.   | ubsection  |
|   | raph (A),  |
|   |            |
| 24 "(C) USE OF FUNDS.—  |            |

| 1  | "(i) IN GENERAL.—Funds made avail-           |
|----|--|
| 2  | able under subparagraph (A) may be used      |
| 3  | to carry out this subsection, including to   |
| 4  | pay Federal costs associated with devel-     |
| 5  | oping, soliciting, awarding, monitoring,     |
| 6  | evaluating, and disseminating the results    |
| 7  | of each demonstration project under this     |
| 8  | subsection.                                  |
| 9  | "(ii) Indian reservations.—Of                |
| 10 | amounts made available under subpara-        |
| 11 | graph (A), the Secretary shall use a por-    |
| 12 | tion of the amounts to carry out research    |
| 13 | relating to hunger, obesity and type 2 dia-  |
| 14 | betes on Indian reservations, including re-  |
| 15 | search to determine the manner in which      |
| 16 | Federal nutrition programs can help to       |
| 17 | overcome those problems.                     |
| 18 | "(iii) REPORT.—Not later than 1 year         |
| 19 | after the date of enactment of this section, |
| 20 | the Secretary shall submit to the Com-       |
| 21 | mittee on Agriculture of the House of Rep-   |
| 22 | resentatives and the Committee on Agri-      |
| 23 | culture, Nutrition, and Forestry of the      |
| 24 | Senate a report that—                        |
|    |  |

|    | 00  |
|----|---|
| 1  | "(I) describes the manner in                  |
| 2  | which Federal nutrition programs can          |
| 3  | help to overcome child hunger nutri-          |
| 4  | tion problems on Indian reservations;         |
| 5  | and   |
| 6  | "(II) contains proposed adminis-              |
| 7  | trative and legislative recommenda-           |
| 8  | tions to strengthen and streamline all        |
| 9  | relevant Department of Agriculture            |
| 10 | nutrition programs to reduce child-           |
| 11 | hood hunger, obesity, and type 2 dia-         |
| 12 | betes on Indian reservations.                 |
| 13 | "(D) LIMITATIONS.—                            |
| 14 | "(i) DURATION.—No project may be              |
| 15 | funded under this subsection for more than    |
| 16 | 5 years.                                      |
| 17 | "(ii) Project requirements.—No                |
| 18 | project that makes use of, alters, or coordi- |
| 19 | nates with the supplemental nutrition as-     |
| 20 | sistance program may be funded under          |
| 21 | this subsection unless the project is fully   |
| 22 | consistent with the project requirements      |
| 23 | described in section $17(b)(1)(B)$ of the     |
| 24 | Food and Nutrition Act of 2008 (7 U.S.C.      |
| 25 | 2026(b)(1)(B)).                               |
|    |   |

| 1  | "(iii) Hunger-free communities.—                       |
|----|--|
| 2  | No project may be funded under this sub-               |
| 3  | section that receives funding under section            |
| 4  | 4405 of the Food, Conservation, and En-                |
| 5  | ergy Act of 2008 (7 U.S.C. 7517).                      |
| 6  | "(iv) Other Benefits.—Funds                            |
| 7  | made available under this subsection may               |
| 8  | not be used for any project in a manner                |
| 9  | that is inconsistent with—                             |
| 10 | "(I) this Act;   |
| 11 | "(II) the Child Nutrition Act of                       |
| 12 | 1966 (42 U.S.C. 1771 et seq.);                         |
| 13 | "(III) the Food and Nutrition                          |
| 14 | Act of 2008 (7 U.S.C. 2011 et seq.);                   |
| 15 | or   |
| 16 | "(IV) the Emergency Food As-                           |
| 17 | sistance Act of 1983 (7 U.S.C. 7501                    |
| 18 | et seq.).".  |
| 19 | SEC. 142. STATE CHILDHOOD HUNGER CHALLENGE             |
| 20 | GRANTS.  |
| 21 | The Richard B. Russell National School Lunch Act       |
| 22 | (42 U.S.C. 1751 et seq.) is amended by inserting after |
| 23 | section 23 (as added by section 141) the following:    |
|    |  |

3 "(a) DEFINITIONS.—In this section:

4 "(1) CHILD.—The term 'child' means a person
5 under the age of 18.

6 "(2) SUPPLEMENTAL NUTRITION ASSISTANCE 7 PROGRAM.—The term 'supplemental nutrition assist-8 ance program' means the supplemental nutrition as-9 sistance program established under the Food and 10 Nutrition Act of 2008 (7 U.S.C. 2011 et seq.).

11 "(b) PURPOSE.—Under such terms and conditions as are established by the Secretary, funds made available 12 13 under this section may be used to competitively award 14 grants to or enter into cooperative agreements with Governors to carry out comprehensive and innovative strate-15 16 gies to end childhood hunger, including alternative models for service delivery and benefit levels that promote the re-17 duction or elimination of childhood hunger by 2015. 18

"(c) PROJECTS.—State demonstration projects carried out under this section may include projects that—
"(1) enhance benefits provided under the supplemental nutrition assistance program for eligible

23 households with children;

24 "(2) enhance benefits or provide for innovative
25 program delivery models in the school meals, after26 school snack, and child and adult care food pro-

grams under this Act and the Child Nutrition Act
 of 1966 (42 U.S.C. 1771 et seq.);

3 "(3) target Federal, State, or local assistance,
4 including emergency housing, family preservation
5 services, child care, or temporary assistance at
6 households with children who are experiencing hun7 ger or food insecurity, to the extent permitted by the
8 legal authority establishing those assistance pro9 grams and services;

"(4) enhance outreach to increase access and
participation in Federal nutrition assistance programs; and

"(5) improve the coordination of Federal, State,
and community resources and services aimed at preventing food insecurity and hunger, including
through the establishment and expansion of State
food policy councils.

18 "(d) GRANTS.—

"(1) IN GENERAL.—In carrying out this section, the Secretary may competitively award grants
or enter into competitively awarded cooperative
agreements with Governors for use in accordance
with demonstration projects that meet the purposes
of this section.

| 1  | "(2) Application.—To be eligible to receive a        |
|----|--|
| 2  | grant or cooperative agreement under this section, a |
| 3  | Governor shall submit to the Secretary an applica-   |
| 4  | tion at such time, in such manner, and containing    |
| 5  | such information as the Secretary may require.       |
| 6  | "(3) Selection Criteria.—The Secretary               |
| 7  | shall evaluate proposals based on publicly dissemi-  |
| 8  | nated criteria that may include—                     |
| 9  | "(A) an identification of a low-income tar-          |
| 10 | get group that reflects individuals experiencing     |
| 11 | hunger or food insecurity;                           |
| 12 | "(B) a commitment to approaches that                 |
| 13 | allow for a rigorous outcome evaluation as de-       |
| 14 | scribed in subsection (f);                           |
| 15 | "(C) a comprehensive and innovative strat-           |
| 16 | egy to reduce the risk of childhood hunger or        |
| 17 | provide a significant improvement to the food        |
| 18 | security status of households with children; and     |
| 19 | "(D) such other criteria as are determined           |
| 20 | by the Secretary.                                    |
| 21 | "(4) REQUIREMENTS.—Any project funded                |
| 22 | under this section shall provide for—                |
| 23 | "(A) a baseline assessment, and subse-               |
| 24 | quent annual assessments, of the prevalence          |
| 25 | and severity of very low food security among         |

| 1  | children in the State, based on a methodology    |
|----|--|
| 2  | prescribed by the Secretary;                     |
| 3  | "(B) a collaborative planning process in-        |
| 4  | cluding key stakeholders in the State that re-   |
| 5  | sults in a comprehensive agenda to eliminate     |
| 6  | childhood hunger that is—                        |
| 7  | "(i) described in a detailed project             |
| 8  | plan; and  |
| 9  | "(ii) provided to the Secretary for ap-          |
| 10 | proval;  |
| 11 | "(C) an annual budget;                           |
| 12 | "(D) specific performance goals, including       |
| 13 | the goal to sharply reduce or eliminate food in- |
| 14 | security among children in the State by 2015,    |
| 15 | as determined through a methodology pre-         |
| 16 | scribed by the Secretary and carried out by the  |
| 17 | Governor; and                                    |
| 18 | "(E) an independent outcome evaluation of        |
| 19 | not less than 1 major strategy of the project    |
| 20 | that measures—                                   |
| 21 | "(i) the specific impact of the strategy         |
| 22 | on food insecurity among children in the         |
| 23 | State; and                                       |

|    | • =  |
|----|--|
| 1  | "(ii) if applicable, the nutrition assist-                   |
| 2  | ance participation rate among children in                    |
| 3  | the State.   |
| 4  | "(e) CONSULTATION.—In determining the range of               |
| 5  | projects and defining selection criteria under this section, |
| 6  | the Secretary shall consult with—                            |
| 7  | "(1) the Secretary of Health and Human Serv-                 |
| 8  | ices;  |
| 9  | "(2) the Secretary of Labor;                                 |
| 10 | "(3) the Secretary of Education; and                         |
| 11 | "(4) the Secretary of Housing and Urban De-                  |
| 12 | velopment.   |
| 13 | "(f) EVALUATION AND REPORTING.—                              |
| 14 | "(1) GENERAL PERFORMANCE ASSESSMENT.—                        |
| 15 | Each project authorized under this section shall re-         |
| 16 | quire an independent assessment that—                        |
| 17 | "(A) measures the impact of any activities                   |
| 18 | carried out under the project on the level of                |
| 19 | food insecurity in the State that—                           |
| 20 | "(i) focuses particularly on the level of                    |
| 21 | food insecurity among children in the                        |
| 22 | State; and   |
| 23 | "(ii) includes a preimplementation                           |
| 24 | baseline and annual measurements taken                       |

| 1  | during the project of the level of food inse-       |
|----|---|
| 2  | curity in the State; and                            |
| 3  | "(B) is carried out using a methodology             |
| 4  | prescribed by the Secretary.                        |
| 5  | "(2) INDEPENDENT EVALUATION.—Each                   |
| 6  | project authorized under this section shall provide |
| 7  | for an independent evaluation of not less than $1$  |
| 8  | major strategy that—                                |
| 9  | "(A) measures the impact of the strategy            |
| 10 | on appropriate participation, food security, nu-    |
| 11 | trition, and associated behavioral outcomes         |
| 12 | among participating households; and                 |
| 13 | "(B) uses rigorous experimental designs             |
| 14 | and methodologies, particularly random assign-      |
| 15 | ment or other methods that are capable of pro-      |
| 16 | ducing scientifically valid information regarding   |
| 17 | which activities are effective in reducing the      |
| 18 | prevalence or preventing the incidence of food      |
| 19 | insecurity and hunger in the community, espe-       |
| 20 | cially among children.                              |
| 21 | "(3) REPORTING.—Not later than December             |
| 22 | 31, 2011 and each December 31 thereafter until the  |
| 23 | date on which the last evaluation under paragraph   |
| 24 | (1) is completed, the Secretary shall—              |

| 1  | "(A) submit to the Committee on Agri-               |
|----|---|
| 2  | culture and the Committee on Education and          |
| 3  | Labor of the House of Representatives and the       |
| 4  | Committee on Agriculture, Nutrition, and For-       |
| 5  | estry of the Senate a report that includes a de-    |
| 6  | scription of—                                       |
| 7  | "(i) the status of each State dem-                  |
| 8  | onstration project; and                             |
| 9  | "(ii) the results of any evaluations of             |
| 10 | the demonstration projects completed dur-           |
| 11 | ing the previous fiscal year; and                   |
| 12 | "(B) ensure that the evaluation results are         |
| 13 | shared broadly to inform policy makers, service     |
| 14 | providers, other partners, and the public in        |
| 15 | order to promote the wide use of successful         |
| 16 | strategies.   |
| 17 | "(g) Authorization of Appropriations.—              |
| 18 | "(1) IN GENERAL.—There are authorized to be         |
| 19 | appropriated to carry out this section such sums as |
| 20 | are necessary for each of fiscal years 2011 through |
| 21 | 2014, to remain available until September 30, 2015. |
| 22 | "(2) USE OF FUNDS.—Funds made available             |
| 23 | under paragraph (1) may be used to carry out this   |
| 24 | section, including to pay Federal costs associated  |
| 25 | with developing, soliciting, awarding, monitoring,  |

| 1   | evaluating, and disseminating the results of each |
|-----|---|
| 2   | demonstration project under this section.         |
| 3   | "(3) Limitations.—                                |
| 4   | "(A) DURATION.—No project may be                  |
| 5   | funded under this section for more than 5         |
| 6   | years.  |
| 7   | "(B) Performance basis.—Funds pro-                |
| 8   | vided under this section shall be made available  |
| 9   | to each Governor on an annual basis, with the     |
| 10  | amount of funds provided for each year contin-    |
| 11  | gent on the satisfactory implementation of the    |
| 12  | project plan and progress towards the perform-    |
| 13  | ance goals defined in the project year plan.      |
| 14  | "(C) ALTERING NUTRITION ASSISTANCE                |
| 15  | PROGRAM REQUIREMENTS.—No project that             |
| 16  | makes use of, alters, or coordinates with the     |
| 17  | supplemental nutrition assistance program may     |
| 18  | be funded under this section unless the project   |
| 19  | is fully consistent with the project requirements |
| 20  | described in section $17(b)(1)(B)$ of the Food    |
| 21  | and Nutrition Act of 2008 (7 U.S.C.               |
| 22  | 2026(b)(1)(B)).                                   |
| 23  | "(D) OTHER BENEFITS.—Funds made                   |
| ~ 1 |   |

available under this section may not be used for

| 1  | any project in a manner that is inconsistent           |
|----|--|
| 2  | with—  |
| 3  | "(i) this Act;   |
| 4  | "(ii) the Child Nutrition Act of 1966                  |
| 5  | (42 U.S.C. 1771 et seq.);                              |
| 6  | "(iii) the Food and Nutrition Act of                   |
| 7  | 2008 (7 U.S.C. 2011 et seq.); or                       |
| 8  | "(iv) the Emergency Food Assistance                    |
| 9  | Act of 1983 (7 U.S.C. 7501 et seq.).".                 |
| 10 | SEC. 143. REVIEW OF LOCAL POLICIES ON MEAL CHARGES     |
| 11 | AND PROVISION OF ALTERNATE MEALS.                      |
| 12 | (a) IN GENERAL.—                                       |
| 13 | (1) REVIEW.—The Secretary, in conjunction              |
| 14 | with States and participating local educational agen-  |
| 15 | cies, shall examine the current policies and practices |
| 16 | of States and local educational agencies regarding     |
| 17 | extending credit to children to pay the cost to the    |
| 18 | children of reimbursable school lunches and break-     |
| 19 | fasts.   |
| 20 | (2) Scope.—The examination under paragraph             |
| 21 | (1) shall include the policies and practices in effect |
| 22 | as of the date of enactment of this Act relating to    |
| 23 | providing to children who are without funds a meal     |
| 24 | other than the reimbursable meals.                     |

| 1  | (3) FEASIBILITY.—In carrying out the exam-             |
|----|--|
| 2  | ination under paragraph (1), the Secretary shall—      |
| 3  | (A) prepare a report on the feasibility of             |
| 4  | establishing national standards for meal               |
| 5  | charges and the provision of alternate meals;          |
| 6  | and  |
| 7  | (B) provide recommendations for imple-                 |
| 8  | menting those standards.                               |
| 9  | (b) Followup Actions.—                                 |
| 10 | (1) IN GENERAL.—Based on the findings and              |
| 11 | recommendations under subsection (a), the Sec-         |
| 12 | retary may—  |
| 13 | (A) implement standards described in                   |
| 14 | paragraph (3) of that subsection through regu-         |
| 15 | lation;  |
| 16 | (B) test recommendations through dem-                  |
| 17 | onstration projects; or                                |
| 18 | (C) study further the feasibility of rec-              |
| 19 | ommendations.  |
| 20 | (2) Factors for consideration.—In deter-               |
| 21 | mining how best to implement recommendations de-       |
| 22 | scribed in subsection (a)(3), the Secretary shall con- |
| 23 | sider such factors as—                                 |
| 24 | (A) the impact of overt identification on              |
| 25 | children;  |

| 1  | (B) the manner in which the affected   |
|--|--|
| 2  | households will be provided with assistance in   |
| 3  | establishing eligibility for free or reduced price   |
| 4  | school meals; and  |
| 5  | (C) the potential financial impact on local  |
| 6  | educational agencies.  |
| 7  | TITLE II—REDUCING CHILD-   |
| 8  | HOOD OBESITY AND IMPROV-   |
| 9  | ING THE DIETS OF CHILDREN  |
| 10   | Subtitle A—National School Lunch   |
| 11   | Program  |
| 12   | SEC. 201. PERFORMANCE-BASED REIMBURSEMENT RATE   |
| 13   | INCREASES FOR NEW MEAL PATTERNS.   |
| 14   | Section 4(b) of the Richard B. Russell National  |
| 15   | School Lunch Act (42 U.S.C. 1753(b)) is amended by add-  |
| 16   |  |
|  | ing at the end the following:  |
| 17   | ing at the end the following:<br>"(3) ADDITIONAL REIMBURSEMENT.—   |
| 17<br>18   |  |
|  | "(3) Additional reimbursement.—  |
| 18   | "(3) Additional reimbursement.—<br>"(A) Regulations.—  |
| 18<br>19   | "(3) Additional reimbursement.—<br>"(A) Regulations.—<br>"(i) Proposed regulations.—Not-   |
| 18<br>19<br>20   | "(3) Additional Reimbursement.—<br>"(A) Regulations.—<br>"(i) Proposed Regulations.—Not-<br>withstanding section 9(f), not later than  |
| 18<br>19<br>20<br>21   | "(3) ADDITIONAL REIMBURSEMENT.—<br>"(A) REGULATIONS.—<br>"(i) PROPOSED REGULATIONS.—Not-<br>withstanding section 9(f), not later than<br>18 months after the date of enactment of  |
| <ol> <li>18</li> <li>19</li> <li>20</li> <li>21</li> <li>22</li> </ol> | "(3) ADDITIONAL REIMBURSEMENT.—<br>"(A) REGULATIONS.—<br>"(i) PROPOSED REGULATIONS.—Not-<br>withstanding section 9(f), not later than<br>18 months after the date of enactment of<br>this paragraph, the Secretary shall promul- |

| 1  | this Act and the school breakfast program    |
|----|--|
| 2  | established by section 4 of the Child Nutri- |
| 2  | ·  |
|    | tion Act of 1966 (42 U.S.C. 1773) based      |
| 4  | on recommendations made by the Food          |
| 5  | and Nutrition Board of the National Re-      |
| 6  | search Council of the National Academy of    |
| 7  | Sciences.                                    |
| 8  | "(ii) INTERIM OR FINAL REGULA-               |
| 9  | TIONS.—                                      |
| 10 | "(I) IN GENERAL.—Not later                   |
| 11 | than 18 months after promulgation of         |
| 12 | the proposed regulations under clause        |
| 13 | (i), the Secretary shall promulgate in-      |
| 14 | terim or final regulations.                  |
| 15 | "(II) DATE OF REQUIRED COM-                  |
| 16 | PLIANCE.—The Secretary shall estab-          |
| 17 | lish in the interim or final regulations     |
| 18 | a date by which all school food au-          |
| 19 | thorities participating in the school        |
| 20 | lunch program authorized under this          |
| 21 | Act and the school breakfast program         |
| 22 | established by section 4 of the Child        |
| 23 | Nutrition Act of 1966 (42 U.S.C.             |
| 24 | 1773) are required to comply with the        |
| 25 | meal pattern and nutrition standards         |

1 established in the interim or final reg-2 ulations. "(iii) Report to congress.—Not 3 4 later than 90 days after the date of enactment of this paragraph, and each 90 days 5 6 thereafter until the Secretary has promul-7 gated interim or final regulations under 8 clause (ii), the Secretary shall submit to 9 the Committee on Education and Labor of the House of Representatives and the 10 11 Committee on Agriculture, Nutrition, and 12 Forestry of the Senate a quarterly report 13 on progress made toward promulgation of 14 the regulations described in this subpara-15 graph. 16 "(B) PERFORMANCE-BASED REIMBURSE-17 MENT RATE INCREASE.—Beginning on the later

80

18 of the date of promulgation of the interim or 19 final regulations described in subparagraph 20 (A)(ii), the date of enactment of this para-21 graph, or October 1, 2012, the Secretary shall 22 provide additional reimbursement for each 23 lunch served in school food authorities deter-24 mined to be eligible under subparagraph (D). 25 "(C) Additional reimbursement.—

| 1  | "(i) IN GENERAL.—Each lunch served               |
|----|--|
| 2  | in school food authorities determined to be      |
| 3  | eligible under subparagraph (D) shall re-        |
| 4  | ceive an additional 6 cents, adjusted in ac-     |
| 5  | cordance with section $11(a)(3)$ , to the na-    |
| 6  | tional lunch average payment for each            |
| 7  | lunch served.                                    |
| 8  | "(ii) DISBURSEMENT.—The State                    |
| 9  | agency shall disburse funds made available       |
| 10 | under this paragraph to school food au-          |
| 11 | thorities eligible to receive additional reim-   |
| 12 | bursement.                                       |
| 13 | "(D) ELIGIBLE SCHOOL FOOD AUTHOR-                |
| 14 | ITY.—To be eligible to receive an additional re- |
| 15 | imbursement described in this paragraph, a       |
| 16 | school food authority shall be certified by the  |
| 17 | State to be in compliance with the interim or    |
| 18 | final regulations described in subparagraph      |
| 19 | (A)(ii).   |
| 20 | "(E) FAILURE TO COMPLY.—Beginning on             |
| 21 | the later of the date described in subparagraph  |
| 22 | (A)(ii)(II), the date of enactment of this para- |
| 23 | graph, or October 1, 2012, school food authori-  |
| 24 | ties found to be out of compliance with the      |
| 25 | meal patterns or nutrition standards established |
|    |  |

| 1  | by the interim or final regulations shall not re- |
|----|---|
| 2  | ceive the additional reimbursement for each       |
| 3  | lunch served described in this paragraph.         |
| 4  | "(F) Administrative costs.—                       |
| 5  | "(i) IN GENERAL.—Subject to clauses               |
| 6  | (ii) and (iii), the Secretary shall make          |
| 7  | funds available to States for State activi-       |
| 8  | ties related to training, technical assist-       |
| 9  | ance, certification, and oversight activities     |
| 10 | of this paragraph.                                |
| 11 | "(ii) Provision of funds.—The                     |
| 12 | Secretary shall provide funds described in        |
| 13 | clause (i) to States administering a school       |
| 14 | lunch program in a manner proportional to         |
| 15 | the administrative expense allocation of          |
| 16 | each State during the preceding fiscal            |
| 17 | year.   |
| 18 | "(iii) FUNDING.—                                  |
| 19 | "(I) IN GENERAL.—In the later                     |
| 20 | of the fiscal year in which the interim           |
| 21 | or final regulations described in sub-            |
| 22 | paragraph (A)(ii) are promulgated or              |
| 23 | the fiscal year in which this para-               |
| 24 | graph is enacted, and in the subse-               |
| 25 | quent fiscal year, the Secretary shall            |

- 1use not more than \$50,000,000 of2funds made available under section 33to make payments to States described4in clause (i).5"(II) RESERVATION.—In pro-
- 6 viding funds to States under clause 7 (i), the Secretary may reserve not 8 more than \$3,000,000 per fiscal year 9 to support Federal administrative ac-10 tivities to carry out this paragraph.".

## 11 SEC. 202. NUTRITION REQUIREMENTS FOR FLUID MILK.

Section 9(a)(2)(A) of the Richard B. Russell National
School Lunch Act (42 U.S.C. 1758(a)(2)(A)) is amended
by striking clause (i) and inserting the following:

15 "(i) shall offer students a variety of
16 fluid milk. Such milk shall be consistent
17 with the most recent Dietary Guidelines
18 for Americans published under section 301
19 of the National Nutrition Monitoring and
20 Related Research Act of 1990 (7 U.S.C.
21 5341);".

## 22 SEC. 203. WATER.

23 Section 9(a) of the Richard B. Russell National
24 School Lunch Act (42 U.S.C. 1758(a)) is amended by add25 ing at the end the following:

"(5) WATER.—Schools participating in the
 school lunch program under this Act shall make
 available to children free of charge, as nutritionally
 appropriate, potable water for consumption in the
 place where meals are served during meal service.".
 SEC. 204. LOCAL SCHOOL WELLNESS POLICY IMPLEMENTA TION.

8 (a) IN GENERAL.—The Richard B. Russell National
9 School Lunch Act is amended by inserting after section
10 9 (42 U.S.C. 1758) the following:

## 11 "SEC. 9A. LOCAL SCHOOL WELLNESS POLICY.

"(a) IN GENERAL.—Each local educational agency
participating in a program authorized by this Act or the
Child Nutrition Act of 1966 (42 U.S.C. 1771 et seq.) shall
establish a local school wellness policy for all schools under
the jurisdiction of the local educational agency.

17 "(b) GUIDELINES.—The Secretary shall promulgate
18 regulations that provide the framework and guidelines for
19 local educational agencies to establish local school wellness
20 policies, including, at a minimum,—

21 "(1) goals for nutrition education, physical ac22 tivity, and other school-based activities that promote
23 student wellness;

24 "(2) for all foods available on each school cam25 pus under the jurisdiction of the local educational

agency during the school day, nutrition guidelines

| 2  | that—   |
|----|---|
| 3  | "(A) are consistent with sections 9 and 17            |
| 4  | of this Act, and sections 4 and 10 of the Child       |
| 5  | Nutrition Act of 1966 (42 U.S.C. 1773, 1779);         |
| 6  | and   |
| 7  | "(B) promote student health and reduce                |
| 8  | childhood obesity;                                    |
| 9  | ((3) a requirement that the local educational         |
| 10 | agency permit parents, students, representatives of   |
| 11 | the school food authority, the school board, school   |
| 12 | administrators, and the general public to participate |
| 13 | in the development and periodic review and update     |
| 14 | of the local school wellness policy;                  |
| 15 | "(4) a requirement that the local educational         |
| 16 | agency inform and update the public (including par-   |
| 17 | ents, students, and others in the community) about    |
| 18 | the content and implementation of the local school    |
| 19 | wellness policy; and                                  |
| 20 | ((5) a requirement that the local educational         |
| 21 | agency—   |
|    |   |

22 "(A) periodically measure and report on
23 implementation of the local school wellness pol24 icy, including—

"(i) the extent to which schools under 1 2 the jurisdiction of the local educational 3 agency are in compliance with the local 4 school wellness policy; "(ii) the extent to which the local 5 school wellness policy of the local edu-6 7 cational agency compares to model local 8 school wellness policies; and 9 "(iii) a description of the progress 10 made in attaining the goals of the local 11 school wellness policy; and 12 "(B) designate 1 or more local educational 13 agency officials or school officials, as appro-14 priate, to ensure that each school complies with 15 the local school wellness policy. "(c) LOCAL DISCRETION.—The local educational 16 17 agency shall use the guidelines promulgated by the Sec-18 retary under subsection (b) to determine specific policies 19 appropriate for the schools under the jurisdiction of the local educational agency. 20 21 "(d) TECHNICAL ASSISTANCE AND BEST PRAC-22 TICES.— "(1) IN GENERAL.—The Secretary, in consulta-23 24 tion with the Secretary of Education and the Sec-

25 retary of Health and Human Services, acting

| 1  | through the Centers for Disease Control and Preven-    |
|----|--|
| 2  | tion, shall provide, on request, information and tech- |
| 3  | nical assistance to local educational agencies, school |
| 4  | food authorities, and State educational agencies for   |
| 5  | use in establishing healthy school nutrition environ-  |
| 6  | ments that are intended to reduce childhood obesity    |
| 7  | and prevent chronic diet-related diseases.             |
| 8  | "(2) CONTENT.—The Secretary shall provide              |
| 9  | technical assistance that—                             |
| 10 | "(A) includes resources and training on de-            |
| 11 | signing, implementing, promoting, dissemi-             |
| 12 | nating, and evaluating local school wellness           |
| 13 | policies and overcoming barriers to the adoption       |
| 14 | of local school wellness policies;                     |
| 15 | "(B) includes model local school wellness              |
| 16 | policies and best practices recommended by             |
| 17 | Federal agencies, State agencies, and non-             |
| 18 | governmental organizations;                            |
| 19 | "(C) includes such other technical assist-             |
| 20 | ance as is required to promote sound nutrition         |
| 21 | and establish healthy school nutrition environ-        |
| 22 | ments; and   |
| 23 | "(D) is consistent with the specific needs             |
| 24 | and requirements of local educational agencies.        |
| 25 | "(3) Study and report.—                                |

| 1  | "(A) IN GENERAL.—Subject to the avail-            |
|----|---|
| 2  | ability of appropriations, the Secretary, in con- |
| 3  | junction with the Director of the Centers for     |
| 4  | Disease Control and Prevention, shall prepare a   |
| 5  | report on the implementation, strength, and ef-   |
| 6  | fectiveness of the local school wellness policies |
| 7  | carried out in accordance with this section.      |
| 8  | "(B) Study of local school wellness               |
| 9  | POLICIES.—The study described in subpara-         |
| 10 | graph (A) shall include——                         |
| 11 | "(i) an analysis of the strength and              |
| 12 | weaknesses of local school wellness policies      |
| 13 | and how the policies compare with model           |
| 14 | local wellness policies recommended under         |
| 15 | paragraph $(2)(B)$ ; and                          |
| 16 | "(ii) an assessment of the impact of              |
| 17 | the local school wellness policies in ad-         |
| 18 | dressing the requirements of subsection           |
| 19 | (b).  |
| 20 | "(C) REPORT.—Not later than January 1,            |
| 21 | 2014, the Secretary shall submit to the Com-      |
| 22 | mittee on Education and Labor of the House of     |
| 23 | Representatives and the Committee on Agri-        |
| 24 | culture, Nutrition, and Forestry of the Senate    |

| 1  | a report that describes the findings of the            |
|----|--|
| 2  | study.   |
| 3  | "(D) AUTHORIZATION OF APPROPRIA-                       |
| 4  | TIONS.—There are authorized to be appro-               |
| 5  | priated to carry out this paragraph \$3,000,000        |
| 6  | for fiscal year 2011, to remain available until        |
| 7  | expended.".  |
| 8  | (b) REPEAL.—Section 204 of the Child Nutrition and     |
| 9  | WIC Reauthorization Act of 2004 (42 U.S.C. 1751 note;  |
| 10 | Public Law 108–265) is repealed.                       |
| 11 | SEC. 205. EQUITY IN SCHOOL LUNCH PRICING.              |
| 12 | Section 12 of the Richard B. Russell National School   |
| 13 | Lunch Act (42 U.S.C. 1760) is amended by adding at the |
| 14 | end the following:                                     |
| 15 | "(p) PRICE FOR A PAID LUNCH.—                          |
| 16 | "(1) DEFINITION OF PAID LUNCH.—In this                 |
| 17 | subsection, the term 'paid lunch' means a reimburs-    |
| 18 | able lunch served to students who are not certified    |
| 19 | to receive free or reduced price meals.                |
| 20 | "(2) Requirement.—                                     |
| 21 | "(A) IN GENERAL.—For each school year                  |
| 22 | beginning July 1, 2011, each school food au-           |
| 23 | thority shall establish a price for paid lunches       |
| 24 | in accordance with this subsection.                    |
| 25 | "(B) Lower price.—                                     |

| 1  | "(i) IN GENERAL.—In the case of a            |
|----|--|
| 2  | school food authority that established a     |
| 3  | price for a paid lunch in the previous       |
| 4  | school year that was less than the dif-      |
| 5  | ference between the total Federal reim-      |
| 6  | bursement for a free lunch and the total     |
| 7  | Federal reimbursement for a paid lunch,      |
| 8  | the school food authority shall establish an |
| 9  | average price for a paid lunch that is not   |
| 10 | less than the price charged in the previous  |
| 11 | school year, as adjusted by a percentage     |
| 12 | equal to the sum obtained by adding—         |
| 13 | "(I) 2 percent; and                          |
| 14 | "(II) the percentage change in               |
| 15 | the Consumer Price Index for All             |
| 16 | Urban Consumers (food away from              |
| 17 | home index) used to increase the Fed-        |
| 18 | eral reimbursement rate under section        |
| 19 | 11 for the most recent school year for       |
| 20 | which data are available, as published       |
| 21 | in the Federal Register.                     |
| 22 | "(ii) ROUNDING.—A school food au-            |
| 23 | thority may round the adjusted price for a   |
| 24 | paid lunch under clause (i) down to the      |
| 25 | nearest 5 cents.                             |

| 1  | "(iii) Maximum price increase.—             |
|----|---|
| 2  | The maximum annual price increase in the    |
| 3  | average price for a paid lunch for a school |
| 4  | year required under this subparagraph       |
| 5  | shall not exceed 10 cents for any school    |
| 6  | food authority.                             |
| 7  | "(C) Equal or greater price.—               |
| 8  | "(i) IN GENERAL.—In the case of a           |
| 9  | school food authority that established an   |
| 10 | average price for a paid lunch in the pre-  |
| 11 | vious school year that was equal to or      |
| 12 | greater than the difference between the     |
| 13 | total Federal reimbursement for a free      |
| 14 | lunch and the total Federal reimbursement   |
| 15 | for a paid lunch, the school food authority |
| 16 | shall establish an average price for a paid |
| 17 | lunch that is not less than the difference  |
| 18 | between the total Federal reimbursement     |
| 19 | for a free lunch and the total Federal re-  |
| 20 | imbursement for a paid lunch.               |
| 21 | "(ii) ROUNDING.—A school food au-           |
| 22 | thority may round the adjusted price for a  |
| 23 | paid lunch under clause (i) down to the     |
| 24 | nearest 5 cents.                            |
| 25 | "(3) Exceptions.—                           |

| 1  | "(A) REDUCTION IN PRICE.—A school food            |
|----|---|
| 2  | authority may reduce the average price of a       |
| 3  | paid lunch established under this subsection if   |
| 4  | the State agency ensures that funding from        |
| 5  | non-Federal sources (other than in-kind con-      |
| 6  | tributions) is added to the nonprofit school food |
| 7  | service account of the school food authority in   |
| 8  | an amount estimated to equal to at least the      |
| 9  | difference between—                               |
| 10 | "(i) the average price required of the            |
| 11 | school food authority for the paid lunches        |
| 12 | under paragraph $(2)$ ; and                       |
| 13 | "(ii) the average price charged by the            |
| 14 | school food authority for the paid lunches.       |
| 15 | "(B) Non-federal sources.—For the                 |
| 16 | purposes of subparagraph (A), non-Federal         |
| 17 | sources does not include revenue from the sale    |
| 18 | of foods sold in competition with meals served    |
| 19 | under the school lunch program authorized         |
| 20 | under this Act or the school breakfast program    |
| 21 | established by section 4 of the Child Nutrition   |
| 22 | Act of 1966 (42 U.S.C. 1773).                     |
| 23 | "(C) OTHER PROGRAMS.—This subsection              |
| 24 | shall not apply to lunches provided under sec-    |
| 25 | tion 17 of this Act.                              |

| 1  | "(4) REGULATIONS.—The Secretary shall es-              |
|----|--|
| 2  | tablish procedures to carry out this subsection, in-   |
| 3  | cluding collecting and publishing the prices that      |
| 4  | school food authorities charge for paid meals on an    |
| 5  | annual basis and procedures that allow school food     |
| 6  | authorities to average the pricing of paid lunches at  |
| 7  | schools throughout the jurisdiction of the school food |
| 8  | authority.".   |
| 9  | SEC. 206. REVENUE FROM NONPROGRAM FOODS SOLD IN        |
| 10 | SCHOOLS.   |
| 11 | Section 12 of the Richard B. Russell National School   |
| 12 | Lunch Act (42 U.S.C. 1760) (as amended by section 205) |
| 13 | is amended by adding at the end the following:         |
| 14 | "(q) Nonprogram Food Sales.—                           |
| 15 | "(1) Definition of nonprogram food.—In                 |
| 16 | this subsection:                                       |
| 17 | "(A) IN GENERAL.—The term 'nonpro-                     |
| 18 | gram food' means food that is—                         |
| 19 | "(i) sold in a participating school                    |
| 20 | other than a reimbursable meal provided                |
| 21 | under this Act or the Child Nutrition Act              |
| 22 | of 1966 (42 U.S.C. 1771 et seq.); and                  |
| 23 | "(ii) purchased using funds from the                   |
| 24 | nonprofit school food service account of the           |
| 25 | school food authority of the school.                   |

| 1  | "(B) INCLUSION.—The term 'nonprogram                 |
|----|--|
| 2  | food' includes food that is sold in competition      |
| 3  | with a program established under this Act or         |
| 4  | the Child Nutrition Act of 1966 (42 U.S.C.           |
| 5  | 1771 et seq.).                                       |
| 6  | "(2) Revenues.—                                      |
| 7  | "(A) IN GENERAL.—The proportion of                   |
| 8  | total school food service revenue provided by the    |
| 9  | sale of nonprogram foods to the total revenue        |
| 10 | of the school food service account shall be equal    |
| 11 | to or greater than the proportion of total food      |
| 12 | costs associated with obtaining nonprogram           |
| 13 | foods to the total costs associated with obtain-     |
| 14 | ing program and nonprogram foods from the            |
| 15 | account.   |
| 16 | "(B) ACCRUAL.—All revenue from the sale              |
| 17 | of nonprogram foods shall accrue to the non-         |
| 18 | profit school food service account of a partici-     |
| 19 | pating school food authority."                       |
| 20 | SEC. 207. REPORTING AND NOTIFICATION OF SCHOOL PER-  |
| 21 | FORMANCE.  |
| 22 | Section 22 of the Richard B. Russell National School |
| 23 | Lunch Act (42 U.S.C. 1769c) is amended—              |
| 24 | (1) by striking subsection (a) and inserting the     |
| 25 | following:   |
|    |  |

| 1  | "(a) Unified Accountability System.—                   |
|----|--|
| 2  | "(1) IN GENERAL.—There shall be a unified              |
| 3  | system prescribed and administered by the Secretary    |
| 4  | to ensure that local food service authorities partici- |
| 5  | pating in the school lunch program established         |
| 6  | under this Act and the school breakfast program es-    |
| 7  | tablished by section 4 of the Child Nutrition Act of   |
| 8  | 1966 (42 U.S.C. 1773) comply with those Acts, in-      |
| 9  | cluding compliance with—                               |
| 10 | "(A) the nutritional requirements of sec-              |
| 11 | tion 9(f) of this Act for school lunches; and          |
| 12 | "(B) as applicable, the nutritional require-           |
| 13 | ments for school breakfasts under section              |
| 14 | 4(e)(1) of the Child Nutrition Act of 1966 (42)        |
| 15 | U.S.C. 1773(e)(1))."; and                              |
| 16 | (2) in subsection $(b)(1)$ , by striking subpara-      |
| 17 | graphs (A) and (B) and inserting the following:        |
| 18 | "(A) require that local food service au-               |
| 19 | thorities comply with the nutritional require-         |
| 20 | ments described in subparagraphs (A) and (B)           |
| 21 | of paragraph (1);                                      |
| 22 | "(B) to the maximum extent practicable,                |
| 23 | ensure compliance through reasonable audits            |
| 24 | and supervisory assistance reviews;                    |
|    |  |

| 1  | "(C) in conducting audits and reviews for       |
|----|---|
| 2  | the purpose of determining compliance with this |
| 3  | Act, including the nutritional requirements of  |
| 4  | section $9(f)$ —                                |
| 5  | "(i) conduct audits and reviews dur-            |
| 6  | ing a 3-year cycle or other period pre-         |
| 7  | scribed by the Secretary;                       |
| 8  | "(ii) select schools for review in each         |
| 9  | local educational agency using criteria es-     |
| 10 | tablished by the Secretary;                     |
| 11 | "(iii) report the final results of the re-      |
| 12 | views to the public in the State in an ac-      |
| 13 | cessible, easily understood manner in ac-       |
| 14 | cordance with guidelines promulgated by         |
| 15 | the Secretary; and                              |
| 16 | "(iv) submit to the Secretary each              |
| 17 | year a report containing the results of the     |
| 18 | reviews in accordance with procedures de-       |
| 19 | veloped by the Secretary; and                   |
| 20 | "(D) when any local food service authority      |
| 21 | is reviewed under this section, ensure that the |
| 22 | final results of the review by the State edu-   |
| 23 | cational agency are posted and otherwise made   |
| 24 | available to the public on request in an acces- |
|    |   |

| 1  | sible, easily understood manner in accordance        |
|----|--|
| 2  | with guidelines promulgated by the Secretary.".      |
| 3  | SEC. 208. NUTRITION STANDARDS FOR ALL FOODS SOLD IN  |
| 4  | SCHOOL.  |
| 5  | Section 10 of the Child Nutrition Act of $1966$ (42) |
| 6  | U.S.C. 1779) is amended—                             |
| 7  | (1) by striking the section heading and all that     |
| 8  | follows through "(a) The Secretary" and inserting    |
| 9  | the following:                                       |
| 10 | "SEC. 10. REGULATIONS.                               |
| 11 | "(a) IN GENERAL.—The Secretary"; and                 |
| 12 | (2) by striking subsection (b) and inserting the     |
| 13 | following:   |
| 14 | "(b) National School Nutrition Standards.—           |
| 15 | "(1) Proposed regulations.—                          |
| 16 | "(A) IN GENERAL.—The Secretary shall—                |
| 17 | "(i) establish science-based nutrition               |
| 18 | standards for foods sold in schools other            |
| 19 | than foods provided under this Act and the           |
| 20 | Richard B. Russell National School Lunch             |
| 21 | Act (42 U.S.C. 1751 et seq.); and                    |
| 22 | "(ii) not later than 1 year after the                |
| 23 | date of enactment of this paragraph, pro-            |
| 24 | mulgate proposed regulations to carry out            |
| 25 | clause (i).  |

| 1  | "(B) APPLICATION.—The nutrition stand-           |
|----|--|
| 2  | ards shall apply to all foods sold—              |
| 3  | "(i) outside the school meal programs;           |
| 4  | "(ii) on the school campus; and                  |
| 5  | "(iii) at any time during the school             |
| 6  | day.   |
| 7  | "(C) REQUIREMENTS.—In establishing nu-           |
| 8  | trition standards under this paragraph, the Sec- |
| 9  | retary shall—                                    |
| 10 | "(i) establish standards that are con-           |
| 11 | sistent with the most recent Dietary             |
| 12 | Guidelines for Americans published under         |
| 13 | section 301 of the National Nutrition Mon-       |
| 14 | itoring and Related Research Act of 1990         |
| 15 | (7 U.S.C. 5341), including the food groups       |
| 16 | to encourage and nutrients of concern            |
| 17 | identified in the Dietary Guidelines; and        |
| 18 | "(ii) consider —                                 |
| 19 | "(I) authoritative scientific rec-               |
| 20 | ommendations for nutrition standards;            |
| 21 | "(II) existing school nutrition                  |
| 22 | standards, including voluntary stand-            |
| 23 | ards for beverages and snack foods               |
| 24 | and State and local standards;                   |
|    |  |

|    | 50   |
|----|--|
| 1  | "(III) the practical application of              |
| 2  | the nutrition standards; and                     |
| 3  | "(IV) special exemptions for                     |
| 4  | school-sponsored fundraisers (other              |
| 5  | than fundraising through vending ma-             |
| 6  | chines, school stores, snack bars, a la          |
| 7  | carte sales, and any other exclusions            |
| 8  | determined by the Secretary), if the             |
| 9  | fundraisers are approved by the school           |
| 10 | and are infrequent within the school.            |
| 11 | "(D) UPDATING STANDARDS.—As soon as              |
| 12 | practicable after the date of publication by the |
| 13 | Department of Agriculture and the Department     |
| 14 | of Health and Human Services of a new edition    |
| 15 | of the Dietary Guidelines for Americans under    |
| 16 | section 301 of the National Nutrition Moni-      |
| 17 | toring and Related Research Act of $1990$ (7     |
| 18 | U.S.C. 5341), the Secretary shall review and     |
| 19 | update as necessary the school nutrition stand-  |
| 20 | ards and requirements established under this     |
| 21 | subsection.                                      |
| 22 | "(2) Implementation.—                            |
| 23 | "(A) EFFECTIVE DATE.—The interim or              |
| 24 | final regulations under this subsection shall    |
| 25 | take effect at the beginning of the school year  |
|    |  |

| 1  | that is not earlier than 1 year and not later          |
|----|--|
| 2  | than 2 years following the date on which the           |
| 3  | regulations are finalized.                             |
| 4  | "(B) REPORTING.—The Secretary shall                    |
| 5  | submit to the Committee on Agriculture, Nutri-         |
| 6  | tion, and Forestry of the Senate and the Com-          |
| 7  | mittee on Education and Labor of the House of          |
| 8  | Representatives a quarterly report that de-            |
| 9  | scribes progress made toward promulgating              |
| 10 | final regulations under this subsection.".             |
| 11 | SEC. 209. INFORMATION FOR THE PUBLIC ON THE SCHOOL     |
| 12 | NUTRITION ENVIRONMENT.                                 |
| 13 | Section 9 of the Richard B. Russell National School    |
| 14 | Lunch Act (42 U.S.C. 1758) is amended by adding at the |
| 15 | end the following:                                     |
| 16 | "(k) Information on the School Nutrition En-           |
| 17 | VIRONMENT.—  |
| 18 | "(1) IN GENERAL.—The Secretary shall—                  |
| 19 | "(A) establish requirements for local edu-             |
| 20 | cational agencies participating in the school          |
| 21 | lunch program under this Act and the school            |
| 22 | breakfast program established by section 4 of          |
| 23 | the Child Nutrition Act of 1966 (42 U.S.C.             |
| 24 | 1773) to report information about the school           |
| 25 | nutrition environment, for all schools under the       |

| 1  | jurisdiction of the local educational agencies, to   |
|----|--|
| 2  | the Secretary and to the public in the State on      |
| 3  | a periodic basis; and                                |
| 4  | "(B) provide training and technical assist-          |
| 5  | ance to States and local educational agencies on     |
| 6  | the assessment and reporting of the school nu-       |
| 7  | trition environment, including the use of any        |
| 8  | assessment materials developed by the Sec-           |
| 9  | retary.  |
| 10 | "(2) Requirements.—In establishing the re-           |
| 11 | quirements for reporting on the school nutrition en- |
| 12 | vironment under paragraph (1), the Secretary         |
| 13 | shall—   |
| 14 | "(A) include information pertaining to food          |
| 15 | safety inspections, local wellness policies, meal    |
| 16 | program participation, the nutritional quality of    |
| 17 | program meals, and other information as deter-       |
| 18 | mined by the Secretary; and                          |
| 19 | "(B) ensure that information is made                 |
| 20 | available to the public by local educational         |
| 21 | agencies in an accessible, easily understood         |
| 22 | manner in accordance with guidelines estab-          |
| 23 | lished by the Secretary.                             |
| 24 | "(3) Authorization of appropriations.—               |
| 25 | There are authorized to be appropriated to carry out |

| 1  | this subsection such sums as are necessary for each    |
|----|--|
| 2  | of fiscal years 2011 through 2015.".                   |
| 3  | SEC. 210. ORGANIC FOOD PILOT PROGRAM.                  |
| 4  | Section 18 of the Richard B. Russell National School   |
| 5  | Lunch Act (42 U.S.C. 1769) is amended by adding at the |
| 6  | end the following:                                     |
| 7  | "(j) Organic Food Pilot Program.—                      |
| 8  | "(1) Purposes.—The purposes of the organic             |
| 9  | food pilot program established under this subsection   |
| 10 | are—   |
| 11 | "(A) to improve the nutritional value of               |
| 12 | the school lunch program established under this        |
| 13 | Act; and   |
| 14 | "(B) to reduce the incidence of childhood              |
| 15 | obesity.   |
| 16 | "(2) ESTABLISHMENT.—The Secretary shall es-            |
| 17 | tablish an organic food pilot program (referred to in  |
| 18 | this subsection as the 'pilot program') under which    |
| 19 | the Secretary shall provide grants on a competitive    |
| 20 | basis to school food authorities selected under para-  |
| 21 | graph (4).   |
| 22 | "(3) Use of funds.—                                    |
| 23 | "(A) IN GENERAL.—The Secretary shall                   |
| 24 | use funds provided under this section—                 |

|    | 100   |
|----|---|
| 1  | "(i) to enter into competitively award-         |
| 2  | ed contracts or cooperative agreements          |
| 3  | with school food authorities selected under     |
| 4  | paragraph (4); or                               |
| 5  | "(ii) to make grants to school food             |
| 6  | authority applicants selected under para-       |
| 7  | graph (4).                                      |
| 8  | "(B) School food authority uses of              |
| 9  | FUNDS.—A school food authority that receives    |
| 10 | a grant under this section shall use the grant  |
| 11 | funds to establish a pilot program that in-     |
| 12 | creases the quantity of organic foods provided  |
| 13 | to schoolchildren under the school lunch pro-   |
| 14 | gram established under this Act.                |
| 15 | "(4) Application.—                              |
| 16 | "(A) IN GENERAL.—A school food author-          |
| 17 | ity seeking a contract, grant, or cooperative   |
| 18 | agreement under this subsection shall submit to |
| 19 | the Secretary an application in such form, con- |
| 20 | taining such information, and at such time as   |
| 21 | the Secretary shall prescribe.                  |
| 22 | "(B) CRITERIA.—In selecting contract,           |
| 23 | grant, or cooperative agreement recipients, the |
| 24 | Secretary shall consider—                       |
|    |   |

| 1  | "(i) the poverty line (as defined in                 |
|----|--|
| 2  | section 673(2) of the Community Services             |
| 3  | Block Grant Act (42 U.S.C. 9902(2), in-              |
| 4  | cluding any revision required by that sec-           |
| 5  | tion)) applicable to a family of the size in-        |
| 6  | volved of the households in the district             |
| 7  | served by the school food authority, giving          |
| 8  | preference to school food authority appli-           |
| 9  | cants in which not less than 50 percent of           |
| 10 | the households in the district are at or             |
| 11 | below the Federal poverty line;                      |
| 12 | "(ii) the commitment of each school                  |
| 13 | food authority applicant—                            |
| 14 | "(I) to improve the nutritional                      |
| 15 | value of school meals;                               |
| 16 | "(II) to carry out innovative pro-                   |
| 17 | grams that improve the health and                    |
| 18 | wellness of schoolchildren; and                      |
| 19 | "(III) to evaluate the outcome of                    |
| 20 | the pilot program; and                               |
| 21 | "(iii) any other criteria the Secretary              |
| 22 | determines to be appropriate.                        |
| 23 | "(5) Authorization of appropriations.—               |
| 24 | There are authorized to be appropriated to carry out |
|    |  |

|    | 100  |
|----|--|
| 1  | this subsection $$10,000,000$ for the period of fiscal |
| 2  | years 2011 through 2015.".                             |
| 3  | Subtitle B—Child and Adult Care                        |
| 4  | Food Program   |
| 5  | SEC. 221. NUTRITION AND WELLNESS GOALS FOR MEALS       |
| 6  | SERVED THROUGH THE CHILD AND ADULT                     |
| 7  | CARE FOOD PROGRAM.                                     |
| 8  | Section 17 of the Richard B. Russell National School   |
| 9  | Lunch Act (42 U.S.C. 1766) is amended—                 |
| 10 | (1) in subsection (a), by striking "(a) GRANT          |
| 11 | AUTHORITY" and all that follows through the end of     |
| 12 | paragraph (1) and inserting the following:             |
| 13 | "(a) Program Purpose, Grant Authority and              |
| 14 | INSTITUTION ELIGIBILITY.—                              |
| 15 | "(1) IN GENERAL.—                                      |
| 16 | "(A) Program purpose.—                                 |
| 17 | "(i) FINDINGS.—Congress finds                          |
| 18 | that—  |
| 19 | "(I) eating habits and other                           |
| 20 | wellness-related behavior habits are                   |
| 21 | established early in life; and                         |
| 22 | "(II) good nutrition and wellness                      |
| 23 | are important contributors to the                      |
| 24 | overall health of young children and                   |
| 25 | essential to cognitive development.                    |
|    |  |

|  | program authorized by this section is to  |
|--|---|
| 3  | provide aid to child and adult care institu-  |
| 4  | tions and family or group day care homes  |
| 5  | for the provision of nutritious foods that  |
| 6  | contribute to the wellness, healthy growth,   |
| 7  | and development of young children, and  |
| 8  | the health and wellness of older adults and   |
| 9  | chronically impaired disabled persons.  |
| 10   | "(B) GRANT AUTHORITY.—The Secretary   |
| 11   | may carry out a program to assist States  |
| 12   | through grants-in-aid and other means to ini-   |
| 13   | tiate and maintain nonprofit food service pro-  |
| 14   | grams for children in institutions providing  |
| 15   | child care.";   |
| 16   | (2) by striking subsection (g) and inserting the  |
| 10   |   |
| 10   | following:  |
|  |   |
| 17   | following:  |
| 17<br>18   | following:<br>"(g) Nutritional Requirements for Meals and   |
| 17<br>18<br>19   | following:<br>"(g) Nutritional Requirements for Meals and<br>Snacks Served in Institutions and Family or  |
| 17<br>18<br>19<br>20   | following:<br>"(g) NUTRITIONAL REQUIREMENTS FOR MEALS AND<br>SNACKS SERVED IN INSTITUTIONS AND FAMILY OR<br>GROUP DAY CARE HOMES.—  |
| <ol> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> </ol> | following:<br>"(g) NUTRITIONAL REQUIREMENTS FOR MEALS AND<br>SNACKS SERVED IN INSTITUTIONS AND FAMILY OR<br>GROUP DAY CARE HOMES.—<br>"(1) DEFINITION OF DIETARY GUIDELINES.— |

Monitoring and Related Research Act of 1990 (7
 U.S.C. 5341).

3 "(2) NUTRITIONAL REQUIREMENTS.—

"(A) IN GENERAL.—Except as provided in 4 5 subparagraph (C), reimbursable meals and 6 snacks served by institutions, family or group 7 day care homes, and sponsored centers partici-8 pating in the program under this section shall 9 consist of a combination of foods that meet 10 minimum nutritional requirements prescribed 11 by the Secretary on the basis of tested nutri-12 tional research.

"(B) CONFORMITY WITH THE DIETARY
GUIDELINES AND AUTHORITATIVE SCIENCE.—
"(i) IN GENERAL.—Not less frequently than once every 10 years, the Secretary shall review and, as appropriate, update requirements for meals served under
the program under this section to ensure

21 "(I) are consistent with the goals
22 of the most recent Dietary Guidelines;
23 and

that the meals—

24 "(II) promote the health of the25 population served by the program au-

|    | 100   |
|----|---|
| 1  | thorized under this section, as indi-       |
| 2  | cated by the most recent relevant nu-       |
| 3  | trition science and appropriate au-         |
| 4  | thoritative scientific agency and orga-     |
| 5  | nization recommendations.                   |
| 6  | "(ii) Cost review.—The review re-           |
| 7  | quired under clause (i) shall include a re- |
| 8  | view of the cost to child care centers and  |
| 9  | group or family day care homes resulting    |
| 10 | from updated requirements for meals and     |
| 11 | snacks served under the program under       |
| 12 | this section.                               |
| 13 | "(iii) REGULATIONS.—Not later than          |
| 14 | 18 months after the completion of the re-   |
| 15 | view of the meal pattern under clause (i),  |
| 16 | the Secretary shall promulgate proposed     |
| 17 | regulations to update the meal patterns for |
| 18 | meals and snacks served under the pro-      |
| 19 | gram under this section.                    |
| 20 | "(C) EXCEPTIONS.—                           |
| 21 | "(i) Special dietary needs.—The             |
| 22 | minimum nutritional requirements pre-       |
| 23 | scribed under subparagraph (A) shall not    |
| 24 | prohibit institutions, family or group day  |
| 25 | care homes, and sponsored centers from      |
|    |   |

|    | 200  |
|----|--|
| 1  | substituting foods to accommodate the                |
| 2  | medical or other special dietary needs of            |
| 3  | individual participants.                             |
| 4  | "(ii) EXEMPT INSTITUTIONS.—The                       |
| 5  | Secretary may elect to waive all or part of          |
| 6  | the requirements of this subsection for              |
| 7  | emergency shelters participating in the              |
| 8  | program under this section.                          |
| 9  | "(3) MEAL SERVICE.—Institutions, family or           |
| 10 | group day care homes, and sponsored centers shall    |
| 11 | ensure that reimbursable meal service contributes to |
| 12 | the development and socialization of enrolled chil-  |
| 13 | dren by providing that food is not used as a punish- |
| 14 | ment or reward.                                      |
| 15 | "(4) Fluid Milk.—                                    |
| 16 | "(A) IN GENERAL.—If an institution, fam-             |
| 17 | ily or group day care home, or sponsored center      |
| 18 | provides fluid milk as part of a reimbursable        |
| 19 | meal or supplement, the institution, family or       |
| 20 | group day care home, or sponsored center shall       |
| 21 | provide the milk in accordance with the most         |
| 22 | recent version of the Dietary Guidelines.            |
| 23 | "(B) MILK SUBSTITUTES.—In the case of                |
| 24 | children who cannot consume fluid milk due to        |
| 25 | medical or other special dietary needs other         |
|    |  |

| than a disability, an institution, family or group |
|--|
| day care home, or sponsored center may sub-        |
| stitute for the fluid milk required in meals       |
| served, a nondairy beverage that—                  |
| "(i) is nutritionally equivalent to fluid          |
| milk; and  |
| "(ii) meets nutritional standards es-              |
| tablished by the Secretary, including,             |
| among other requirements established by            |
| the Secretary, fortification of calcium, pro-      |
| tein, vitamin A, and vitamin D to levels           |
| found in cow's milk.                               |
| "(C) Approval.—                                    |
| "(i) IN GENERAL.—A substitution au-                |
| thorized under subparagraph (B) may be             |
| made—  |
| "(I) at the discretion of and on                   |
| approval by the participating day care             |
| institution; and                                   |
| "(II) if the substitution is re-                   |
| quested by written statement of a                  |
| medical authority, or by the parent or             |
| legal guardian of the child, that iden-            |
| tifies the medical or other special die-           |
|  |

|    | 111  |
|----|--|
| 1  | tary need that restricts the diet of the               |
| 2  | child.   |
| 3  | "(ii) Exception.—An institution,                       |
| 4  | family or group day care home, or spon-                |
| 5  | sored center that elects to make a substi-             |
| 6  | tution authorized under this paragraph                 |
| 7  | shall not be required to provide beverages             |
| 8  | other than beverages the State has identi-             |
| 9  | fied as acceptable substitutes.                        |
| 10 | "(D) Excess expenses borne by insti-                   |
| 11 | TUTION.—A participating institution, family or         |
| 12 | group day care home, or sponsored center shall         |
| 13 | be responsible for any expenses that—                  |
| 14 | "(i) are incurred by the institution,                  |
| 15 | family or group day care home, or spon-                |
| 16 | sored center to provide substitutions under            |
| 17 | this paragraph; and                                    |
| 18 | "(ii) are in excess of expenses covered                |
| 19 | under reimbursements under this Act.                   |
| 20 | "(5) NONDISCRIMINATION POLICY.—No phys-                |
| 21 | ical segregation or other discrimination against any   |
| 22 | child shall be made because of the inability of the    |
| 23 | child to pay, nor shall there be any overt identifica- |
| 24 | tion of any such child by special tokens or tickets,   |
|    |  |

| 1  | different meals or meal service, announced or pub-  |
|--|---|
| 2  | lished lists of names, or other means.  |
| 3  | "(6) USE OF ABUNDANT AND DONATED  |
| 4  | FOODS.—To the maximum extent practicable, each  |
| 5  | institution shall use in its food service foods that  |
| 6  | are—  |
| 7  | "(A) designated from time to time by the  |
| 8  | Secretary as being in abundance, either nation-   |
| 9  | ally or in the food service area; or  |
| 10   | "(B) donated by the Secretary.";  |
| 11   | (3) by adding at the end the following:   |
| 12   | "(u) Promoting Health and Wellness in Child   |
|  |   |
| 13   | CARE.—  |
|  |   |
| 13   | CARE.—  |
| 13<br>14   | CARE.—<br>"(1) Physical activity and electronic   |
| 13<br>14<br>15   | CARE.—<br>"(1) PHYSICAL ACTIVITY AND ELECTRONIC<br>MEDIA USE.—The Secretary shall encourage partici-  |
| 13<br>14<br>15<br>16   | CARE.—<br>"(1) PHYSICAL ACTIVITY AND ELECTRONIC<br>MEDIA USE.—The Secretary shall encourage partici-<br>pating child care centers and family or group day   |
| 13<br>14<br>15<br>16<br>17   | CARE.—<br>"(1) PHYSICAL ACTIVITY AND ELECTRONIC<br>MEDIA USE.—The Secretary shall encourage partici-<br>pating child care centers and family or group day<br>care homes—  |
| 13<br>14<br>15<br>16<br>17<br>18   | CARE.—<br>"(1) PHYSICAL ACTIVITY AND ELECTRONIC<br>MEDIA USE.—The Secretary shall encourage partici-<br>pating child care centers and family or group day<br>care homes—<br>"(A) to provide to all children under the   |
| <ol> <li>13</li> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> </ol>                         | CARE.—<br>"(1) PHYSICAL ACTIVITY AND ELECTRONIC<br>MEDIA USE.—The Secretary shall encourage partici-<br>pating child care centers and family or group day<br>care homes—<br>"(A) to provide to all children under the<br>supervision of the participating child care cen-   |
| <ol> <li>13</li> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> </ol>             | CARE.—<br>"(1) PHYSICAL ACTIVITY AND ELECTRONIC<br>MEDIA USE.—The Secretary shall encourage partici-<br>pating child care centers and family or group day<br>care homes—<br>"(A) to provide to all children under the<br>supervision of the participating child care cen-<br>ters and family or group day care homes daily  |
| <ol> <li>13</li> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> </ol> | CARE.—<br>"(1) PHYSICAL ACTIVITY AND ELECTRONIC<br>MEDIA USE.—The Secretary shall encourage partici-<br>pating child care centers and family or group day<br>care homes—<br>"(A) to provide to all children under the<br>supervision of the participating child care cen-<br>ters and family or group day care homes daily<br>opportunities for structured and unstructured |

| 1  | and family or group day care homes the use of          |
|----|--|
| 2  | electronic media to an appropriate level.              |
| 3  | "(2) WATER CONSUMPTION.—Participating                  |
| 4  | child care centers and family or group day care        |
| 5  | homes shall make available to children, as nutrition-  |
| 6  | ally appropriate, potable water as an acceptable fluid |
| 7  | for consumption throughout the day, including at       |
| 8  | meal times.  |
| 9  | "(3) TECHNICAL ASSISTANCE AND GUID-                    |
| 10 | ANCE.—   |
| 11 | "(A) IN GENERAL.—The Secretary shall                   |
| 12 | provide technical assistance to institutions par-      |
| 13 | ticipating in the program under this section to        |
| 14 | assist participating child care centers and fam-       |
| 15 | ily or group day care homes in complying with          |
| 16 | the nutritional requirements and wellness rec-         |
| 17 | ommendations prescribed by the Secretary in            |
| 18 | accordance with this subsection and subsection         |
| 19 | (g).   |
| 20 | "(B) GUIDANCE.—Not later than January                  |
| 21 | 1, 2012, the Secretary shall issue guidance to         |
| 22 | States and institutions to encourage partici-          |
| 23 | pating child care centers and family or group          |
| 24 | day care homes serving meals and snacks under          |
| 25 | this section to—                                       |

| 1  | "(i) include foods that are rec-                 |
|----|--|
| 2  | ommended for increased serving consump-          |
| 3  | tion in amounts recommended by the most          |
| 4  | recent Dietary Guidelines for Americans          |
| 5  | published under section 301 of the Na-           |
| 6  | tional Nutrition Monitoring and Related          |
| 7  | Research Act of 1990 (7 U.S.C. 5341), in-        |
| 8  | cluding fresh, canned, dried, or frozen          |
| 9  | fruits and vegetables, whole grain prod-         |
| 10 | ucts, lean meat products, and low-fat and        |
| 11 | non-fat dairy products; and                      |
| 12 | "(ii) reduce sedentary activities and            |
| 13 | provide opportunities for regular physical       |
| 14 | activity in quantities recommended by the        |
| 15 | most recent Dietary Guidelines for Ameri-        |
| 16 | cans described in clause (i).                    |
| 17 | "(C) NUTRITION.—Technical assistance             |
| 18 | relating to the nutritional requirements of this |
| 19 | subsection and subsection (g) shall include—     |
| 20 | "(i) nutrition education, including              |
| 21 | education that emphasizes the relationship       |
| 22 | between nutrition, physical activity, and        |
| 23 | health;  |
| 24 | "(ii) menu planning;                             |
|    |  |

| 1  | "(iii) interpretation of nutrition labels;          |
|----|---|
| 2  | and   |
| 3  | "(iv) food preparation and purchasing               |
| 4  | guidance to produce meals and snacks that           |
| 5  | are—  |
| 6  | "(I) consistent with the goals of                   |
| 7  | the most recent Dietary Guidelines;                 |
| 8  | and   |
| 9  | "(II) promote the health of the                     |
| 10 | population served by the program                    |
| 11 | under this section, as recommended                  |
| 12 | by authoritative scientific organiza-               |
| 13 | tions.  |
| 14 | "(D) Physical activity.—Technical as-               |
| 15 | sistance relating to the physical activity require- |
| 16 | ments of this subsection shall include—             |
| 17 | "(i) education on the importance of                 |
| 18 | regular physical activity to overall health         |
| 19 | and well being; and                                 |
| 20 | "(ii) sharing of best practices for                 |
| 21 | physical activity plans in child care centers       |
| 22 | and homes as recommended by authori-                |
| 23 | tative scientific organizations.                    |
|    |   |

"(E) ELECTRONIC MEDIA USE.—Technical 1 2 assistance relating to the electronic media use 3 requirements of this subsection shall include— "(i) education on the benefits of lim-4 5 iting exposure to electronic media by chil-6 dren; and "(ii) sharing of best practices for the 7 8 development of daily activity plans that 9 limit use of electronic media. "(F) MINIMUM ASSISTANCE.—At a min-10 11 imum, the technical assistance required under 12 this paragraph shall include a handbook, devel-13 oped by the Secretary in coordination with the 14 Secretary for Health and Human Services, that 15 includes recommendations, guidelines, and best 16 practices for participating institutions and fam-17 ily or group day care homes that are consistent 18 the nutrition, physical with activity, and 19 wellness requirements and recommendations of 20 this subsection. "(G) ADDITIONAL ASSISTANCE.-In addi-21 22

tion to the requirements of this paragraph, the Secretary shall develop and provide such appropriate training and education materials, guidance, and technical assistance as the Secretary

23

24

| 1  | considers to be necessary to comply with the               |
|----|--|
| 2  | nutritional and wellness requirements of this              |
| 3  | subsection and subsection (g).                             |
| 4  | "(H) FUNDING.—   |
| 5  | "(i) IN GENERAL.—On October 1,                             |
| 6  | 2010, out of any funds in the Treasury not                 |
| 7  | otherwise appropriated, the Secretary of                   |
| 8  | the Treasury shall transfer to the Sec-                    |
| 9  | retary to provide technical assistance                     |
| 10 | under this subsection \$10,000,000, to re-                 |
| 11 | main available until expended.                             |
| 12 | "(ii) RECEIPT AND ACCEPTANCE.—                             |
| 13 | The Secretary shall be entitled to receive,                |
| 14 | shall accept, and shall use to carry out this              |
| 15 | subsection the funds transferred under                     |
| 16 | clause (i), without further appropriation.".               |
| 17 | SEC. 222. INTERAGENCY COORDINATION TO PROMOTE              |
| 18 | HEALTH AND WELLNESS IN CHILD CARE LI-                      |
| 19 | CENSING.   |
| 20 | The Secretary shall coordinate with the Secretary of       |
| 21 | Health and Human Services to encourage State licensing     |
| 22 | agencies to include nutrition and wellness standards with- |
| 23 | in State licensing standards that ensure, to the maximum   |
| 24 | extent practicable, that licensed child care centers and   |
| 25 | family or group day care homes—                            |

| 1  | (1) provide to all children under the supervision           |
|----|---|
| 2  | of the child care centers and family or group day           |
| 3  | care homes daily opportunities for age-appropriate          |
| 4  | physical activity;  |
| 5  | (2) limit among children under the supervision              |
| 6  | of the child care centers and family or group day           |
| 7  | care homes the use of electronic media and the              |
| 8  | quantity of time spent in sedentary activity to an ap-      |
| 9  | propriate level;  |
| 10 | (3) serve meals and snacks that are consistent              |
| 11 | with the requirements of the child and adult care           |
| 12 | food program established under section 17 of the            |
| 13 | Richard B. Russell National School Lunch Act (42            |
| 14 | U.S.C. 1766); and   |
| 15 | (4) promote such other nutrition and wellness               |
| 16 | goals as the Secretaries determine to be necessary.         |
| 17 | SEC. 223. STUDY ON NUTRITION AND WELLNESS QUALITY           |
| 18 | OF CHILD CARE SETTINGS.                                     |
| 19 | (a) IN GENERAL.—Not less than 3 years after the             |
| 20 | date of enactment of this Act, the Secretary, in consulta-  |
| 21 | tion with the Secretary of Health and Human Services,       |
| 22 | shall enter into a contract for the conduct of a nationally |
| 23 | representative study of child care centers and family or    |
| 24 | group day care homes that includes an assessment of—        |

| 1  | (1) the nutritional quality of all foods provided     |
|----|---|
| 2  | to children in child care settings as compared to the |
| 3  | recommendations in most recent Dietary Guidelines     |
| 4  | for Americans published under section 301 of the      |
| 5  | National Nutrition Monitoring and Related Research    |
| 6  | Act of 1990 (7 U.S.C. 5341);                          |
| 7  | (2) the quantity and type of opportunities for        |
| 8  | physical activity provided to children in child care  |
| 9  | settings;   |
| 10 | (3) the quantity of time spent by children in         |
| 11 | child care settings in sedentary activities;          |
| 12 | (4) an assessment of barriers and facilitators        |
| 13 | to—   |
| 14 | (A) providing foods to children in child              |
| 15 | care settings that meet the recommendations of        |
| 16 | the most recent Dietary Guidelines for Ameri-         |
| 17 | cans published under section 301 of the Na-           |
| 18 | tional Nutrition Monitoring and Related Re-           |
| 19 | search Act of 1990 (7 U.S.C. 5341);                   |
| 20 | (B) providing the appropriate quantity and            |
| 21 | type of opportunities of physical activity for        |
| 22 | children in child care settings; and                  |
| 23 | (C) participation by child care centers and           |
| 24 | family or group day care homes in the child and       |
| 25 | adult care food program established under sec-        |

| 1  | tion 17 of the Richard B. Russell National                 |
|----|--|
| 2  | School Lunch Act (42 U.S.C. 1766); and                     |
| 3  | (5) such other assessment measures as the Sec-             |
| 4  | retary may determine to be necessary.                      |
| 5  | (b) Report to Congress.—The Secretary shall                |
| 6  | submit to Congress a report that includes a detailed de-   |
| 7  | scription of the results of the study conducted under sub- |
| 8  | section (a).   |
| 9  | (c) FUNDING.—  |
| 10 | (1) IN GENERAL.—On October 1, 2010, out of                 |
| 11 | any funds in the Treasury not otherwise appro-             |
| 12 | priated, the Secretary of the Treasury shall transfer      |
| 13 | to the Secretary to carry out this section                 |
| 14 | \$5,000,000, to remain available until expended.           |
| 15 | (2) RECEIPT AND ACCEPTANCE.—The Sec-                       |
| 16 | retary shall be entitled to receive, shall accept, and     |
| 17 | shall use to carry out this section the funds trans-       |
| 18 | ferred under paragraph (1), without further appro-         |
| 19 | priation.  |

## Subtitle C—Special Supplemental Nutrition Program for Women, Infants, and Children

4 SEC. 231. SUPPORT FOR BREASTFEEDING IN THE WIC PRO-

GRAM.

5

6 Section 17 of the Child Nutrition Act of 1966 (42
7 U.S.C. 1786) is amended—

8 (1) in subsection (a), in the second sentence, by 9 striking "supplemental foods and nutrition education 10 through any eligible local agency" and inserting 11 "supplemental foods and nutrition education, includ-12 ing breastfeeding promotion and support, through 13 any eligible local agency";

14 (2) in subsection (b)(4), by inserting
15 "breastfeeding support and promotion," after "nu16 trition education,";

17 (3) in subsection (c)(1), in the first sentence, by
18 striking "supplemental foods and nutrition education
19 to" and inserting "supplemental foods, nutrition
20 education, and breastfeeding support and promotion
21 to";

(4) in subsection (e)(2), in the second sentence,
by inserting ", including breastfeeding support and
education," after "nutrition education";

| 1  | (5) in subsection $(f)(6)(B)$ , in the first sen-     |
|----|---|
| 2  | tence, by inserting "and breastfeeding" after "nutri- |
| 3  | tion education'';                                     |
| 4  | (6) in subsection (h)—                                |
| 5  | (A) in paragraph (4)—                                 |
| 6  | (i) by striking "(4) The Secretary"                   |
| 7  | and all that follows through "(A) in con-             |
| 8  | sultation" and inserting the following:               |
| 9  | "(4) Requirements.—                                   |
| 10 | "(A) IN GENERAL.—The Secretary shall—                 |
| 11 | "(i) in consultation";                                |
| 12 | (ii) by redesignating subparagraphs                   |
| 13 | (B) through (F) as clauses (ii) through               |
| 14 | (vi), respectively, and indenting appro-              |
| 15 | priately;   |
| 16 | (iii) in clause (v) (as so redesignated),             |
| 17 | by striking "and" at the end;                         |
| 18 | (iv) in clause (vi) (as so redesignated),             |
| 19 | by striking "2010 initiative." and inserting          |
| 20 | "initiative; and"; and                                |
| 21 | (v) by adding at the end the following:               |
| 22 | "(vii) annually compile and publish                   |
| 23 | breastfeeding performance measurements                |
| 24 | based on program participant data on the              |
| 25 | number of partially and fully breast-fed in-          |

|    | -   |
|----|---|
| 1  | fants, including breastfeeding performance  |
| 2  | measurements for—                           |
| 3  | "(I) each State agency; and                 |
| 4  | "(II) each local agency;                    |
| 5  | "(viii) in accordance with subpara-         |
| 6  | graph (B), implement a program to recog-    |
| 7  | nize exemplary breastfeeding support prac-  |
| 8  | tices at local agencies or clinics partici- |
| 9  | pating in the special supplemental nutri-   |
| 10 | tion program established under this sec-    |
| 11 | tion; and                                   |
| 12 | "(ix) in accordance with subparagraph       |
| 13 | (C), implement a program to provide per-    |
| 14 | formance bonuses to State agencies.         |
| 15 | "(B) EXEMPLARY BREASTFEEDING SUP-           |
| 16 | PORT PRACTICES.—                            |
| 17 | "(i) IN GENERAL.—In evaluating ex-          |
| 18 | emplary practices under subparagraph        |
| 19 | (A)(viii), the Secretary shall consider—    |
| 20 | "(I) performance measurements               |
| 21 | of breastfeeding;                           |
| 22 | "(II) the effectiveness of a peer           |
| 23 | counselor program;                          |
| 24 | "(III) the extent to which the              |
| 25 | agency or clinic has partnered with         |
|    |   |

| 1  | other entities to build a supportive          |
|----|---|
| 2  | breastfeeding environment for women           |
| 3  | participating in the program; and             |
| 4  | "(IV) such other criteria as the              |
| 5  | Secretary considers appropriate after         |
| 6  | consultation with State and local pro-        |
| 7  | gram agencies.                                |
| 8  | "(ii) AUTHORIZATION OF APPROPRIA-             |
| 9  | TIONS.—There is authorized to be appro-       |
| 10 | priated to carry out the activities described |
| 11 | in clause (viii) of subparagraph (A) such     |
| 12 | sums as are necessary.                        |
| 13 | "(C) Performance bonuses.—                    |
| 14 | "(i) IN GENERAL.—Following the                |
| 15 | publication of breastfeeding performance      |
| 16 | measurements under subparagraph               |
| 17 | (A)(vii), the Secretary shall provide per-    |
| 18 | formance bonus payments to not more           |
| 19 | than 15 State agencies that demonstrate,      |
| 20 | as compared to other State agencies par-      |
| 21 | ticipating in the program—                    |
| 22 | "(I) the highest proportion of                |
| 23 | breast-fed infants; or                        |
| 24 | "(II) the greatest improvement in             |
| 25 | proportion of breast-fed infants.             |
|    |   |

| 1  | "(ii) Consideration.—In providing             |
|----|---|
| 2  | performance bonus payments to State           |
| 3  | agencies under this subparagraph, the Sec-    |
| 4  | retary shall consider the proportion of fully |
| 5  | breast-fed infants in the States.             |
| 6  | "(iii) USE OF FUNDS.—A State agen-            |
| 7  | cy that receives a performance bonus          |
| 8  | under clause (i)—                             |
| 9  | "(I) shall treat the funds as pro-            |
| 10 | gram income; and                              |
| 11 | "(II) may transfer the funds to               |
| 12 | local agencies for use in carrying out        |
| 13 | the program.                                  |
| 14 | "(iv) Implementation.—The Sec-                |
| 15 | retary shall provide the first performance    |
| 16 | bonuses not later than 1 year after the       |
| 17 | date of enactment of this clause and may      |
| 18 | subsequently revise the criteria for award-   |
| 19 | ing performance bonuses; and"; and            |
| 20 | (B) by striking paragraph (10) and insert-    |
| 21 | ing the following:                            |
| 22 | "(10) Funds for infrastructure, manage-       |
| 23 | MENT INFORMATION SYSTEMS, AND SPECIAL NUTRI-  |
| 24 | TION EDUCATION.—                              |

| 1  | "(A) IN GENERAL.—For each of fiscal               |
|----|---|
| 2  | years 2010 through 2015, the Secretary shall      |
| 3  | use for the purposes specified in subparagraph    |
| 4  | (B) \$134,000,000 (as adjusted annually for in-   |
| 5  | flation by the same factor used to determine the  |
| 6  | national average per participant grant for nutri- |
| 7  | tion services and administration for the fiscal   |
| 8  | year under paragraph (1)(B)).                     |
| 9  | "(B) PURPOSES.—Subject to subpara-                |
| 10 | graph (C), of the amount made available under     |
| 11 | subparagraph (A) for a fiscal year—               |
| 12 | "(i) \$14,000,000 shall be used for—              |
| 13 | "(I) infrastructure for the pro-                  |
| 14 | gram under this section;                          |
| 15 | "(II) special projects to promote                 |
| 16 | breastfeeding, including projects to              |
| 17 | assess the effectiveness of particular            |
| 18 | breastfeeding promotion strategies;               |
| 19 | and   |
| 20 | "(III) special State projects of                  |
| 21 | regional or national significance to              |
| 22 | improve the services of the program;              |
| 23 | "(ii) \$30,000,000 shall be used to es-           |
| 24 | tablish, improve, or administer manage-           |
| 25 | ment information systems for the program,         |
|    |   |

including changes necessary to meet new
 legislative or regulatory requirements of
 the program; and

"(iii) \$90,000,000 shall be used for 4 nutrition education 5 special (such as 6 breastfeeding peer counselors and other re-7 lated activities), of which not more than \$10,000,000 of any funding provided in 8 9 excess of \$50,000,000 shall be used to 10 make performance bonus payments under 11 paragraph (4)(C).

12 "(C) ADJUSTMENT.—Each of the amounts 13 referred to in clauses (i), (ii), and (iii) of sub-14 paragraph (B) shall be adjusted annually for 15 inflation by the same factor used to determine 16 the national average per participant grant for 17 nutrition services and administration for the 18 fiscal year under paragraph (1)(B).

"(D) PROPORTIONAL DISTRIBUTION.—The
Secretary shall distribute funds made available
under subparagraph (A) in accordance with the
proportional distribution described in subparagraphs (B) and (C)."; and

24 (7) in subsection (j), by striking "supplemental25 foods and nutrition education" each place it appears

| 1 | in paragraphs (1) and (2) and inserting "supple-     |
|---|--|
| 2 | mental foods, nutrition education, and breastfeeding |
| 3 | support and promotion".                              |

4 SEC. 232. REVIEW OF AVAILABLE SUPPLEMENTAL FOODS.

5 Section 17(f)(11)(D) of the Child Nutrition Act of
6 1966 (42 U.S.C. 1786(f)(11)(D)) is amended in the mat7 ter preceding clause (i) by inserting "but not less than
8 every 10 years," after "scientific knowledge,".

## 9 Subtitle D—Miscellaneous

10 sec. 241. NUTRITION EDUCATION AND OBESITY PREVEN-

(a) IN GENERAL.—The Food and Nutrition Act of
2008 (7 U.S.C. 2011 et seq.) is amended by adding at
the end the following:

15 "SEC. 28. NUTRITION EDUCATION AND OBESITY PREVEN16 TION GRANT PROGRAM.

17 "(a) DEFINITION OF ELIGIBLE INDIVIDUAL.—In this
18 section, the term 'eligible individual' means an individual
19 who is eligible to receive benefits under a nutrition edu20 cation and obesity prevention program under this section
21 as a result of being—

22 "(1) an individual eligible for benefits under—
23 "(A) this Act;

| 1  | "(B) sections $9(b)(1)(A)$ and $17(c)(4)$ of              |
|----|---|
| 2  | the Richard B Russell National School Lunch               |
| 3  | Act (42 U.S.C. 1758(b)(1)(A), $1766(c)(4)$ ); or          |
| 4  | "(C) section $4(e)(1)(A)$ of the Child Nutri-             |
| 5  | tion Act of 1966 (42 U.S.C. 1773(e)(1)(A));               |
| 6  | ((2) an individual who resides in a community             |
| 7  | with a significant low-income population, as deter-       |
| 8  | mined by the Secretary; or                                |
| 9  | "(3) such other low-income individual as is de-           |
| 10 | termined to be eligible by the Secretary.                 |
| 11 | "(b) Programs.—Consistent with the terms and              |
| 12 | conditions of grants awarded under this section, State    |
| 13 | agencies may implement a nutrition education and obesity  |
| 14 | prevention program for eligible individuals that promotes |
| 15 | healthy food choices consistent with the most recent Die- |
| 16 | tary Guidelines for Americans published under section 301 |
| 17 | of the National Nutrition Monitoring and Related Re-      |
| 18 | search Act of 1990 (7 U.S.C. 5341).                       |
| 19 | "(c) Delivery of Nutrition Education and                  |
| 20 | OBESITY PREVENTION SERVICES.—                             |
| 21 | "(1) IN GENERAL.—State agencies may deliver               |
| 22 | nutrition education and obesity prevention services       |
| 23 | under a program described in subsection (b)—              |
| 24 | "(A) directly to eligible individuals; or                 |

| 1  | "(B) through agreements with other State          |
|----|---|
| 2  | or local agencies or community organizations.     |
| 3  | "(2) NUTRITION EDUCATION STATE PLANS.—            |
| 4  | "(A) IN GENERAL.—A State agency that              |
| 5  | elects to provide nutrition education and obesity |
| 6  | prevention services under this subsection shall   |
| 7  | submit to the Secretary for approval a nutrition  |
| 8  | education State plan.                             |
| 9  | "(B) REQUIREMENTS.—Except as pro-                 |
| 10 | vided in subparagraph (C), a nutrition edu-       |
| 11 | cation State plan shall—                          |
| 12 | "(i) identify the uses of the funding             |
| 13 | for local projects;                               |
| 14 | "(ii) ensure that the interventions are           |
| 15 | appropriate for eligible individuals who are      |
| 16 | members of low-income populations by rec-         |
| 17 | ognizing the constrained resources, and the       |
| 18 | potential eligibility for Federal food assist-    |
| 19 | ance programs, of members of those popu-          |
| 20 | lations; and                                      |
| 21 | "(iii) conform to standards established           |
| 22 | by the Secretary through regulations, guid-       |
| 23 | ance, or grant award documents.                   |
| 24 | "(C) TRANSITION PERIOD.—During each               |
| 25 | of fiscal years 2011 and 2012, a nutrition edu-   |

1 cation State plan under this section shall be 2 consistent with the requirements of section 3 11(f) (as that section existed on the day before 4 the date of enactment of this section). 5 "(3) Use of funds.— "(A) IN GENERAL.—A State agency may 6 7 use funds provided under this section for any 8 evidence-based allowable use of funds identified 9 by the Administrator of the Food and Nutrition 10 Service of the Department of Agriculture in 11 consultation with the Director of the Centers 12 for Disease Control and Prevention of the De-13 partment of Health and Human Services, in-14 cluding-"(i) individual and group-based nutri-15 16 tion education, health promotion, and 17 intervention strategies; 18 "(ii) comprehensive, multilevel inter-19 ventions at multiple complementary organi-20 zational and institutional levels; and "(iii) community and public health ap-21 22 proaches to improve nutrition. "(B) CONSULTATION.—In identifying al-23 24 lowable uses of funds under subparagraph (A) 25 and in seeking to strengthen delivery, oversight,

•S 3307 PCS

| 2ministrator of the Food and Nutrition Service3shall consult with the Director of the Centers4for Disease Control and Prevention and outside5stakeholders and experts, including—6"(i) representatives of the academic7and research communities;8"(ii) nutrition education practitioners;9"(iii) representatives of State and10local governments; and11"(iv) community organizations that12serve low-income populations.13"(4) NOTIFICATION.—To the maximum extent14practicable, State agencies shall notify applicants,15participants, and eligible individuals under this Act16of the availability of nutrition education and obesity17prevention services under this section in local communities.19"(5) COORDINATION.—Subject to the approval20of the Secretary, projects carried out with funds re-21ceived under this section may be coordinated with22other health promotion or nutrition improvement23strategies, whether public or privately funded, if the                     | 1  | and evaluation of nutrition education, the Ad-         |
|--|----|--|
| 4for Disease Control and Prevention and outside5stakeholders and experts, including—6"(i) representatives of the academic7and research communities;8"(ii) nutrition education practitioners;9"(iii) representatives of State and10local governments; and11"(iv) community organizations that12serve low-income populations.13"(4) NOTIFICATION.—To the maximum extent14practicable, State agencies shall notify applicants,15participants, and eligible individuals under this Act16of the availability of nutrition education and obesity17prevention services under this section in local communities.19"(5) COORDINATION.—Subject to the approval20of the Secretary, projects carried out with funds re-21ceived under this section may be coordinated with22other health promotion or nutrition improvement23strategies, whether public or privately funded, if the  | 2  | ministrator of the Food and Nutrition Service          |
| <ul> <li>stakeholders and experts, including—</li> <li>"(i) representatives of the academic</li> <li>and research communities;</li> <li>"(ii) nutrition education practitioners;</li> <li>"(iii) representatives of State and</li> <li>local governments; and</li> <li>"(iv) community organizations that</li> <li>serve low-income populations.</li> <li>"(4) NOTIFICATION.—To the maximum extent</li> <li>practicable, State agencies shall notify applicants,</li> <li>participants, and eligible individuals under this Act</li> <li>of the availability of nutrition education and obesity</li> <li>prevention services under this section in local communities.</li> <li>"(5) COORDINATION.—Subject to the approval</li> <li>of the Secretary, projects carried out with funds received under this section may be coordinated with</li> <li>other health promotion or nutrition improvement</li> <li>strategies, whether public or privately funded, if the</li> </ul>             | 3  | shall consult with the Director of the Centers         |
| <ul> <li>6 "(i) representatives of the academic</li> <li>7 and research communities;</li> <li>8 "(ii) nutrition education practitioners;</li> <li>9 "(iii) representatives of State and</li> <li>10 local governments; and</li> <li>11 "(iv) community organizations that</li> <li>12 serve low-income populations.</li> <li>13 "(4) NOTIFICATION.—To the maximum extent</li> <li>14 practicable, State agencies shall notify applicants,</li> <li>15 participants, and eligible individuals under this Act</li> <li>16 of the availability of nutrition education and obesity</li> <li>17 prevention services under this section in local communities.</li> <li>19 "(5) COORDINATION.—Subject to the approval</li> <li>20 of the Secretary, projects carried out with funds re-</li> <li>21 ceived under this section may be coordinated with</li> <li>22 other health promotion or nutrition improvement</li> <li>23 strategies, whether public or privately funded, if the</li> </ul> | 4  | for Disease Control and Prevention and outside         |
| <ul> <li>and research communities;</li> <li>"(ii) nutrition education practitioners;</li> <li>"(iii) representatives of State and</li> <li>local governments; and</li> <li>"(iv) community organizations that</li> <li>serve low-income populations.</li> <li>"(4) NOTIFICATION.—To the maximum extent</li> <li>practicable, State agencies shall notify applicants,</li> <li>participants, and eligible individuals under this Act</li> <li>of the availability of nutrition education and obesity</li> <li>prevention services under this section in local communities.</li> <li>"(5) COORDINATION.—Subject to the approval</li> <li>of the Secretary, projects carried out with funds received under this section may be coordinated with</li> <li>other health promotion or nutrition improvement</li> <li>strategies, whether public or privately funded, if the</li> </ul>   | 5  | stakeholders and experts, including—                   |
| <ul> <li>8 "(ii) nutrition education practitioners;</li> <li>9 "(iii) representatives of State and</li> <li>10 local governments; and</li> <li>11 "(iv) community organizations that</li> <li>12 serve low-income populations.</li> <li>13 "(4) NOTIFICATION.—To the maximum extent</li> <li>14 practicable, State agencies shall notify applicants,</li> <li>15 participants, and eligible individuals under this Act</li> <li>16 of the availability of nutrition education and obesity</li> <li>17 prevention services under this section in local communities.</li> <li>19 "(5) COORDINATION.—Subject to the approval</li> <li>20 of the Secretary, projects carried out with funds received under this section may be coordinated with</li> <li>21 other health promotion or nutrition improvement</li> <li>23 strategies, whether public or privately funded, if the</li> </ul>  | 6  | "(i) representatives of the academic                   |
| <ul> <li>9 "(iii) representatives of State and</li> <li>10 local governments; and</li> <li>11 "(iv) community organizations that</li> <li>12 serve low-income populations.</li> <li>13 "(4) NOTIFICATION.—To the maximum extent</li> <li>14 practicable, State agencies shall notify applicants,</li> <li>15 participants, and eligible individuals under this Act</li> <li>16 of the availability of nutrition education and obesity</li> <li>17 prevention services under this section in local communities.</li> <li>19 "(5) COORDINATION.—Subject to the approval</li> <li>20 of the Secretary, projects carried out with funds received under this section may be coordinated with</li> <li>21 other health promotion or nutrition improvement</li> <li>23 strategies, whether public or privately funded, if the</li> </ul>  | 7  | and research communities;                              |
| <ul> <li>local governments; and</li> <li>"(iv) community organizations that</li> <li>serve low-income populations.</li> <li>"(4) NOTIFICATION.—To the maximum extent</li> <li>practicable, State agencies shall notify applicants,</li> <li>participants, and eligible individuals under this Act</li> <li>of the availability of nutrition education and obesity</li> <li>prevention services under this section in local communities.</li> <li>"(5) COORDINATION.—Subject to the approval</li> <li>of the Secretary, projects carried out with funds received under this section may be coordinated with</li> <li>other health promotion or nutrition improvement</li> <li>strategies, whether public or privately funded, if the</li> </ul>   | 8  | "(ii) nutrition education practitioners;               |
| <ul> <li>"(iv) community organizations that</li> <li>serve low-income populations.</li> <li>"(4) NOTIFICATION.—To the maximum extent</li> <li>practicable, State agencies shall notify applicants,</li> <li>participants, and eligible individuals under this Act</li> <li>of the availability of nutrition education and obesity</li> <li>prevention services under this section in local communities.</li> <li>"(5) COORDINATION.—Subject to the approval</li> <li>of the Secretary, projects carried out with funds re-</li> <li>ceived under this section may be coordinated with</li> <li>other health promotion or nutrition improvement</li> <li>strategies, whether public or privately funded, if the</li> </ul>  | 9  | "(iii) representatives of State and                    |
| 12 serve low-income populations.<br>13 "(4) NOTIFICATION.—To the maximum extent<br>14 practicable, State agencies shall notify applicants,<br>15 participants, and eligible individuals under this Act<br>16 of the availability of nutrition education and obesity<br>17 prevention services under this section in local com-<br>18 munities.<br>19 "(5) COORDINATION.—Subject to the approval<br>20 of the Secretary, projects carried out with funds re-<br>21 ceived under this section may be coordinated with<br>22 other health promotion or nutrition improvement<br>23 strategies, whether public or privately funded, if the   | 10 | local governments; and                                 |
| <ul> <li>"(4) NOTIFICATION.—To the maximum extent</li> <li>practicable, State agencies shall notify applicants,</li> <li>participants, and eligible individuals under this Act</li> <li>of the availability of nutrition education and obesity</li> <li>prevention services under this section in local communities.</li> <li>"(5) COORDINATION.—Subject to the approval</li> <li>of the Secretary, projects carried out with funds re-</li> <li>ceived under this section may be coordinated with</li> <li>other health promotion or nutrition improvement</li> <li>strategies, whether public or privately funded, if the</li> </ul>   | 11 | "(iv) community organizations that                     |
| <ul> <li>practicable, State agencies shall notify applicants,</li> <li>participants, and eligible individuals under this Act</li> <li>of the availability of nutrition education and obesity</li> <li>prevention services under this section in local communities.</li> <li>"(5) COORDINATION.—Subject to the approval</li> <li>of the Secretary, projects carried out with funds re-</li> <li>ceived under this section may be coordinated with</li> <li>other health promotion or nutrition improvement</li> <li>strategies, whether public or privately funded, if the</li> </ul>   | 12 | serve low-income populations.                          |
| <ul> <li>participants, and eligible individuals under this Act</li> <li>of the availability of nutrition education and obesity</li> <li>prevention services under this section in local communities.</li> <li>"(5) COORDINATION.—Subject to the approval</li> <li>of the Secretary, projects carried out with funds re-</li> <li>ceived under this section may be coordinated with</li> <li>other health promotion or nutrition improvement</li> <li>strategies, whether public or privately funded, if the</li> </ul>   | 13 | "(4) NOTIFICATION.—To the maximum extent               |
| <ul> <li>of the availability of nutrition education and obesity</li> <li>prevention services under this section in local communities.</li> <li>"(5) COORDINATION.—Subject to the approval</li> <li>of the Secretary, projects carried out with funds re-</li> <li>ceived under this section may be coordinated with</li> <li>other health promotion or nutrition improvement</li> <li>strategies, whether public or privately funded, if the</li> </ul>  | 14 | practicable, State agencies shall notify applicants,   |
| <ul> <li>prevention services under this section in local communities.</li> <li>"(5) COORDINATION.—Subject to the approval of the Secretary, projects carried out with funds received under this section may be coordinated with other health promotion or nutrition improvement strategies, whether public or privately funded, if the</li> </ul>  | 15 | participants, and eligible individuals under this Act  |
| <ul> <li>munities.</li> <li>"(5) COORDINATION.—Subject to the approval</li> <li>of the Secretary, projects carried out with funds re-</li> <li>ceived under this section may be coordinated with</li> <li>other health promotion or nutrition improvement</li> <li>strategies, whether public or privately funded, if the</li> </ul>   | 16 | of the availability of nutrition education and obesity |
| <ul> <li>19 "(5) COORDINATION.—Subject to the approval</li> <li>20 of the Secretary, projects carried out with funds re-</li> <li>21 ceived under this section may be coordinated with</li> <li>22 other health promotion or nutrition improvement</li> <li>23 strategies, whether public or privately funded, if the</li> </ul>   | 17 | prevention services under this section in local com-   |
| <ul> <li>of the Secretary, projects carried out with funds re-</li> <li>ceived under this section may be coordinated with</li> <li>other health promotion or nutrition improvement</li> <li>strategies, whether public or privately funded, if the</li> </ul>  | 18 | munities.  |
| <ul> <li>ceived under this section may be coordinated with</li> <li>other health promotion or nutrition improvement</li> <li>strategies, whether public or privately funded, if the</li> </ul>   | 19 | "(5) COORDINATION.—Subject to the approval             |
| <ul> <li>other health promotion or nutrition improvement</li> <li>strategies, whether public or privately funded, if the</li> </ul>  | 20 | of the Secretary, projects carried out with funds re-  |
| 23 strategies, whether public or privately funded, if the  | 21 | ceived under this section may be coordinated with      |
|  | 22 | other health promotion or nutrition improvement        |
|  | 23 | strategies, whether public or privately funded, if the |
| 24 projects carried out with funds received under this   | 24 | projects carried out with funds received under this    |

| 1  | section remain under the administrative control of    |
|----|---|
| 2  | the State agency.                                     |
| 3  | "(d) FUNDING.—  |
| 4  | "(1) IN GENERAL.—Of funds made available              |
| 5  | each fiscal year under section $18(a)(1)$ , the Sec-  |
| 6  | retary shall reserve for allocation to State agencies |
| 7  | to carry out the nutrition education and obesity pre- |
| 8  | vention grant program under this section—             |
| 9  | "(A) for fiscal year 2011, \$375,000,000;             |
| 10 | and   |
| 11 | "(B) for fiscal year 2012 and each subse-             |
| 12 | quent fiscal year, the applicable amount during       |
| 13 | the preceding fiscal year, as adjusted to reflect     |
| 14 | any increases for the 12-month period ending          |
| 15 | the preceding June 30 in the Consumer Price           |
| 16 | Index for All Urban Consumers published by            |
| 17 | the Bureau of Labor Statistics of the Depart-         |
| 18 | ment of Labor.  |
| 19 | "(2) Allocation.—                                     |
| 20 | "(A) INITIAL ALLOCATION.—Of the funds                 |
| 21 | set aside under paragraph (1), as determined          |
| 22 | by the Secretary—                                     |
| 23 | "(i) for each of fiscal years 2011                    |
| 24 | through 2013, 100 percent shall be allo-              |
| 25 | cated to State agencies based on the                  |

| 1  | amount of funding that the State received    |
|----|--|
| 2  | for carrying out section 11(f) (as that sec- |
| 3  | tion existed on the day before the date of   |
| 4  | enactment of this section) during fiscal     |
| 5  | year 2009; and                               |
| 6  | "(ii) subject to a reallocation under        |
| 7  | subparagraph (B)—                            |
| 8  | "(I) for fiscal year 2014—                   |
| 9  | "(aa) 90 percent shall be al-                |
| 10 | located to State agencies in ac-             |
| 11 | cordance with clause (i); and                |
| 12 | "(bb) 10 percent shall be al-                |
| 13 | located to State agencies based              |
| 14 | on the respective share of each              |
| 15 | State of the number of individ-              |
| 16 | uals participating in the supple-            |
| 17 | mental nutrition assistance pro-             |
| 18 | gram during the 12-month period              |
| 19 | ending the preceding January 31;             |
| 20 | "(II) for fiscal year 2015—                  |
| 21 | "(aa) 80 percent shall be al-                |
| 22 | located to State agencies in ac-             |
| 23 | cordance with clause (i); and                |

|    | 100                              |
|----|----------------------------------|
| 1  | "(bb) 20 percent shall be al-    |
| 2  | located in accordance with sub-  |
| 3  | clause (I)(bb);                  |
| 4  | "(III) for fiscal year 2016—     |
| 5  | "(aa) 70 percent shall be al-    |
| 6  | located to State agencies in ac- |
| 7  | cordance with clause (i); and    |
| 8  | "(bb) 30 percent shall be al-    |
| 9  | located in accordance with sub-  |
| 10 | clause (I)(bb);                  |
| 11 | "(IV) for fiscal year 2017—      |
| 12 | "(aa) 60 percent shall be al-    |
| 13 | located to State agencies in ac- |
| 14 | cordance with clause (i); and    |
| 15 | "(bb) 40 percent shall be al-    |
| 16 | located in accordance with sub-  |
| 17 | clause (I)(bb); and              |
| 18 | "(V) for fiscal year 2018 and    |
| 19 | each fiscal year thereafter—     |
| 20 | "(aa) 50 percent shall be al-    |
| 21 | located to State agencies in ac- |
| 22 | cordance with clause (i); and    |
| 23 | "(bb) 50 percent shall be al-    |
| 24 | located in accordance with sub-  |
| 25 | clause (I)(bb).                  |
|    |                                  |

## "(B) REALLOCATION.—

- 2 "(i) IN GENERAL.—If the Secretary determines that a State agency will not ex-3 4 pend all of the funds allocated to the State agency for a fiscal year under paragraph 5 6 (1) or in the case of a State agency that 7 elects not to receive the entire amount of 8 funds allocated to the State agency for a 9 fiscal year, the Secretary shall reallocate 10 the unexpended funds to other States dur-11 ing the fiscal year or the subsequent fiscal 12 year (as determined by the Secretary) that 13 have approved State plans under which the State agencies may expend the reallocated 14 15 funds. "(ii) 16 Effect  $\mathbf{OF}$ ADDITIONAL 17 FUNDS.— 18 "(I) FUNDS RECEIVED.—Any re-19 allocated funds received by a State 20 agency under clause (i) for a fiscal 21 year shall be considered to be part of 22 the fiscal year 2009 base allocation of
- funds to the State agency for that fis-cal year for purposes of determining

| 1  | allocation under subparagraph (A) for   |
|--|---|
| 2  | the subsequent fiscal year.   |
| 3  | "(II) FUNDS SURRENDERED.—   |
| 4  | Any funds surrendered by a State  |
| 5  | agency under clause (i) shall not be  |
| 6  | considered to be part of the fiscal year  |
| 7  | 2009 base allocation of funds to a  |
| 8  | State agency for that fiscal year for   |
| 9  | purposes of determining allocation  |
| 10   | under subparagraph (A) for the sub-   |
| 11   | sequent fiscal year.  |
| 12   | "(3) Limitation on federal financial par-   |
|  |   |
| 13   | TICIPATION.—  |
| 13<br>14   | TICIPATION.—<br>"(A) IN GENERAL.—Grants awarded under   |
|  |   |
| 14   | "(A) IN GENERAL.—Grants awarded under   |
| 14<br>15   | "(A) IN GENERAL.—Grants awarded under<br>this section shall be the only source of Federal   |
| 14<br>15<br>16   | "(A) IN GENERAL.—Grants awarded under<br>this section shall be the only source of Federal<br>financial participation under this Act in nutri-   |
| 14<br>15<br>16<br>17   | "(A) IN GENERAL.—Grants awarded under<br>this section shall be the only source of Federal<br>financial participation under this Act in nutri-<br>tion education and obesity prevention.   |
| 14<br>15<br>16<br>17<br>18   | <ul> <li>"(A) IN GENERAL.—Grants awarded under<br/>this section shall be the only source of Federal<br/>financial participation under this Act in nutri-<br/>tion education and obesity prevention.</li> <li>"(B) EXCLUSION.—Any costs of nutrition</li> </ul>  |
| 14<br>15<br>16<br>17<br>18<br>19   | <ul> <li>"(A) IN GENERAL.—Grants awarded under this section shall be the only source of Federal financial participation under this Act in nutrition education and obesity prevention.</li> <li>"(B) EXCLUSION.—Any costs of nutrition education and obesity prevention in excess of</li> </ul>  |
| <ol> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> </ol>             | <ul> <li>"(A) IN GENERAL.—Grants awarded under<br/>this section shall be the only source of Federal<br/>financial participation under this Act in nutri-<br/>tion education and obesity prevention.</li> <li>"(B) EXCLUSION.—Any costs of nutrition<br/>education and obesity prevention in excess of<br/>the grants authorized under this section shall</li> </ul>   |
| <ol> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> </ol> | <ul> <li>"(A) IN GENERAL.—Grants awarded under<br/>this section shall be the only source of Federal<br/>financial participation under this Act in nutri-<br/>tion education and obesity prevention.</li> <li>"(B) EXCLUSION.—Any costs of nutrition<br/>education and obesity prevention in excess of<br/>the grants authorized under this section shall<br/>not be eligible for reimbursement under section</li> </ul> |

a description of the requirements for the receipt of a grant
 under this section.".

3 (b) Conforming Amendments.—

4 (1) Section 4(a) of the Food and Nutrition Act
5 of 2008 (7 U.S.C. 2013(a)) is amended in the first
6 sentence by striking "and, through an approved
7 State plan, nutrition education".

8 (2) Section 11 of the Food and Nutrition Act
9 of 2008 (7 U.S.C. 2020) is amended by striking
10 subsection (f).

## 11 SEC. 242. PROCUREMENT AND PROCESSING OF FOOD SERV12 ICE PRODUCTS AND COMMODITIES.

13 Section 9(a)(4) of the Richard B. Russell National
14 School Lunch Act (42 U.S.C. 1758(a)(4)) is amended by
15 adding at the end the following:

16 "(C) PROCUREMENT AND PROCESSING OF
17 FOOD SERVICE PRODUCTS AND COMMOD18 ITIES.—The Secretary shall—

19 "(i) identify, develop, and disseminate
20 to State departments of agriculture and
21 education, school food authorities, local
22 educational agencies, and local processing
23 entities, model product specifications and
24 practices for foods offered in school nutri25 tion programs under this Act and the

| 1  | Child Nutrition Act of 1966 (42 U.S.C.     |
|----|--|
| 2  | 1771 et seq.) to ensure that the foods re- |
| 3  | flect the most recent Dietary Guidelines   |
| 4  | for Americans published under section 301  |
| 5  | of the National Nutrition Monitoring and   |
| 6  | Related Research Act of 1990 (7 U.S.C.     |
| 7  | 5341);                                     |
| 8  | "(ii) not later than 1 year after the      |
| 9  | date of enactment of this subparagraph—    |
| 10 | "(I) carry out a study to analyze          |
| 11 | the quantity and quality of nutritional    |
| 12 | information available to school food       |
| 13 | authorities about food service prod-       |
| 14 | ucts and commodities; and                  |
| 15 | "(II) submit to Congress a report          |
| 16 | on the results of the study that con-      |
| 17 | tains such legislative recommendations     |
| 18 | as the Secretary considers necessary       |
| 19 | to ensure that school food authorities     |
| 20 | have access to the nutritional informa-    |
| 21 | tion needed for menu planning and          |
| 22 | compliance assessments; and                |
| 23 | "(iii) to the maximum extent prac-         |
| 24 | ticable, in purchasing and processing com- |
| 25 | modities for use in school nutrition pro-  |
|    |  |

|    | 110  |
|----|--|
| 1  | grams under this Act and the Child Nutri-            |
| 2  | tion Act of 1966 (42 U.S.C. 1771 et seq.),           |
| 3  | purchase the widest variety of healthful             |
| 4  | foods that reflect the most recent Dietary           |
| 5  | Guidelines for Americans.".                          |
| 6  | SEC. 243. ACCESS TO LOCAL FOODS: FARM TO SCHOOL      |
| 7  | PROGRAM.   |
| 8  | Section 18 of the Richard B. Russell National School |
| 9  | Lunch Act (42 U.S.C. 1769) is amended—               |
| 10 | (1) by redesignating subsections (h) and (i) and     |
| 11 | subsection $(j)$ (as added by section 210) as sub-   |
| 12 | sections (i) through (k), respectively;              |
| 13 | (2) in subsection (g), by striking "(g) ACCESS       |
| 14 | TO LOCAL FOODS AND SCHOOL GARDENS.—" and             |
| 15 | all that follows through "(3) PILOT PROGRAM FOR      |
| 16 | HIGH-POVERTY SCHOOLS.—" and inserting the fol-       |
| 17 | lowing:  |
| 18 | "(g) Access to Local Foods: Farm to School           |
| 19 | Program.—  |
| 20 | "(1) Definition of eligible school.—In               |
| 21 | this subsection, the term 'eligible school' means a  |
| 22 | school or institution that participates in a program |
| 23 | under this Act or the school breakfast program es-   |
| 24 | tablished under section 4 of the Child Nutrition Act |
| 25 | of 1966 (42 U.S.C. 1773).                            |
|    |  |

| 1  | "(2) Program.—The Secretary shall carry out           |
|----|---|
| 2  | a program to assist eligible schools, State and local |
| 3  | agencies, Indian tribal organizations, agricultural   |
| 4  | producers or groups of agricultural producers, and    |
| 5  | nonprofit entities through grants and technical as-   |
| 6  | sistance to implement farm to school programs that    |
| 7  | improve access to local foods in eligible schools.    |
| 8  | "(3) GRANTS.—   |
| 9  | "(A) IN GENERAL.—The Secretary shall                  |
| 10 | award competitive grants under this subsection        |
| 11 | to be used for—                                       |
| 12 | "(i) training;  |
| 13 | "(ii) supporting operations;                          |
| 14 | "(iii) planning;                                      |
| 15 | "(iv) purchasing equipment;                           |
| 16 | "(v) developing school gardens;                       |
| 17 | "(vi) developing partnerships; and                    |
| 18 | "(vii) implementing farm to school                    |
| 19 | programs.   |
| 20 | "(B) REGIONAL BALANCE.—In making                      |
| 21 | awards under this subsection, the Secretary           |
| 22 | shall, to the maximum extent practicable, en-         |
| 23 | sure—   |
| 24 | "(i) geographical diversity; and                      |
|    |   |

| 1  | "(ii) equitable treatment of urban,                  |
|----|--|
| 2  | rural, and tribal communities.                       |
| 3  | "(C) MAXIMUM AMOUNT.—The total                       |
| 4  | amount provided to a grant recipient under this      |
| 5  | subsection shall not exceed \$100,000.               |
| 6  | "(4) Federal share.—                                 |
| 7  | "(A) IN GENERAL.—The Federal share of                |
| 8  | costs for a project funded through a grant           |
| 9  | awarded under this subsection shall not exceed       |
| 10 | 75 percent of the total cost of the project.         |
| 11 | "(B) FEDERAL MATCHING.—As a condi-                   |
| 12 | tion of receiving a grant under this subsection,     |
| 13 | a grant recipient shall provide matching sup-        |
| 14 | port in the form of cash or in-kind contribu-        |
| 15 | tions, including facilities, equipment, or services  |
| 16 | provided by State and local governments, non-        |
| 17 | profit organizations, and private sources.           |
| 18 | "(5) CRITERIA FOR SELECTION.—To the max-             |
| 19 | imum extent practicable, in providing assistance     |
| 20 | under this subsection, the Secretary shall give the  |
| 21 | highest priority to funding projects that, as deter- |
| 22 | mined by the Secretary—                              |
| 23 | "(A) make local food products available on           |
| 24 | the menu of the eligible school;                     |

| 1  | "(B) serve a high proportion of children              |
|----|---|
| 2  | who are eligible for free or reduced price            |
| 3  | lunches;  |
| 4  | "(C) incorporate experiential nutrition edu-          |
| 5  | cation activities in curriculum planning that en-     |
| 6  | courage the participation of school children in       |
| 7  | farm and garden-based agricultural education          |
| 8  | activities;   |
| 9  | "(D) demonstrate collaboration between el-            |
| 10 | igible schools, nongovernmental and community-        |
| 11 | based organizations, agricultural producer            |
| 12 | groups, and other community partners;                 |
| 13 | "(E) include adequate and participatory               |
| 14 | evaluation plans;                                     |
| 15 | "(F) demonstrate the potential for long-              |
| 16 | term program sustainability; and                      |
| 17 | "(G) meet any other criteria that the Sec-            |
| 18 | retary determines appropriate.                        |
| 19 | "(6) EVALUATION.—As a condition of receiving          |
| 20 | a grant under this subsection, each grant recipient   |
| 21 | shall agree to cooperate in an evaluation by the Sec- |
| 22 | retary of the program carried out using grant funds.  |
| 23 | "(7) TECHNICAL ASSISTANCE.—The Secretary              |
| 24 | shall provide technical assistance and information to |

| 1  | assist eligible schools, State and local agencies, In- |
|----|--|
| 2  | dian tribal organizations, and nonprofit entities—     |
| 3  | "(A) to facilitate the coordination and                |
| 4  | sharing of information and resources in the De-        |
| 5  | partment that may be applicable to the farm to         |
| 6  | school program;  |
| 7  | "(B) to collect and share information on               |
| 8  | best practices; and                                    |
| 9  | "(C) to disseminate research and data on               |
| 10 | existing farm to school programs and the poten-        |
| 11 | tial for programs in underserved areas.                |
| 12 | "(8) FUNDING.—   |
| 13 | "(A) IN GENERAL.—On October 1, 2012,                   |
| 14 | and each October 1 thereafter, out of any funds        |
| 15 | in the Treasury not otherwise appropriated, the        |
| 16 | Secretary of the Treasury shall transfer to the        |
| 17 | Secretary to carry out this subsection                 |
| 18 | \$5,000,000, to remain available until expended.       |
| 19 | "(B) RECEIPT AND ACCEPTANCE.—The                       |
| 20 | Secretary shall be entitled to receive, shall ac-      |
| 21 | cept, and shall use to carry out this subsection       |
| 22 | the funds transferred under subparagraph (A),          |
| 23 | without further appropriation.                         |
| 24 | "(9) Authorization of appropriations.—In               |
| 25 | addition to the amounts made available under para-     |

| 1  | graph (8), there are authorized to be appropriated to       |
|----|---|
| 2  | carry out this subsection such sums as are necessary        |
| 3  | for each of fiscal years 2011 through 2015.                 |
| 4  | "(h) Pilot Program for High-Poverty                         |
| 5  | Schools.—   |
| 6  | "(1) IN GENERAL.—"; and                                     |
| 7  | (3) in subsection (h) (as redesignated by para-             |
| 8  | graph (2))—   |
| 9  | (A) in subparagraph (F) of paragraph (1)                    |
| 10 | (as so redesignated), by striking "in accordance            |
| 11 | with paragraph $(1)(H)$ " and inserting "carried            |
| 12 | out by the Secretary"; and                                  |
| 13 | (B) by redesignating paragraph (4) as                       |
| 14 | paragraph (2).  |
| 15 | SEC. 244. RESEARCH ON STRATEGIES TO PROMOTE THE SE-         |
| 16 | LECTION AND CONSUMPTION OF HEALTHY                          |
| 17 | FOODS.  |
| 18 | (a) IN GENERAL.—The Secretary, in consultation              |
| 19 | with the Secretary of Health and Human Services, shall      |
| 20 | establish a research, demonstration, and technical assist-  |
| 21 | ance program to promote healthy eating and reduce the       |
| 22 | prevalence of obesity, among all population groups but es-  |
| 23 | pecially among children, by applying the principles and in- |
| 24 | sights of behavioral economics research in schools, child   |
|    |   |

•S 3307 PCS

### (b) PRIORITIES.—The Secretary shall—

1

2 (1) identify and assess the impacts of specific presentation, placement, and other strategies for 3 4 structuring choices on selection and consumption of healthful foods in a variety of settings, consistent 5 6 with the most recent version of the Dietary Guide-7 lines for Americans published under section 301 of 8 the National Nutrition Monitoring and Related Re-9 search Act of 1990 (7 U.S.C. 5341);

10 (2) demonstrate and rigorously evaluate behav-11 ioral economics-related interventions that hold prom-12 ise to improve diets and promote health, including 13 through demonstration projects that may include 14 evaluation of the use of portion size, labeling, con-15 venience, and other strategies to encourage healthy 16 choices; and

17 (3) encourage adoption of the most effective
18 strategies through outreach and technical assistance.
19 (c) AUTHORITY.—In carrying out the program under
20 subsection (a), the Secretary may—

21 (1) enter into competitively awarded contracts
22 or cooperative agreements; or

23 (2) provide grants to States or public or private
24 agencies or organizations, as determined by the Sec25 retary.

1 (d) APPLICATION.—To be eligible to enter into a con-2 tract or cooperative agreement or receive a grant under 3 this section, a State or public or private agency or organi-4 zation shall submit to the Secretary an application at such 5 time, in such manner, and containing such information as 6 the Secretary may require.

7 (e) COORDINATION.—The solicitation and evaluation 8 of contracts, cooperative agreements, and grant proposals 9 considered under this section shall be coordinated with the 10 Food and Nutrition Service as appropriate to ensure that 11 funded projects are consistent with the operations of Fed-12 erally supported nutrition assistance programs and related 13 laws (including regulations).

(f) ANNUAL REPORTS.—Not later than 90 days after
the end of each fiscal year, the Secretary shall submit to
the Committee on Agriculture of the House of Representatives and the Committee on Agriculture, Nutrition, and
Forestry of the Senate a report that includes a description
of—

20 (1) the policies, priorities, and operations of the
21 program carried out by the Secretary under this sec22 tion during the fiscal year;

(2) the results of any evaluations completedduring the fiscal year; and

|    | 110   |
|----|---|
| 1  | (3) the efforts undertaken to disseminate suc-        |
| 2  | cessful practices through outreach and technical as-  |
| 3  | sistance.   |
| 4  | (g) AUTHORIZATION OF APPROPRIATIONS.—                 |
| 5  | (1) IN GENERAL.—There are authorized to be            |
| 6  | appropriated to carry out this section such sums as   |
| 7  | are necessary for each of fiscal years 2011 through   |
| 8  | 2015.   |
| 9  | (2) USE OF FUNDS.—The Secretary may use               |
| 10 | up to 5 percent of the funds made available under     |
| 11 | paragraph (1) for Federal administrative expenses     |
| 12 | incurred in carrying out this section.                |
| 13 | TITLE III—IMPROVING THE MAN-                          |
| 14 | AGEMENT AND INTEGRITY OF                              |
| 15 | CHILD NUTRITION PRO-                                  |
| 16 | GRAMS   |
| 17 | Subtitle A—National School Lunch                      |
| 18 | Program   |
| 19 | SEC. 301. PRIVACY PROTECTION.                         |
| 20 | Section $9(d)(1)$ of the Richard B. Russell National  |
| 21 | School Lunch Act (42 U.S.C. 1758(d)(1)) is amended—   |
| 22 | (1) in the first sentence, by inserting "the last     |
| 23 | 4 digits of" before "the social security account num- |
| 24 | ber"; and   |
| 25 | (2) by striking the second sentence.                  |
|    |   |

| 1  | SEC. 302. APPLICABILITY OF FOOD SAFETY PROGRAM ON    |
|----|--|
| 2  | ENTIRE SCHOOL CAMPUS.                                |
| 3  | Section 9(h)(5) of the Richard B. Russell National   |
| 4  | School Lunch Act (42 U.S.C. 1758(h)(5)) is amended—  |
| 5  | (1) by striking "Each school food" and insert-       |
| 6  | ing the following:                                   |
| 7  | "(A) IN GENERAL.—Each school food";                  |
| 8  | and  |
| 9  | (2) by adding at the end the following:              |
| 10 | "(B) Applicability.—Subparagraph (A)                 |
| 11 | shall apply to any facility or part of a facility    |
| 12 | in which food is stored, prepared, or served for     |
| 13 | the purposes of the school nutrition programs        |
| 14 | under this Act or section 4 of the Child Nutri-      |
| 15 | tion Act of 1966 (42 U.S.C. 1773).".                 |
| 16 | SEC. 303. FINES FOR VIOLATING PROGRAM REQUIRE-       |
| 17 | MENTS.   |
| 18 | Section 22 of the Richard B. Russell National School |
| 19 | Lunch Act (42 U.S.C. 1769c) is amended by adding at  |
| 20 | the end the following:                               |
| 21 | "(e) FINES FOR VIOLATING PROGRAM REQUIRE-            |
| 22 | MENTS.—  |
| 23 | "(1) School food authorities and                     |
| 24 | SCHOOLS.—  |
| 25 | "(A) IN GENERAL.—The Secretary shall                 |
| 26 | establish criteria by which the Secretary or a       |
|    |  |

| 1  | State agency may impose a fine against any      |
|----|---|
| 2  | school food authority or school administering a |
| 3  | program authorized under this Act or the Child  |
| 4  | Nutrition Act of 1966 (42 U.S.C. 1771 et seq.)  |
| 5  | if the Secretary or the State agency determines |
| 6  | that the school food authority or school has—   |
| 7  | "(i) failed to correct severe mis-              |
| 8  | management of the program;                      |
| 9  | "(ii) disregarded a program require-            |
| 10 | ment of which the school food authority or      |
| 11 | school had been informed; or                    |
| 12 | "(iii) failed to correct repeated viola-        |
| 13 | tions of program requirements.                  |
| 14 | "(B) LIMITS.—                                   |
| 15 | "(i) IN GENERAL.—In calculating the             |
| 16 | fine for a school food authority or school,     |
| 17 | the Secretary shall base the amount of the      |
| 18 | fine on the reimbursement earned by             |
| 19 | school food authority or school for the pro-    |
| 20 | gram in which the violation occurred.           |
| 21 | "(ii) Amount.—The amount under                  |
| 22 | clause (i) shall not exceed—                    |
| 23 | ((I) 1 percent of the amount of                 |
| 24 | meal reimbursements earned for the              |
| 25 | fiscal year for the first finding of 1 or       |

| 1  | more program violations under sub-              |
|----|---|
| 2  | paragraph (A);                                  |
| 3  | "(II) 5 percent of the amount of                |
| 4  | meal reimbursements earned for the              |
| 5  | fiscal year for the second finding of 1         |
| 6  | or more program violations under sub-           |
| 7  | paragraph (A); and                              |
| 8  | "(III) 10 percent of the amount                 |
| 9  | of meal reimbursements earned for               |
| 10 | the fiscal year for the third or subse-         |
| 11 | quent finding of 1 or more program              |
| 12 | violations under subparagraph (A).              |
| 13 | "(2) STATE AGENCIES.—                           |
| 14 | "(A) IN GENERAL.—The Secretary shall            |
| 15 | establish criteria by which the Secretary may   |
| 16 | impose a fine against any State agency admin-   |
| 17 | istering a program authorized under this Act or |
| 18 | the Child Nutrition Act of 1966 (42 U.S.C.      |
| 19 | 1771 et seq.) if the Secretary determines that  |
| 20 | the State agency has—                           |
| 21 | "(i) failed to correct severe mis-              |
| 22 | management of the program;                      |
| 23 | "(ii) disregarded a program require-            |
| 24 | ment of which the State had been in-            |
| 25 | formed; or                                      |

| 1  | "(iii) failed to correct repeated viola-     |
|----|--|
| 2  | tions of program requirements.               |
| 3  | "(B) LIMITS.—In the case of a State agen-    |
| 4  | cy, the amount of a fine under subparagraph  |
| 5  | (A) shall not exceed—                        |
| 6  | "(i) 1 percent of funds made available       |
| 7  | under section 7(a) of the Child Nutrition    |
| 8  | Act of 1966 (42 U.S.C. 1776(a)) for State    |
| 9  | administrative expenses during a fiscal      |
| 10 | year for the first finding of 1 or more pro- |
| 11 | gram violations under subparagraph (A);      |
| 12 | "(ii) 5 percent of funds made avail-         |
| 13 | able under section 7(a) of the Child Nutri-  |
| 14 | tion Act of 1966 (42 U.S.C. 1776(a)) for     |
| 15 | State administrative expenses during a fis-  |
| 16 | cal year for the second finding of 1 or      |
| 17 | more program violations under subpara-       |
| 18 | graph (A); and                               |
| 19 | "(iii) 10 percent of funds made avail-       |
| 20 | able under section 7(a) of the Child Nutri-  |
| 21 | tion Act of 1966 (42 U.S.C. 1776(a)) for     |
| 22 | State administrative expenses during a fis-  |
| 23 | cal year for the third or subsequent finding |
| 24 | of 1 or more program violations under sub-   |
| 25 | paragraph (A).                               |

| 1  | "(3) Source of funding.—Funds to pay a                |
|----|---|
| 2  | fine imposed under paragraph (1) or (2) shall be de-  |
| 3  | rived from non-Federal sources.".                     |
| 4  | SEC. 304. INDEPENDENT REVIEW OF APPLICATIONS.         |
| 5  | Section 22(b) of the Richard B. Russell National      |
| 6  | School Lunch Act (42 U.S.C. 1769c(b)) is amended by   |
| 7  | adding at the end the following:                      |
| 8  | "(6) ELIGIBILITY DETERMINATION REVIEW FOR             |
| 9  | SELECTED LOCAL EDUCATIONAL AGENCIES.—                 |
| 10 | "(A) IN GENERAL.—A local educational                  |
| 11 | agency that has demonstrated a high level of, or      |
| 12 | a high risk for, administrative error associated      |
| 13 | with certification, verification, and other admin-    |
| 14 | istrative processes, as determined by the Sec-        |
| 15 | retary, shall ensure that the initial eligibility de- |
| 16 | termination for each application is reviewed for      |
| 17 | accuracy prior to notifying a household of the        |
| 18 | eligibility or ineligibility of the household for     |
| 19 | free or reduced price meals.                          |
| 20 | "(B) TIMELINESS.—The review of initial                |
| 21 | eligibility determinations—                           |
| 22 | "(i) shall be completed in a timely                   |
| 23 | manner; and   |
| 24 | "(ii) shall not result in the delay of an             |
| 25 | eligibility determination for more than 10            |

| 1  | operating days after the date on which the        |
|----|---|
| 2  | application is submitted.                         |
| 3  | "(C) Acceptable types of review                   |
| 4  | Subject to standards established by the Sec-      |
| 5  | retary, the system used to review eligibility de- |
| 6  | terminations for accuracy shall be conducted by   |
| 7  | an individual or entity that did not make the     |
| 8  | initial eligibility determination.                |
| 9  | "(D) NOTIFICATION OF HOUSEHOLD.—                  |
| 10 | Once the review of an eligibility determination   |
| 11 | has been completed under this paragraph, the      |
| 12 | household shall be notified immediately of the    |
| 13 | determination of eligibility or ineligibility for |
| 14 | free or reduced price meals.                      |
| 15 | "(E) Reporting.—                                  |
| 16 | "(i) LOCAL EDUCATIONAL AGEN-                      |
| 17 | CIES.—In accordance with procedures es-           |
| 18 | tablished by the Secretary, each local edu-       |
| 19 | cational agency required to review initial        |
| 20 | eligibility determinations shall submit to        |
| 21 | the relevant State agency a report describ-       |
| 22 | ing the results of the reviews, including—        |
| 23 | "(I) the number and percentage                    |
| 24 | of reviewed applications for which the            |

|    | 100   |
|----|---|
| 1  | eligibility determination was changed           |
| 2  | and the type of change made; and                |
| 3  | "(II) such other information as                 |
| 4  | the Secretary determines to be nec-             |
| 5  | essary.   |
| 6  | "(ii) STATE AGENCIES.—In accord-                |
| 7  | ance with procedures established by the         |
| 8  | Secretary, each State agency shall submit       |
| 9  | to the Secretary a report describing the re-    |
| 10 | sults of the reviews of initial eligibility de- |
| 11 | terminations, including—                        |
| 12 | "(I) the number and percentage                  |
| 13 | of reviewed applications for which the          |
| 14 | eligibility determination was changed           |
| 15 | and the type of change made; and                |
| 16 | "(II) such other information as                 |
| 17 | the Secretary determines to be nec-             |
| 18 | essary.   |
| 19 | "(iii) TRANSPARENCY.—The Sec-                   |
| 20 | retary shall publish annually the results of    |
| 21 | the reviews of initial eligibility determina-   |
| 22 | tions by State, number, percentage, and         |
| 23 | type of error.".                                |

#### 1 SEC. 305. PROGRAM EVALUATION.

2 Section 28 of the Richard B. Russell National School
3 Lunch Act (42 U.S.C. 1769i) is amended by adding at
4 the end the following:

5 "(c) COOPERATION WITH PROGRAM RESEARCH AND EVALUATION.—States, State educational agencies, local 6 7 educational agencies, schools, institutions, facilities, and 8 contractors participating in programs authorized under 9 this Act and the Child Nutrition Act of 1966 (42 U.S.C. 1771 et seq.) shall cooperate with officials and contractors 10 acting on behalf of the Secretary, in the conduct of evalua-11 tions and studies under those Acts.". 12

## 13 SEC. 306. PROFESSIONAL STANDARDS FOR SCHOOL FOOD 14 SERVICE.

15 Section 7 of the Child Nutrition Act of 1966 (42
16 U.S.C. 1776) is amended by striking subsection (g) and
17 inserting the following:

18 "(g) PROFESSIONAL STANDARDS FOR SCHOOL FOOD19 SERVICE.—

20 "(1) CRITERIA FOR SCHOOL FOOD SERVICE
21 AND STATE AGENCY DIRECTORS.—

22 "(A) SCHOOL FOOD SERVICE DIREC23 TORS.—

24 "(i) IN GENERAL.—The Secretary
25 shall establish a program of required edu26 cation, training, and certification for all

| 1  | school food service directors responsible for    |
|----|--|
| 2  | the management of a school food author-          |
| 3  | ity.   |
| 4  | "(ii) Requirements.—The program                  |
| 5  | shall include—                                   |
| 6  | "(I) minimum educational re-                     |
| 7  | quirements necessary to successfully             |
| 8  | manage the school lunch program es-              |
| 9  | tablished under the Richard B. Rus-              |
| 10 | sell National School Lunch Act (42               |
| 11 | U.S.C. 1751 et seq.) and the school              |
| 12 | breakfast program established by sec-            |
| 13 | tion 4 of this Act;                              |
| 14 | "(II) minimum program training                   |
| 15 | and certification criteria for school            |
| 16 | food service directors; and                      |
| 17 | "(III) minimum periodic training                 |
| 18 | criteria to maintain school food serv-           |
| 19 | ice director certification.                      |
| 20 | "(B) School nutrition state agency               |
| 21 | DIRECTORS.—The Secretary shall establish cri-    |
| 22 | teria and standards for States to use in the se- |
| 23 | lection of State agency directors with responsi- |
| 24 | bility for the school lunch program established  |
| 25 | under the Richard B. Russell National School     |

| 1  | Lunch Act (42 U.S.C. 1751 et seq.) and the        |
|----|---|
| 2  | school breakfast program established by section   |
| 3  | 4 of this Act.                                    |
| 4  | "(C) TRAINING PROGRAM PARTNERSHIP.—               |
| 5  | The Secretary may provide financial and other     |
| 6  | assistance to 1 or more professional food service |
| 7  | management organizations—                         |
| 8  | "(i) to establish and manage the pro-             |
| 9  | gram under this paragraph; and                    |
| 10 | "(ii) to develop voluntary training and           |
| 11 | certification programs for other school food      |
| 12 | service workers.                                  |
| 13 | "(D) REQUIRED DATE OF COMPLIANCE                  |
| 14 | "(i) School food service direc-                   |
| 15 | TORS.—The Secretary shall establish a             |
| 16 | date by which all school food service direc-      |
| 17 | tors whose local educational agencies are         |
| 18 | participating in the school lunch program         |
| 19 | established under the Richard B. Russell          |
| 20 | National School Lunch Act (42 U.S.C.              |
| 21 | 1751 et seq.) and the school breakfast pro-       |
| 22 | gram established by section 4 of this Act         |
| 23 | shall be required to comply with the edu-         |
| 24 | cation, training, and certification criteria      |

established in accordance with subparagraph (A).

| 3  | "(ii) School nutrition state                   |
|----|--|
| 4  | AGENCY DIRECTORS.—The Secretary shall          |
| 5  | establish a date by which all State agencies   |
| 6  | shall be required to comply with criteria      |
| 7  | and standards established in accordance        |
| 8  | with subparagraph (B) for the selection of     |
| 9  | State agency directors with responsibility     |
| 10 | for the school lunch program established       |
| 11 | under the Richard B. Russell National          |
| 12 | School Lunch Act (42 U.S.C. 1751 et seq.)      |
| 13 | and the school breakfast program estab-        |
| 14 | lished by section 4 of this Act.               |
| 15 | ((2) Training and certification of food        |
| 16 | SERVICE PERSONNEL.—                            |
| 17 | "(A) TRAINING FOR INDIVIDUALS CON-             |
| 18 | DUCTING OR OVERSEEING ADMINISTRATIVE           |
| 19 | PROCEDURES.—                                   |
| 20 | "(i) IN GENERAL.—At least annually,            |
| 21 | each State shall provide training in admin-    |
| 22 | istrative practices (including training in     |
| 23 | application, certification, verification, meal |
| 24 | counting, and meal claiming procedures) to     |
| 25 | local educational agency and school food       |

1

| 1  | authority personnel and other appropriate   |
|----|---|
| 2  | personnel.                                  |
| 3  | "(ii) Federal Role.—The Secretary           |
| 4  | shall—                                      |
| 5  | "(I) provide training and tech-             |
| 6  | nical assistance described in clause (i)    |
| 7  | to the State; or                            |
| 8  | "(II) at the option of the Sec-             |
| 9  | retary, directly provide training and       |
| 10 | technical assistance described in           |
| 11 | clause (i).                                 |
| 12 | "(iii) Required participation.—In           |
| 13 | accordance with procedures established by   |
| 14 | the Secretary, each local educational agen- |
| 15 | cy or school food authority shall ensure    |
| 16 | that an individual conducting or overseeing |
| 17 | administrative procedures described in      |
| 18 | clause (i) receives training at least annu- |
| 19 | ally, unless determined otherwise by the    |
| 20 | Secretary.                                  |
| 21 | "(B) TRAINING AND CERTIFICATION OF          |
| 22 | ALL LOCAL FOOD SERVICE PERSONNEL.—          |
| 23 | "(i) IN GENERAL.—The Secretary              |
| 24 | shall provide training designed to im-      |
| 25 | prove—                                      |
|    |   |

|    | 101  |
|----|--|
| 1  | "(I) the accuracy of approvals for           |
| 2  | free and reduced price meals; and            |
| 3  | "(II) the identification of reim-            |
| 4  | bursable meals at the point of service.      |
| 5  | "(ii) CERTIFICATION OF LOCAL PER-            |
| 6  | SONNEL.—In accordance with criteria es-      |
| 7  | tablished by the Secretary, local food serv- |
| 8  | ice personnel shall complete annual train-   |
| 9  | ing and receive annual certification—        |
| 10 | ((I) to ensure program compli-               |
| 11 | ance and integrity; and                      |
| 12 | "(II) to demonstrate competence              |
| 13 | in the training provided under clause        |
| 14 | (i).   |
| 15 | "(iii) TRAINING MODULES.—A train-            |
| 16 | ing program carried out under this sub-      |
| 17 | paragraph shall include training modules     |
| 18 | on—  |
| 19 | "(I) nutrition;                              |
| 20 | "(II) health and food safety                 |
| 21 | standards and methodologies; and             |
| 22 | "(III) any other appropriate top-            |
| 23 | ics, as determined by the Secretary.         |
| 24 | "(3) FUNDING.—                               |
|    |  |

| 1  | "(A) IN GENERAL.—Out of any funds in                       |
|----|--|
| 2  | the Treasury not otherwise appropriated, the               |
| 3  | Secretary of the Treasury shall transfer to the            |
| 4  | Secretary to carry out this subsection, to re-             |
| 5  | main available until expended—                             |
| 6  | "(i) on October 1, 2010, \$5,000,000;                      |
| 7  | and  |
| 8  | "(ii) on each October 1 thereafter,                        |
| 9  | \$1,000,000.   |
| 10 | "(B) RECEIPT AND ACCEPTANCE.—The                           |
| 11 | Secretary shall be entitled to receive, shall ac-          |
| 12 | cept, and shall use to carry out this subsection           |
| 13 | the funds transferred under subparagraph (A),              |
| 14 | without further appropriation.".                           |
| 15 | SEC. 307. INDIRECT COSTS.                                  |
| 16 | (a) Guidance on Indirect Costs Rules.—Not                  |
| 17 | later than 180 days after the date of enactment of this    |
| 18 | Act, the Secretary shall issue guidance to school food au- |
| 19 | thorities participating in the school lunch program estab- |
| 20 | lished under the Richard B. Russell National School        |
| 21 | Lunch Act (42 U.S.C. 1751 et seq.) and the school break-   |
| 22 | fast program established by section 4 of the Child Nutri-  |
| 23 | tion Act of 1966 (42 U.S.C. 1773) covering program rules   |
| 24 | pertaining to indirect costs, including allowable indirect |

costs that may be charged to the nonprofit school food
 service account.

3 (b) INDIRECT COST STUDY.—The Secretary shall— 4 (1) conduct a study to assess the extent to 5 which school food authorities participating in the 6 school lunch program established under the Richard 7 B. Russell National School Lunch Act (42 U.S.C. 8 1751 et seq.) and the school breakfast program es-9 tablished by section 4 of the Child Nutrition Act of 1966 (42 U.S.C. 1773) pay indirect costs, including 10 11 assessments of-

12 (A) the allocation of indirect costs to, and 13 the methodologies used to establish indirect cost 14 rates for, school food authorities participating 15 in the school lunch program established under 16 the Richard B. Russell National School Lunch 17 Act (42 U.S.C. 1751 et seq.) and the school 18 breakfast program established by section 4 of 19 the Child Nutrition Act of 1966 (42 U.S.C. 20 1773);

(B) the impact of indirect costs charged to
the nonprofit school food service account;
(C) the types and amounts of indirect costs
charged and recovered by school districts;

1 (D) whether the indirect costs charged or 2 recovered are consistent with requirements for the allocation of indirect costs and school food 3 4 service operations; and (E) the types and amounts of indirect 5 6 costs that could be charged or recovered under 7 requirements for the allocation of indirect costs 8 and school food service operations but are not 9 charged or recovered; and 10 (2) after completing the study required under 11 paragraph (1), issue additional guidance relating to 12 the types of costs that are reasonable and necessary 13 to provide meals under the Richard B. Russell Na-14 tional School Lunch Act (42 U.S.C. 1751 et seq.) 15 and the Child Nutrition Act of 1966 (42 U.S.C. 16 1771 et seq.). 17 (c) REGULATIONS.—After conducting the study 18 under subsection (b)(1) and identifying costs under sub-19 section (b)(2), the Secretary may promulgate regulations 20 to address— 21 (1) any identified deficiencies in the allocation 22 of indirect costs; and 23 (2) the authority of school food authorities to 24 reimburse only those costs identified by the Secretary as reasonable and necessary under subsection
 (b)(2).

3 (d) REPORT.—Not later than October 1, 2013, the 4 Secretary shall submit to the Committee on Education and 5 Labor of the House of Representatives and the Committee 6 on Agriculture, Nutrition, and Forestry of the Senate a 7 report that describes the results of the study under sub-8 section (b).

9 (e) FUNDING.—

10 (1) IN GENERAL.—On October 1, 2010, out of
any funds in the Treasury not otherwise appropriated, the Secretary of the Treasury shall transfer
to the Secretary to carry out this section
\$2,000,000, to remain available until expended.

15 (2) RECEIPT AND ACCEPTANCE.—The Sec16 retary shall be entitled to receive, shall accept, and
17 shall use to carry out this section the funds trans18 ferred under paragraph (1), without further appro19 priation.

#### 20 SEC. 308. ENSURING SAFETY OF SCHOOL MEALS.

The Richard B. Russell National School Lunch Act
is amended by after section 28 (42 U.S.C. 1769i) the following:

#### 1 "SEC. 29. ENSURING SAFETY OF SCHOOL MEALS.

2 "(a) FOOD AND NUTRITION SERVICE.—Not later
3 than 1 year after the date of enactment of the Healthy,
4 Hunger-Free Kids Act of 2010, the Secretary, acting
5 through the Administrator of the Food and Nutrition
6 Service, shall—

7 "(1) in consultation with the Administrator of 8 the Agricultural Marketing Service and the Adminis-9 trator of the Farm Service Agency, develop guide-10 lines to determine the circumstances under which it 11 is appropriate for the Secretary to institute an ad-12 ministrative hold on suspect foods purchased by the 13 Secretary that are being used in school meal pro-14 grams under this Act and the Child Nutrition Act 15 of 1966 (42 U.S.C. 1771 et seq.):

"(2) work with States to explore ways for the
States to increase the timeliness of notification of
food recalls to schools and school food authorities;

"(3) improve the timeliness and completeness of
direct communication between the Food and Nutrition Service and States about holds and recalls, such
as through the commodity alert system of the Food
and Nutrition Service; and

24 "(4) establish a timeframe to improve the com25 modity hold and recall procedures of the Department
26 of Agriculture to address the role of processors and
•\$ 3307 PC\$

determine the involvement of distributors with proc essed products that may contain recalled ingredients,
 to facilitate the provision of more timely and com plete information to schools.

5 "(b) FOOD SAFETY AND INSPECTION SERVICE.—Not 6 later than 1 year after the date of enactment of the 7 Healthy, Hunger-Free Kids Act of 2010, the Secretary, 8 acting through the Administrator of the Food Safety and 9 Inspection Service, shall revise the procedures of the Food 10 Safety and Inspection Service to ensure that schools are 11 included in effectiveness checks.".

# Subtitle B—Summer Food Service Program

14 SEC. 321. SUMMER FOOD SERVICE PROGRAM PERMANENT

15

#### **OPERATING AGREEMENTS.**

16 Section 13(b) of the Richard B. Russell National
17 School Lunch Act (42 U.S.C. 1761(b)) is amended by
18 striking paragraph (3) and inserting the following:

19 "(3) PERMANENT OPERATING AGREEMENTS
20 AND BUDGET FOR ADMINISTRATIVE COSTS.—

21 "(A) PERMANENT OPERATING AGREE22 MENTS.—

23 "(i) IN GENERAL.—Subject to clauses
24 (ii) and (iii), to participate in the program,
25 a service institution that meets the condi-

| 1  |  |
|----|--|
| 1  | tions of eligibility described in this section |
| 2  | and in regulations promulgated by the Sec-     |
| 3  | retary, shall be required to enter into a      |
| 4  | permanent agreement with the applicable        |
| 5  | State agency.                                  |
| 6  | "(ii) Amendments.—A permanent                  |
| 7  | agreement described in clause (i) may be       |
| 8  | amended as necessary to ensure that the        |
| 9  | service institution is in compliance with all  |
| 10 | requirements established in this section or    |
| 11 | by the Secretary.                              |
| 12 | "(iii) TERMINATION.—A permanent                |
| 13 | agreement described in clause (i)—             |
| 14 | "(I) may be terminated for con-                |
| 15 | venience by the service institution and        |
| 16 | State agency that is a party to the            |
| 17 | permanent agreement; and                       |
| 18 | "(II) shall be terminated—                     |
| 19 | "(aa) for cause by the appli-                  |
| 20 | cable State agency in accordance               |
| 21 | with subsection (q) and with reg-              |
| 22 | ulations promulgated by the Sec-               |
| 23 | retary; or                                     |

"(bb) on termination of par-1 2 ticipation of the service institu-3 tion in the program. "(B) 4 BUDGET FOR ADMINISTRATIVE 5 COSTS.— "(i) IN GENERAL.—When applying for 6 participation in the program, and not less 7 8 frequently than annually thereafter, each 9 service institution shall submit a complete 10 budget for administrative costs related to 11 the program, which shall be subject to ap-12 proval by the State. 13 "(ii) AMOUNT.—Payment to service 14 institutions for administrative costs shall 15 equal the levels determined by the Sec-16 retary pursuant to the study required in 17 paragraph (4).". 18 SEC. 322. SUMMER FOOD SERVICE PROGRAM DISQUALI-19 FICATION. 20 Section 13 of the Richard B. Russell National School 21 Lunch Act (42 U.S.C. 1761) is amended— 22 (1) by redesignating subsection (q) as sub-23 section (r); and 24 (2) by inserting after subsection (p) the fol-25 lowing:

"(q) TERMINATION AND DISQUALIFICATION OF PAR-1 2 TICIPATING ORGANIZATIONS.— 3 "(1) IN GENERAL.—Each State agency shall 4 follow the procedures established by the Secretary 5 for the termination of participation of institutions 6 under the program. "(2) FAIR HEARING.—The procedures described 7 8 in paragraph (1) shall include provision for a fair 9 hearing and prompt determination for any service 10 institution aggrieved by any action of the State 11 agency that affects— "(A) the participation of the service insti-12 13 tution in the program; or 14 "(B) the claim of the service institution for 15 reimbursement under this section. "(3) LIST OF DISQUALIFIED INSTITUTIONS AND 16 17 INDIVIDUALS.— 18 "(A) IN GENERAL.—The Secretary shall 19 maintain a list of service institutions and indi-20 viduals that have been terminated or otherwise 21 disqualified from participation in the program 22 under the procedures established pursuant to 23 paragraph (1).

24 "(B) AVAILABILITY.—The Secretary shall25 make the list available to States for use in ap-

| 1  | proving or renewing applications by service in-         |
|----|---|
| 2  | stitutions for participation in the program.".          |
| 3  | Subtitle C—Child and Adult Care                         |
| 4  | Food Program  |
| 5  | SEC. 331. RENEWAL OF APPLICATION MATERIALS AND PER-     |
| 6  | MANENT OPERATING AGREEMENTS.                            |
| 7  | (a) Permanent Operating Agreements.—Sec-                |
| 8  | tion 17(d)(1) of the Richard B. Russell National School |
| 9  | Lunch Act (42 U.S.C. 1766(d)(1)) is amended by adding   |
| 10 | at the end the following:                               |
| 11 | "(E) PERMANENT OPERATING AGREE-                         |
| 12 | MENTS.—   |
| 13 | "(i) IN GENERAL.—Subject to clauses                     |
| 14 | (ii) and (iii), to participate in the child and         |
| 15 | adult care food program, an institution                 |
| 16 | that meets the conditions of eligibility de-            |
| 17 | scribed in this subsection shall be required            |
| 18 | to enter into a permanent agreement with                |
| 19 | the applicable State agency.                            |
| 20 | "(ii) Amendments.—A permanent                           |
| 21 | agreement described in clause (i) may be                |
| 22 | amended as necessary to ensure that the                 |
| 23 | institution is in compliance with all re-               |
| 24 | quirements established in this section or by            |
| 25 | the Secretary.  |
|    |   |

| 1  | "(iii) Termination.—A permanent                          |
|----|--|
| 2  | agreement described in clause (i)—                       |
| 3  | "(I) may be terminated for con-                          |
| 4  | venience by the institution or State                     |
| 5  | agency that is a party to the perma-                     |
| 6  | nent agreement; and                                      |
| 7  | "(II) shall be terminated—                               |
| 8  | "(aa) for cause by the appli-                            |
| 9  | cable State agency in accordance                         |
| 10 | with paragraph (5); or                                   |
| 11 | "(bb) on termination of par-                             |
| 12 | ticipation of the institution in the                     |
| 13 | child and adult care food pro-                           |
| 14 | gram.".  |
| 15 | (b) Applications and Reviews.—Section 17(d) of           |
| 16 | the Richard B. Russell National School Lunch Act (42     |
| 17 | U.S.C. 1766(d)) is amended by striking paragraph (2) and |
| 18 | inserting the following:                                 |
| 19 | "(2) Program applications.—                              |
| 20 | "(A) IN GENERAL.—The Secretary shall                     |
| 21 | develop a policy under which each institution            |
| 22 | providing child care that participates in the            |
| 23 | program under this section shall—                        |
| 24 | "(i) submit to the State agency an ini-                  |
| 25 | tial application to participate in the pro-              |

| 1  | gram that meets all requirements estab-      |
|----|--|
| 2  | lished by the Secretary by regulation;       |
| 3  | "(ii) annually confirm to the State          |
| 4  | agency that the institution, and any facili- |
| 5  | ties of the institution in which the program |
| 6  | is operated by a sponsoring organization, is |
| 7  | in compliance with subsection $(a)(5)$ ; and |
| 8  | "(iii) annually submit to the State          |
| 9  | agency any additional information nec-       |
| 10 | essary to confirm that the institution is in |
| 11 | compliance with all other requirements to    |
| 12 | participate in the program, as established   |
| 13 | in this Act and by the Secretary by regula-  |
| 14 | tion.  |
| 15 | "(B) Required reviews of sponsored           |
| 16 | FACILITIES.—                                 |
| 17 | "(i) IN GENERAL.—The Secretary               |
| 18 | shall develop a policy under which each      |
| 19 | sponsoring organization participating in     |
| 20 | the program under this section shall con-    |
| 21 | duct—  |
| 22 | "(I) periodic unannounced site               |
| 23 | visits at not less than 3-year intervals     |
| 24 | to sponsored child and adult care cen-       |
| 25 | ters and family or group day care            |
|    |  |

|    | 174   |
|----|---|
| 1  | homes to identify and prevent man-            |
| 2  | agement deficiencies and fraud and            |
| 3  | abuse under the program; and                  |
| 4  | "(II) at least 1 scheduled site               |
| 5  | visit each year to sponsored child and        |
| 6  | adult care centers and family or group        |
| 7  | day care homes to identify and pre-           |
| 8  | vent management deficiencies and              |
| 9  | fraud and abuse under the program             |
| 10 | and to improve program operations.            |
| 11 | "(ii) VARIED TIMING.—Sponsoring or-           |
| 12 | ganizations shall vary the timing of unan-    |
| 13 | nounced reviews under clause (i)(I) in a      |
| 14 | manner that makes the reviews unpredict-      |
| 15 | able to sponsored facilities.                 |
| 16 | "(C) Required reviews of institu-             |
| 17 | TIONS.—The Secretary shall develop a policy   |
| 18 | under which each State agency shall conduct—  |
| 19 | "(i) at least 1 scheduled site visit at       |
| 20 | not less than 3-year intervals to each insti- |
| 21 | tution under the State agency participating   |
| 22 | in the program under this section—            |
| 23 | "(I) to identify and prevent man-             |
| 24 | agement deficiencies and fraud and            |
| 25 | abuse under the program; and                  |
|    |   |

"(II) to improve program oper-1 2 ations; and 3 "(ii) more frequent reviews of any institution that— 4 "(I) sponsors a significant share 5 6 of the facilities participating in the 7 program; "(II) conducts activities other 8 9 than the program authorized under 10 this section; "(III) has serious management 11 problems, as identified in a prior re-12 13 view, or is at risk of having serious 14 management problems; or "(IV) meets such other criteria 15 16 as are defined by the Secretary. "(D) DETECTION AND DETERRENCE OF 17 18 ERRONEOUS PAYMENTS AND FALSE CLAIMS.— 19 "(i) IN GENERAL.—The Secretary 20 may develop a policy to detect and deter, 21 and recover erroneous payments to, and 22 false claims submitted by, institutions, 23 sponsored child and adult care centers, and family or group day care homes partici-24 25 pating in the program under this section. "(ii) Block claims.—

1

"(I) 2 DEFINITION OF BLOCK 3 CLAIM.—In this clause, the term 4 'block claim' has the meaning given 5 the term in section 226.2 of title 7, 6 Code of Federal Regulations (or suc-7 cessor regulations). "(II) PROGRAM EDIT CHECKS.— 8 9 The Secretary may not require any 10 State agency, sponsoring organization, 11 or other institution to perform edit 12 checks or on-site reviews relating to 13 the detection of block claims by any 14 child care facility. 15 "(III) ALLOWANCE.—Notwith-16 standing subclause (II), the Secretary 17 may require any State agency, spon-18 soring organization, or other institu-19 tion to collect, store, and transmit to 20 appropriate entity information the 21 necessary to develop any other policy 22 developed under clause (i).". 23 (c) AGREEMENTS.—Section 17(j)(1) of the Richard B. Russell National School Lunch Act (42 U.S.C. 24

25 1766(j)(1)) is amended—

|    | 111  |
|----|--|
| 1  | (1) by striking "may" and inserting "shall";           |
| 2  | (2) by striking "family or group day care" the         |
| 3  | first place it appears; and                            |
| 4  | (3) by inserting "or sponsored day care cen-           |
| 5  | ters" before "participating".                          |
| 6  | SEC. 332. STATE LIABILITY FOR PAYMENTS TO AGGRIEVED    |
| 7  | CHILD CARE INSTITUTIONS.                               |
| 8  | Section 17(e) of the Richard B. Russell National       |
| 9  | School Lunch Act (42 U.S.C. 1766(e)) is amended—       |
| 10 | (1) in paragraph (3), by striking "(3) If a            |
| 11 | State" and inserting the following:                    |
| 12 | "(5) SECRETARIAL HEARING.—If a State"; and             |
| 13 | (2) by striking "(e) Except as provided" and all       |
| 14 | that follows through $((2)$ A State" and inserting the |
| 15 | following:   |
| 16 | "(e) Hearings.—  |
| 17 | "(1) IN GENERAL.—Except as provided in para-           |
| 18 | graph (4), each State agency shall provide, in ac-     |
| 19 | cordance with regulations promulgated by the Sec-      |
| 20 | retary, an opportunity for a fair hearing and a        |
| 21 | prompt determination to any institution aggrieved      |
| 22 | by any action of the State agency that affects—        |
| 23 | "(A) the participation of the institution in           |
| 24 | the program authorized by this section; or             |
|    |  |

"(B) the claim of the institution for reim bursement under this section.

"(2) REIMBURSEMENT.—In accordance with 3 4 paragraph (3), a State agency that fails to meet 5 timeframes for providing an opportunity for a fair 6 hearing and a prompt determination to any institu-7 tion under paragraph (1) in accordance with regula-8 tions promulgated by the Secretary, shall pay, from 9 non-Federal sources, all valid claims for reimburse-10 ment to the institution and the facilities of the insti-11 tution during the period beginning on the day after 12 the end of any regulatory deadline for providing the 13 opportunity and making the determination and end-14 ing on the date on which a hearing determination is 15 made.

16 "(3) NOTICE TO STATE AGENCY.—The Sec17 retary shall provide written notice to a State agency
18 at least 30 days prior to imposing any liability for
19 reimbursement under paragraph (2).

20 "(4) FEDERAL AUDIT DETERMINATION.—A
21 State".

| 1  | SEC. 333. TRANSMISSION OF INCOME INFORMATION BY          |
|----|--|
| 2  | SPONSORED FAMILY OR GROUP DAY CARE                       |
| 3  | HOMES.   |
| 4  | Section 17(f)(3)(A)(iii)(III) of the Richard B. Russell  |
| 5  | National School Lunch Act (42 U.S.C.                     |
| 6  | 1766(f)(3)(A)(iii)(III)) is amended by adding at the end |
| 7  | the following:   |
| 8  | "(dd) TRANSMISSION OF IN-                                |
| 9  | COME INFORMATION BY SPON-                                |
| 10 | SORED FAMILY OR GROUP DAY                                |
| 11 | CARE HOMES.—If a family or                               |
| 12 | group day care home elects to be                         |
| 13 | provided reimbursement factors                           |
| 14 | described in subclause (II), the                         |
| 15 | family or group day care home                            |
| 16 | may assist in the transmission of                        |
| 17 | necessary household income in-                           |
| 18 | formation to the family or group                         |
| 19 | day care home sponsoring organi-                         |
| 20 | zation in accordance with the pol-                       |
| 21 | icy described in item (ee) .                             |
| 22 | "(ee) Policy.—The Sec-                                   |
| 23 | retary shall develop a policy                            |
| 24 | under which a sponsored family                           |
| 25 | or group day care home described                         |
| 26 | in item (dd) may, under terms                            |

| 1  | and conditions specified by the   |
|--|---|
| 2  | Secretary and with the written  |
| 3  | consent of the parents or guard-  |
| 4  | ians of a child in a family or  |
| 5  | group day care home partici-  |
| 6  | pating in the program, assist in  |
| 7  | the transmission of the income  |
| 8  | information of the family to the  |
| 9  | family or group day care home   |
| 10   | sponsoring organization.".  |
| 11   | SEC. 334. SIMPLIFYING AND ENHANCING ADMINISTRATIVE  |
| 12   | PAYMENTS TO SPONSORING ORGANIZATIONS.   |
| 13   | Section $17(f)(3)$ of the Richard B. Russell National   |
|  |   |
| 14   | School Lunch Act (42 U.S.C. $1766(f)(3)$ ) is amended by  |
| 14<br>15   | School Lunch Act (42 U.S.C. 1766(f)(3)) is amended by<br>striking subparagraph (B) and inserting the following:   |
|  |   |
| 15   | striking subparagraph (B) and inserting the following:  |
| 15<br>16   | striking subparagraph (B) and inserting the following:<br>"(B) ADMINISTRATIVE FUNDS.—   |
| 15<br>16<br>17   | striking subparagraph (B) and inserting the following:<br>"(B) ADMINISTRATIVE FUNDS.—<br>"(i) IN GENERAL.—In addition to re-  |
| 15<br>16<br>17<br>18   | striking subparagraph (B) and inserting the following:<br>"(B) ADMINISTRATIVE FUNDS.—<br>"(i) IN GENERAL.—In addition to re-<br>imbursement factors described in subpara-   |
| 15<br>16<br>17<br>18<br>19   | striking subparagraph (B) and inserting the following:<br>"(B) ADMINISTRATIVE FUNDS.—<br>"(i) IN GENERAL.—In addition to re-<br>imbursement factors described in subpara-<br>graph (A), a family or group day care  |
| <ol> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> </ol>                         | striking subparagraph (B) and inserting the following:<br>"(B) ADMINISTRATIVE FUNDS.—<br>"(i) IN GENERAL.—In addition to re-<br>imbursement factors described in subpara-<br>graph (A), a family or group day care<br>home sponsoring organization shall receive  |
| <ol> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> </ol>             | striking subparagraph (B) and inserting the following:<br>"(B) ADMINISTRATIVE FUNDS.—<br>"(i) IN GENERAL.—In addition to re-<br>imbursement factors described in subpara-<br>graph (A), a family or group day care<br>home sponsoring organization shall receive<br>reimbursement for the administrative ex-  |
| <ol> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> <li>22</li> </ol> | striking subparagraph (B) and inserting the following:<br>"(B) ADMINISTRATIVE FUNDS.—<br>"(i) IN GENERAL.—In addition to re-<br>imbursement factors described in subpara-<br>graph (A), a family or group day care<br>home sponsoring organization shall receive<br>reimbursement for the administrative ex-<br>penses of the sponsoring organization in an |

| 101  |
|--|
| "(I) the number of family and                |
| group day care homes of the spon-            |
| soring organization submitting a claim       |
| for reimbursement during the month;          |
| by   |
| "(II) the appropriate administra-            |
| tive rate determined by the Secretary.       |
| "(ii) ANNUAL ADJUSTMENT.—The ad-             |
| ministrative reimbursement levels specified  |
| in clause (i) shall be adjusted July 1 of    |
| each year to reflect changes in the Con-     |
| sumer Price Index for All Urban Con-         |
| sumers published by the Bureau of Labor      |
| Statistics of the Department of Labor for    |
| the most recent 12-month period for which    |
| such data are available.                     |
| "(iii) CARRYOVER FUNDS.—The Sec-             |
| retary shall develop procedures under        |
| which not more than 10 percent of the        |
| amount made available to sponsoring orga-    |
| nizations under this section for administra- |
| tive expenses for a fiscal year may remain   |
| available for obligation or expenditure in   |
| the succeeding fiscal year.                  |
|  |

| 1  | "(iv) Return to secretary.—Any                      |
|----|---|
|    |   |
| 2  | amounts appropriated that are not obli-             |
| 3  | gated or expended during a fiscal year and          |
| 4  | are not carried over for the succeeding fis-        |
| 5  | cal year under clause (iii) shall be returned       |
| 6  | to the Secretary.".                                 |
| 7  | SEC. 335. CHILD AND ADULT CARE FOOD PROGRAM AUDIT   |
| 8  | FUNDING.  |
| 9  | Section 17(i) of the Richard B. Russell National    |
| 10 | School Lunch Act (42 U.S.C. 1766(i)) is amended by  |
| 11 | striking paragraph (2) and inserting the following: |
| 12 | "(2) Funding.—                                      |
| 13 | "(A) IN GENERAL.—The Secretary shall                |
| 14 | make available for each fiscal year to each         |
| 15 | State agency administering the child and adult      |
| 16 | care food program, for the purpose of con-          |
| 17 | ducting audits of participating institutions, an    |
| 18 | amount of up to 1.5 percent of the funds used       |
| 19 | by each State in the program under this sec-        |
| 20 | tion, during the second preceding fiscal year.      |
| 21 | "(B) Additional funding.—                           |
| 22 | "(i) IN GENERAL.—Subject to clause                  |
| 23 | (ii), for fiscal year 2016 and each fiscal          |
| 24 | year thereafter, the Secretary may increase         |
| 25 | the amount of funds made available to any           |
|    |   |

1 State agency under subparagraph (A), if 2 the State agency demonstrates that the State agency can effectively use the funds 3 to improve program management under 4 5 criteria established by the Secretary. 6 "(ii) LIMITATION.—The total amount of funds made available to any State agen-7 8 cy under this paragraph shall not exceed 2 9 percent of the funds used by each State agency in the program under this section, 10 11 during the second preceding fiscal year.". 12 SEC. 336. REDUCING PAPERWORK AND IMPROVING PRO-

#### GRAM ADMINISTRATION.

13

(a) DEFINITION OF PROGRAM.—In this section, the
term "program" means the child and adult care food program established under section 17 of the Richard B. Russell National School Lunch Act (42 U.S.C. 1766).

(b) ESTABLISHMENT.—The Secretary, in conjunction
with States and participating institutions, shall continue
to examine the feasibility of reducing unnecessary or duplicative paperwork resulting from regulations and recordkeeping requirements for State agencies, institutions, family and group day care homes, and sponsored centers participating in the program.

1 (c) DUTIES.—At a minimum, the examination shall 2 include—

3 (1) review and evaluation of the recommenda-4 tions, guidance, and regulatory priorities developed 5 and issued to comply with section 119(i) of the Child 6 Nutrition and WIC Reauthorization Act of 2004 (42) 7 U.S.C. 1766 note; Public Law 108–265); and 8 (2) examination of additional paperwork and 9 administrative requirements that have been estab-10 lished since February 23, 2007, that could be re-11 duced or simplified.

(d) ADDITIONAL DUTIES.—The Secretary, in conjunction with States and institutions participating in the
program, may also examine any aspect of administration
of the program.

(e) REPORT.—Not later than 4 years after the date
of enactment of this Act, the Secretary shall submit to
Congress a report that describes the actions that have
been taken to carry out this section, including—

20 (1) actions taken to address administrative and
21 paperwork burdens identified as a result of compli22 ance with section 119(i) of the Child Nutrition and
23 WIC Reauthorization Act of 2004 (42 U.S.C. 1766
24 note; Public Law 108–265);

| 1  | (2) administrative and paperwork burdens iden-             |
|----|--|
| 2  | tified as a result of compliance with section 119(i)       |
| 3  | of that Act for which no regulatory action or policy       |
| 4  | guidance has been taken;                                   |
| 5  | (3) additional steps that the Secretary is taking          |
| 6  | or plans to take to address any administrative and         |
| 7  | paperwork burdens identified under subsection $(c)(2)$     |
| 8  | and paragraph (2), including—                              |
| 9  | (A) new or updated regulations, policy,                    |
| 10 | guidance, or technical assistance; and                     |
| 11 | (B) a timeframe for the completion of                      |
| 12 | those steps; and   |
| 13 | (4) recommendations to Congress for modifica-              |
| 14 | tions to existing statutory authorities needed to ad-      |
| 15 | dress identified administrative and paperwork bur-         |
| 16 | dens.  |
| 17 | SEC. 337. STUDY RELATING TO THE CHILD AND ADULT            |
| 18 | CARE FOOD PROGRAM.   |
| 19 | (a) STUDY.—The Secretary, acting through the Ad-           |
| 20 | ministrator of the Food and Nutrition Service, shall carry |
| 21 | out a study of States participating in an afterschool sup- |
| 22 | per program under the child and adult care food program    |
| 23 | established under section 17 of the Richard B. Russell Na- |
| 24 | tional School Lunch Act (42 U.S.C. 1766).                  |

1 (b) REPORT.—Not later than 1 year after the date 2 of enactment of this Act, the Secretary shall submit to 3 Congress, and made available on the website of the Food 4 and Nutrition Service, a report that describes— 5 (1) the results of the study; 6 (2) best practices of States in soliciting spon-7 sors for an afterschool supper program described in 8 subsection (a); and 9 (3) any Federal or State laws or requirements 10 that may be a barrier to participation in the pro-11 gram. Subtitle D—Special Supplemental 12 Nutrition Program for Women, 13 Infants, and Children 14 15 SEC. 351. SHARING OF MATERIALS WITH OTHER PRO-16 GRAMS. 17 Section 17(e)(3) of the Child Nutrition Act (42) U.S.C. 1786(e)(3) is amended by striking subparagraph 18 19 (B) and inserting the following: 20 "(B) SHARING OF MATERIALS WITH 21 OTHER PROGRAMS.— 22 "(i) COMMODITY SUPPLEMENTAL 23 FOOD PROGRAM.—The Secretary may provide, in bulk quantity, nutrition education 24 25 materials (including materials promoting

| 1  | breastfeeding) developed with funds made                  |
|----|---|
| 2  | available for the program authorized under                |
| 3  | this section to State agencies administering              |
| 4  | the commodity supplemental food program                   |
| 5  | established under section 5 of the Agri-                  |
| 6  | culture and Consumer Protection Act of                    |
| 7  | 1973 (7 U.S.C. 612c note; Public Law 93–                  |
| 8  | 86) at no cost to that program.                           |
| 9  | "(ii) Child and adult care food                           |
| 10 | PROGRAM.—A State agency may allow the                     |
| 11 | local agencies or clinics under the State                 |
| 12 | agency to share nutrition educational ma-                 |
| 13 | terials with institutions participating in the            |
| 14 | child and adult care food program estab-                  |
| 15 | lished under section 17 of the Richard B.                 |
| 16 | Russell National School Lunch Act (42                     |
| 17 | U.S.C. 1766) at no cost to that program,                  |
| 18 | if a written materials sharing agreement                  |
| 19 | exists between the relevant agencies.".                   |
| 20 | SEC. 352. WIC PROGRAM MANAGEMENT.                         |
| 21 | (a) WIC EVALUATION FUNDS.—Section 17(g)(5) of             |
| 22 | the Child Nutrition Act of 1966 (42 U.S.C. $1786(g)(5)$ ) |
| 23 | is amended by striking "\$5,000,000" and inserting        |
| 24 | ``\$15,000,000''.   |
|    |   |

2 the Child Nutrition Act of 1966 (42 U.S.C. 1786(h)(8)) is amended by adding at the end the following: 3 4 REPORTING.—Effective (K)beginning 5 October 1, 2011, each State agency shall report 6 rebate payments received from manufacturers 7 in the month in which the payments are re-8 ceived, rather than in the month in which the 9 payments were earned.". 10 (c) COST CONTAINMENT MEASURE.—Section 17(h) 11 of the Child Nutrition Act of 1966 (42 U.S.C. 1786(h)) is amended— 12 (1) in paragraph (8)(A)(iv)(III), by striking 13 14 "Any" and inserting "Except as provided in para-15 graph (9)(B)(i)(II), any"; and 16 (2) by striking paragraph (9) and inserting the 17 following: 18 "(9) Cost containment measure.— 19 "(A) DEFINITION OF COST CONTAINMENT 20 MEASURE.—In this subsection, the term 'cost containment measure' means a competitive bid-21 22 ding, rebate, direct distribution, or home deliv-23 ery system implemented by a State agency as 24 described in the approved State plan of oper-25 ation and administration of the State agency.

(b) WIC REBATE PAYMENTS.—Section 17(h)(8) of

| 1  | "(B) Solicitation and rebate billing          |
|----|---|
| 2  | REQUIREMENTS.—Any State agency instituting    |
| 3  | a cost containment measure for any authorized |
| 4  | food, including infant formula, shall—        |
| 5  | "(i) in the bid solicitation—                 |
| 6  | "(I) identify the composition of              |
| 7  | State alliances for the purposes of a         |
| 8  | cost containment measure; and                 |
| 9  | "(II) verify that no additional               |
| 10 | States shall be added to the State alli-      |
| 11 | ance between the date of the bid solic-       |
| 12 | itation and the end of the contract;          |
| 13 | "(ii) have a system to ensure that re-        |
| 14 | bate invoices under competitive bidding       |
| 15 | provide a reasonable estimate or an actual    |
| 16 | count of the number of units sold to par-     |
| 17 | ticipants in the program under this sec-      |
| 18 | tion;   |
| 19 | "(iii) open and read aloud all bids at        |
| 20 | a public proceeding on the day on which       |
| 21 | the bids are due; and                         |
| 22 | "(iv) unless otherwise exempted by            |
| 23 | the Secretary, provide a minimum of 30        |

days between the publication of the solici-

189

|  | 100  |
|--|--|
| 1  | tation and the date on which the bids are  |
| 2  | due.   |
| 3  | "(C) STATE ALLIANCES FOR AUTHORIZED  |
| 4  | FOODS OTHER THAN INFANT FORMULA.—Pro-  |
| 5  | gram requirements relating to the size of State  |
| 6  | alliances under paragraph (8)(A)(iv) shall apply   |
| 7  | to cost containment measures established for   |
| 8  | any authorized food under this section.".  |
| 9  | (d) Electronic Benefit Transfer.—Section   |
| 10   | 17(h) of the Child Nutrition Act of 1966 (42 U.S.C.  |
| 11   | 1786(h)) is amended by striking paragraph (12) and in-   |
|  |  |
| 12   | serting the following:   |
| 12<br>13   | serting the following:<br>"(12) ELECTRONIC BENEFIT TRANSFER.—  |
|  |  |
| 13   | "(12) Electronic benefit transfer.—  |
| 13<br>14   | "(12) Electronic benefit transfer.—<br>"(A) Definitions.—In this paragraph:  |
| 13<br>14<br>15   | "(12) ELECTRONIC BENEFIT TRANSFER.—<br>"(A) DEFINITIONS.—In this paragraph:<br>"(i) ELECTRONIC BENEFIT TRANS-  |
| 13<br>14<br>15<br>16   | "(12) ELECTRONIC BENEFIT TRANSFER.—<br>"(A) DEFINITIONS.—In this paragraph:<br>"(i) ELECTRONIC BENEFIT TRANS-<br>FER.—The term 'electronic benefit trans-  |
| <ol> <li>13</li> <li>14</li> <li>15</li> <li>16</li> <li>17</li> </ol>   | <ul> <li>"(12) ELECTRONIC BENEFIT TRANSFER.—</li> <li>"(A) DEFINITIONS.—In this paragraph:</li> <li>"(i) ELECTRONIC BENEFIT TRANS-</li> <li>FER.—The term 'electronic benefit trans-</li> <li>fer' means a food delivery system that pro-</li> </ul>   |
| <ol> <li>13</li> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>18</li> </ol>   | <ul> <li>"(12) ELECTRONIC BENEFIT TRANSFER.—</li> <li>"(A) DEFINITIONS.—In this paragraph:</li> <li>"(i) ELECTRONIC BENEFIT TRANS-</li> <li>FER.—The term 'electronic benefit trans-</li> <li>fer' means a food delivery system that provides benefits using a card or other access</li> </ul>   |
| <ol> <li>13</li> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> </ol>                                     | <ul> <li>"(12) ELECTRONIC BENEFIT TRANSFER.—</li> <li>"(A) DEFINITIONS.—In this paragraph:</li> <li>"(i) ELECTRONIC BENEFIT TRANS-</li> <li>FER.—The term 'electronic benefit trans-</li> <li>fer' means a food delivery system that provides benefits using a card or other access</li> <li>device approved by the Secretary that per-</li> </ul>   |
| <ol> <li>13</li> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> </ol>                         | <ul> <li>"(12) ELECTRONIC BENEFIT TRANSFER.—</li> <li>"(A) DEFINITIONS.—In this paragraph:</li> <li>"(i) ELECTRONIC BENEFIT TRANS-</li> <li>FER.—The term 'electronic benefit trans-</li> <li>fer' means a food delivery system that provides benefits using a card or other access</li> <li>device approved by the Secretary that permits electronic access to program benefits.</li> </ul>   |
| <ol> <li>13</li> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> </ol>             | <ul> <li>"(12) ELECTRONIC BENEFIT TRANSFER.—</li> <li>"(A) DEFINITIONS.—In this paragraph:</li> <li>"(i) ELECTRONIC BENEFIT TRANS-</li> <li>FER.—The term 'electronic benefit trans-</li> <li>fer' means a food delivery system that provides benefits using a card or other access</li> <li>device approved by the Secretary that permits electronic access to program benefits.</li> <li>"(ii) PROGRAM.—The term 'program'</li> </ul>                      |
| <ol> <li>13</li> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> <li>22</li> </ol> | <ul> <li>"(12) ELECTRONIC BENEFIT TRANSFER.—</li> <li>"(A) DEFINITIONS.—In this paragraph:</li> <li>"(i) ELECTRONIC BENEFIT TRANS-</li> <li>FER.—The term 'electronic benefit transfer' means a food delivery system that provides benefits using a card or other access device approved by the Secretary that permits electronic access to program benefits.</li> <li>"(ii) PROGRAM.—The term 'program' means the special supplemental nutrition</li> </ul> |

| 1  | "(i) IN GENERAL.—Not later than Oc-         |
|----|---|
| 2  | tober 1, 2020, each State agency shall be   |
| 3  | required to implement electronic benefit    |
| 4  | transfer systems throughout the State, un-  |
| 5  | less the Secretary grants an exemption      |
| 6  | under subparagraph (C) for a State agency   |
| 7  | that is facing unusual barriers to imple-   |
| 8  | ment an electronic benefit transfer system. |
| 9  | "(ii) RESPONSIBILITY.—The State             |
| 10 | agency shall be responsible for the coordi- |
| 11 | nation and management of the electronic     |
| 12 | benefit transfer system of the agency.      |
| 13 | "(C) EXEMPTIONS.—                           |
| 14 | "(i) IN GENERAL.—To be eligible for         |
| 15 | an exemption from the statewide imple-      |
| 16 | mentation requirements of subparagraph      |
| 17 | (B)(i), a State agency shall demonstrate to |
| 18 | the satisfaction of the Secretary 1 or more |
| 19 | of the following:                           |
| 20 | "(I) There are unusual techno-              |
| 21 | logical barriers to implementation.         |
| 22 | "(II) Operational costs are not             |
| 23 | affordable within the nutrition serv-       |
| 24 | ices and administration grant of the        |
| 25 | State agency.                               |
|    |   |

| 1  | "(III) It is in the best interest of  |
|--|---|
| 2  | the program to grant the exemption.   |
| 3  | "(ii) Specific date.—A State agency   |
| 4  | requesting an exemption under clause (i)  |
| 5  | shall specify a date by which the State   |
| 6  | agency anticipates statewide implementa-  |
| 7  | tion described in subparagraph (B)(i).  |
| 8  | "(D) Reporting.—  |
| 9  | "(i) IN GENERAL.—Each State agency  |
| 10   | shall submit to the Secretary electronic  |
| 11   | benefit transfer project status reports to  |
| 12   | demonstrate the progress of the State to-   |
|  |   |
| 13   | ward statewide implementation.  |
| 13<br>14   | ward statewide implementation.<br>"(ii) CONSULTATION.—If a State  |
|  | -   |
| 14   | "(ii) CONSULTATION.—If a State  |
| 14<br>15   | "(ii) CONSULTATION.—If a State<br>agency plans to incorporate additional pro-   |
| 14<br>15<br>16                                     | "(ii) CONSULTATION.—If a State<br>agency plans to incorporate additional pro-<br>grams in the electronic benefit transfer   |
| 14<br>15<br>16<br>17                               | "(ii) CONSULTATION.—If a State<br>agency plans to incorporate additional pro-<br>grams in the electronic benefit transfer<br>system of the State, the State agency shall  |
| 14<br>15<br>16<br>17<br>18                         | "(ii) CONSULTATION.—If a State<br>agency plans to incorporate additional pro-<br>grams in the electronic benefit transfer<br>system of the State, the State agency shall<br>consult with the State agency officials re-   |
| 14<br>15<br>16<br>17<br>18<br>19                   | "(ii) CONSULTATION.—If a State<br>agency plans to incorporate additional pro-<br>grams in the electronic benefit transfer<br>system of the State, the State agency shall<br>consult with the State agency officials re-<br>sponsible for administering the programs   |
| 14<br>15<br>16<br>17<br>18<br>19<br>20             | "(ii) CONSULTATION.—If a State<br>agency plans to incorporate additional pro-<br>grams in the electronic benefit transfer<br>system of the State, the State agency shall<br>consult with the State agency officials re-<br>sponsible for administering the programs<br>prior to submitting the planning docu-   |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21       | "(ii) CONSULTATION.—If a State<br>agency plans to incorporate additional pro-<br>grams in the electronic benefit transfer<br>system of the State, the State agency shall<br>consult with the State agency officials re-<br>sponsible for administering the programs<br>prior to submitting the planning docu-<br>ments to the Secretary for approval.                                   |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22 | "(ii) CONSULTATION.—If a State<br>agency plans to incorporate additional pro-<br>grams in the electronic benefit transfer<br>system of the State, the State agency shall<br>consult with the State agency officials re-<br>sponsible for administering the programs<br>prior to submitting the planning docu-<br>ments to the Secretary for approval.<br>"(iii) REQUIREMENTS.—At a min- |

|    | 100  |
|----|--|
| 1  | "(I) an annual outline of the                |
| 2  | electronic benefit transfer implemen-        |
| 3  | tation goals and objectives of the           |
| 4  | State;                                       |
| 5  | "(II) appropriate updates in ac-             |
| 6  | cordance with approval requirements          |
| 7  | for active electronic benefit transfer       |
| 8  | State agencies; and                          |
| 9  | "(III) such other information as             |
| 10 | the Secretary may require.                   |
| 11 | "(E) Imposition of costs on ven-             |
| 12 | DORS.—                                       |
| 13 | "(i) COST PROHIBITION.—Except as             |
| 14 | otherwise provided in this paragraph, the    |
| 15 | Secretary may not impose, or allow a State   |
| 16 | agency to impose, the costs of any equip-    |
| 17 | ment or system required for electronic ben-  |
| 18 | efit transfers on any authorized vendor in   |
| 19 | order to transact electronic benefit trans-  |
| 20 | fers if the vendor equipment or system is    |
| 21 | used solely to support the program.          |
| 22 | "(ii) Cost-sharing.—The Secretary            |
| 23 | shall establish criteria for cost-sharing by |
| 24 | State agencies and vendors of costs associ-  |
| 25 | ated with any equipment or system that is    |
|    |  |

| 1  | not solely dedicated to transacting elec-   |
|----|---|
| 2  | tronic benefit transfers for the program.   |
| 3  | "(iii) Fees.—                               |
| 4  | "(I) IN GENERAL.—A vendor                   |
| 5  | that elects to accept electronic benefit    |
| 6  | transfers using multifunction equip-        |
| 7  | ment shall pay commercial transaction       |
| 8  | processing costs and fees imposed by        |
| 9  | a third-party processor that the ven-       |
| 10 | dor elects to use to connect to the         |
| 11 | electronic benefit transfer system of       |
| 12 | the State.                                  |
| 13 | "(II) INTERCHANGE FEES.—No                  |
| 14 | interchange fees shall apply to elec-       |
| 15 | tronic benefit transfer transactions        |
| 16 | under this paragraph.                       |
| 17 | "(iv) Statewide operations.—                |
| 18 | After completion of statewide expansion of  |
| 19 | a system for transaction of electronic ben- |
| 20 | efit transfers—                             |
| 21 | "(I) a State agency may not be              |
| 22 | required to incur ongoing mainte-           |
| 23 | nance costs for vendors using multi-        |
| 24 | function systems and equipment to           |
|    |   |

| 1  | support electronic benefit transfers;        |
|----|--|
| 2  | and  |
| 3  | "(II) any retail store in the State          |
| 4  | that applies for authorization to be-        |
| 5  | come a program vendor shall be re-           |
| 6  | quired to demonstrate the capability         |
| 7  | to accept program benefits electroni-        |
| 8  | cally prior to authorization, unless the     |
| 9  | State agency determines that the ven-        |
| 10 | dor is necessary for participant ac-         |
| 11 | cess.  |
| 12 | "(F) MINIMUM LANE COVERAGE.—                 |
| 13 | "(i) IN GENERAL.—The Secretary               |
| 14 | shall establish minimum lane coverage        |
| 15 | guidelines for vendor equipment and sys-     |
| 16 | tems used to support electronic benefit      |
| 17 | transfers.                                   |
| 18 | "(ii) Provision of equipment.—If             |
| 19 | a vendor does not elect to accept electronic |
| 20 | benefit transfers using its own multi-       |
| 21 | function equipment, the State agency shall   |
| 22 | provide such equipment as is necessary to    |
| 23 | solely support the program to meet the es-   |
| 24 | tablished minimum lane coverage guide-       |
| 25 | lines.                                       |

|    | 100  |
|----|--|
| 1  | "(G) TECHNICAL STANDARDS.—The Sec-                       |
| 2  | retary shall—  |
| 3  | "(i) establish technical standards and                   |
| 4  | operating rules for electronic benefit trans-            |
| 5  | fer systems; and   |
| 6  | "(ii) require each State agency, con-                    |
| 7  | tractor, and authorized vendor partici-                  |
| 8  | pating in the program to demonstrate com-                |
| 9  | pliance with the technical standards and                 |
| 10 | operating rules.".                                       |
| 11 | (e) Universal Product Codes Database.—Sec-               |
| 12 | tion 17(h) of the Child Nutrition Act of 1966 (42 U.S.C. |
| 13 | 1786(h)) is amended by striking paragraph (13) and in-   |
| 14 | serting the following:                                   |
| 15 | "(13) UNIVERSAL PRODUCT CODES DATA-                      |
| 16 | BASE.—   |
| 17 | "(A) IN GENERAL.—Not later than 2 years                  |
| 18 | after the date of enactment of the Healthy,              |
| 19 | Hunger-Free Kids Act of 2010, the Secretary              |
| 20 | shall establish a national universal product code        |
| 21 | database to be used by all State agencies in             |
| 22 | carrying out the requirements of paragraph               |
| 23 | (12).  |
| 24 | "(B) FUNDING.—   |

| 1  | "(i) IN GENERAL.—On October 1,                          |
|----|---|
| 2  | 2010, and on each October 1 thereafter,                 |
| 3  | out of any funds in the Treasury not oth-               |
| 4  | erwise appropriated, the Secretary of the               |
| 5  | Treasury shall transfer to the Secretary to             |
| 6  | carry out this paragraph \$1,000,000, to                |
| 7  | remain available until expended.                        |
| 8  | "(ii) Receipt and acceptance.—                          |
| 9  | The Secretary shall be entitled to receive,             |
| 10 | shall accept, and shall use to carry out this           |
| 11 | paragraph the funds transferred under                   |
| 12 | clause (i), without further appropriation.              |
| 13 | "(iii) USE OF FUNDS.—The Secretary                      |
| 14 | shall use the funds provided under clause               |
| 15 | (i) for development, hosting, hardware and              |
| 16 | software configuration, and support of the              |
| 17 | database required under subparagraph                    |
| 18 | (A).".  |
| 19 | (f) TEMPORARY SPENDING AUTHORITY.—Section               |
| 20 | 17(i) of the Child Nutrition Act of 1966 (42 U.S.C.     |
| 21 | 1786(i)) is amended by adding at the end the following: |
| 22 | "(8) TEMPORARY SPENDING AUTHORITY.—                     |
| 23 | During each of fiscal years 2012 and 2013, the Sec-     |
| 24 | retary may authorize a State agency to expend more      |
| 25 | than the amount otherwise authorized under para-        |

| 1  | graph $(3)(C)$ for expenses incurred under this sec-   |
|--|--|
| 2  | tion for supplemental foods during the preceding fis-  |
| 3  | cal year, if the Secretary determines that—  |
| 4  | "(A) there has been a significant reduction  |
| 5  | in reported infant formula cost containment  |
| 6  | savings for the preceding fiscal year due to the   |
| 7  | implementation of subsection $(h)(8)(K)$ ; and   |
| 8  | "(B) the reduction would affect the ability  |
| 9  | of the State agency to serve all eligible partici-   |
| 10   | pants.".   |
| 11   | SEC. 353. EFFICACY OF FOODS ELIGIBLE FOR USE UNDER   |
| 12   | THE SPECIAL SUPPLEMENTAL NUTRITION   |
| 13   | PROGRAM FOR WOMEN, INFANTS, AND CHIL-  |
|  |  |
| 14   | DREN.  |
| 14<br>15   | <b>DREN.</b><br>Section 17(f)(11) of the Child Nutrition Act of 1966   |
|  |  |
| 15<br>16   | Section $17(f)(11)$ of the Child Nutrition Act of 1966   |
| 15<br>16   | Section 17(f)(11) of the Child Nutrition Act of 1966<br>(42 U.S.C. 1786(f)(11)) is amended by adding at the end  |
| 15<br>16<br>17   | Section 17(f)(11) of the Child Nutrition Act of 1966<br>(42 U.S.C. 1786(f)(11)) is amended by adding at the end<br>the following:  |
| 15<br>16<br>17<br>18   | Section 17(f)(11) of the Child Nutrition Act of 1966<br>(42 U.S.C. 1786(f)(11)) is amended by adding at the end<br>the following:<br>"(E) EFFICACY OF FOODS.—  |
| 15<br>16<br>17<br>18<br>19   | Section 17(f)(11) of the Child Nutrition Act of 1966<br>(42 U.S.C. 1786(f)(11)) is amended by adding at the end<br>the following:  |
| 15<br>16<br>17<br>18<br>19<br>20   | Section 17(f)(11) of the Child Nutrition Act of 1966<br>(42 U.S.C. 1786(f)(11)) is amended by adding at the end<br>the following:<br>"(E) EFFICACY OF FOODS.—<br>"(i) IN GENERAL.—The Secretary<br>may disallow any food product from avail-   |
| <ol> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> </ol>                         | Section 17(f)(11) of the Child Nutrition Act of 1966<br>(42 U.S.C. 1786(f)(11)) is amended by adding at the end<br>the following:<br>"(E) EFFICACY OF FOODS.—<br>"(i) IN GENERAL.—The Secretary<br>may disallow any food product from avail-<br>ability for use in the program under this  |
| <ol> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> <li>22</li> </ol>             | Section 17(f)(11) of the Child Nutrition Act of 1966<br>(42 U.S.C. 1786(f)(11)) is amended by adding at the end<br>the following:<br>"(E) EFFICACY OF FOODS.—<br>"(i) IN GENERAL.—The Secretary<br>may disallow any food product from avail-<br>ability for use in the program under this<br>section, or require that a food product be  |
| <ol> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> <li>22</li> <li>23</li> </ol> | Section 17(f)(11) of the Child Nutrition Act of 1966<br>(42 U.S.C. 1786(f)(11)) is amended by adding at the end<br>the following:<br>"(E) EFFICACY OF FOODS.—<br>"(i) IN GENERAL.—The Secretary<br>may disallow any food product from avail-<br>ability for use in the program under this<br>section, or require that a food product be<br>made available for use in the program |

1 ingredients of the product relative to the 2 cost of the product in the retail market. "(ii) FRAMEWORK.—The 3 Secretary shall develop a framework— 4 "(I) to evaluate the efficacy of 5 6 ingredients added to or proposed to be 7 added to foods available under the 8 program under this section; and 9 "(II) to determine whether the 10 purchase of products containing those 11 ingredients through the program is 12 likely to yield appreciable benefits to 13 participants in the program with re-14 spect to health, nutrition, behavior, or 15 cognitive or physiological development 16 relative to the cost of the food product 17 in the retail market.". Subtitle E—Miscellaneous 18 19 SEC. 361. FULL USE OF FEDERAL FUNDS. 20 Section 12 of the Richard B. Russell National School 21 Lunch Act (42 U.S.C. 1760) is amended by striking sub-22 section (b) and inserting the following: 23 "(b) AGREEMENTS.— "(1) IN GENERAL.—The Secretary shall incor-24 25

porate, in the agreement of the Secretary with the

| 1  | State agencies administering programs authorized      |
|----|---|
| 2  | under this Act or the Child Nutrition Act of 1966     |
| 3  | (42 U.S.C. 1771 et seq.), the express requirements    |
| 4  | with respect to the operation of the programs to the  |
| 5  | extent applicable and such other provisions as in the |
| 6  | opinion of the Secretary are reasonably necessary or  |
| 7  | appropriate to effectuate the purposes of this Act    |
| 8  | and the Child Nutrition Act of 1966 (42 U.S.C.        |
| 9  | 1771 et seq.).  |
| 10 | "(2) EXPECTATIONS FOR USE OF FUNDS.—                  |
| 11 | Agreements described in paragraph (1) shall include   |
| 12 | a provision that—                                     |
| 13 | "(A) supports full use of Federal funds               |
| 14 | provided to State agencies for the administra-        |
| 15 | tion of programs authorized under this Act or         |
| 16 | the Child Nutrition Act of 1966 (42 U.S.C.            |
| 17 | 1771 et seq.); and                                    |
| 18 | "(B) excludes the Federal funds from                  |
| 19 | State budget restrictions or limitations includ-      |
| 20 | ing, at a minimum—                                    |
| 21 | "(i) hiring freezes;                                  |
| 22 | "(ii) work furloughs; and                             |
| 23 | "(iii) travel restrictions.".                         |

3 Section 12 of the Richard B. Russell National School
4 Lunch Act (42 U.S.C. 1760) (as amended by section 206)
5 is amended by adding at the end the following:

6 "(r) DISQUALIFIED SCHOOLS, INSTITUTIONS, AND 7 INDIVIDUALS.—Any school, institution, service institution, 8 facility, or individual that has been terminated from any 9 program authorized under this Act or the Child Nutrition Act of 1966 (42 U.S.C. 1771 et seq.) and is on a list of 10 disqualified institutions and individuals under section 13 11 or section 17(d)(5)(E) of this Act may not be approved 12 13 to participate in or administer any program authorized under this Act or the Child Nutrition Act of 1966 (42) 14 U.S.C. 1771 et seq.).". 15

### 16 TITLE IV—MISCELLANEOUS

- Subtitle A—Reauthorization of
   Expiring Provisions
   PART I—RICHARD B. RUSSELL NATIONAL
- 20 SCHOOL LUNCH ACT

#### 21 SEC. 401. COMMODITY SUPPORT.

Section 6(e)(1)(B) of the Richard B. Russell National
School Lunch Act (42 U.S.C. 1755(e)(1)(B)) is amended
by striking "September 30, 2010" and inserting "September 30, 2020".

#### 1 SEC. 402. FOOD SAFETY AUDITS AND REPORTS BY STATES.

2 Section 9(h) of the Richard B. Russell National
3 School Lunch Act (42 U.S.C. 1758(h)) is amended—

4 (1) in paragraph (3), by striking "2006
5 through 2010" and inserting "2011 through 2015";
6 and

7 (2) in paragraph (4), by striking "2006
8 through 2010" and inserting "2011 through 2015".

#### 9 SEC. 403. PROCUREMENT TRAINING.

Section 12(m)(4) of the Richard B. Russell National
School Lunch Act (42 U.S.C. 1760(m)(4)) is amended by
striking "2005 through 2009" and inserting "2010
through 2015".

## 14 SEC. 404. AUTHORIZATION OF THE SUMMER FOOD SERVICE 15 PROGRAM FOR CHILDREN.

16 Subsection (r) of section 13 of the Richard B. Russell 17 National School Lunch Act (42 U.S.C. 1761) (as redesignated by section 322(1)) is amended by striking "Sep-18 19 tember 30, 2009" and inserting "September 30, 2015". 20 SEC. 405. YEAR-ROUND SERVICES FOR ELIGIBLE ENTITIES. 21 Subsection (i)(5) of section 18 of the Richard B. Rus-22 sell National School Lunch Act (42 U.S.C. 1769) (as re-23 designated by section 243(1)) is amended by striking "2005 through 2010" and inserting "2011 through 24 25 2015".

| 1  | SEC. 406. TRAINING, TECHNICAL ASSISTANCE, AND FOOD   |
|----|--|
| 2  | SERVICE MANAGEMENT INSTITUTE.                        |
| 3  | Section 21(e) of the Richard B. Russell National     |
| 4  | School Lunch Act (42 U.S.C. 1769b-1(e)) is amended—  |
| 5  | (1) by striking "(e) AUTHORIZATION OF AP-            |
| 6  | PROPRIATIONS" and all that follows through the end   |
| 7  | of paragraph (2)(A) and inserting the following:     |
| 8  | "(e) Food Service Management Institute.—             |
| 9  | "(1) FUNDING.—                                       |
| 10 | "(A) IN GENERAL.—In addition to any                  |
| 11 | amounts otherwise made available for fiscal          |
| 12 | year 2011, on October 1, 2010, and each Octo-        |
| 13 | ber 1 thereafter, out of any funds in the Treas-     |
| 14 | ury not otherwise appropriated, the Secretary of     |
| 15 | the Treasury shall transfer to the Secretary to      |
| 16 | carry out subsection $(a)(2)$ \$5,000,000, to re-    |
| 17 | main available until expended.                       |
| 18 | "(B) RECEIPT AND ACCEPTANCE.—The                     |
| 19 | Secretary shall be entitled to receive, shall ac-    |
| 20 | cept, and shall use to carry out subsection          |
| 21 | (a)(2) the funds transferred under subpara-          |
| 22 | graph (A), without further appropriation.";          |
| 23 | (2) by redesignating subparagraphs (B) and           |
| 24 | (C) as paragraphs (2) and (3), respectively, and in- |
| 25 | denting appropriately;                               |

|    | 201   |
|----|---|
| 1  | (3) in paragraph $(2)$ (as so redesignated), by             |
| 2  | striking "subparagraph (A)" each place it appears           |
| 3  | and inserting "paragraph (1)"; and                          |
| 4  | (4) in paragraph $(3)$ (as so redesignated), by             |
| 5  | striking "subparagraphs (A) and (B)" and inserting          |
| 6  | "paragraphs $(1)$ and $(2)$ ".                              |
| 7  | SEC. 407. FEDERAL ADMINISTRATIVE SUPPORT.                   |
| 8  | Section 21(g)(1)(A)) of the Richard B. Russell Na-          |
| 9  | tional School Lunch Act (42 U.S.C. $1769b-1(g)(1)(A)$ ) is  |
| 10 | amended—  |
| 11 | (1) in clause (i), by striking "and" at the end;            |
| 12 | (2) in clause(ii), by striking the period at the            |
| 13 | end and inserting "; and"                                   |
| 14 | (3) and by adding at the end the following:                 |
| 15 | "(iii) on October 1, 2010, and every                        |
| 16 | October 1 thereafter, \$4,000,000.".                        |
| 17 | SEC. 408. COMPLIANCE AND ACCOUNTABILITY.                    |
| 18 | Section 22(d) of the Richard B. Russell National            |
| 19 | School Lunch Act (42 U.S.C. 1769c(d)) is amended by         |
| 20 | striking "\$6,000,000 for each of fiscal years 2004 through |
| 21 | 2009" and inserting "\$10,000,000 for each of fiscal years  |
| 22 | 2011 through 2015".   |
|    |   |

#### 23 SEC. 409. INFORMATION CLEARINGHOUSE.

Section 26(d) of the Richard B. Russell National
School Lunch Act (42 U.S.C. 1769g(d)) is amended in

the first sentence by striking "2005 through 2010" and
 inserting "2010 through 2015".

#### **3 PART II—CHILD NUTRITION ACT OF 1966**

#### 4 SEC. 421. TECHNOLOGY INFRASTRUCTURE IMPROVEMENT.

5 Section 7(i)(4) of the Child Nutrition Act of 1966
6 (42 U.S.C. 1776(i)(4)) is amended by striking "2005
7 through 2009" and inserting "2010 through 2015".

#### 8 SEC. 422. STATE ADMINISTRATIVE EXPENSES.

9 Section 7(j) of the Child Nutrition Act of 1966 (42
10 U.S.C. 1776(j)) is amended by striking "October 1, 2009"
11 and inserting "October 1, 2015".

## 12 SEC. 423. SPECIAL SUPPLEMENTAL NUTRITION PROGRAM 13 FOR WOMEN, INFANTS, AND CHILDREN.

Section 17(g)(1)(A) of the Child Nutrition Act of
15 1966 (42 U.S.C. 1786(g)(1)(A)) is amended by striking
16 "each of fiscal years 2004 through 2009" and inserting
17 "each of fiscal years 2010 through 2015".

#### 18 SEC. 424. FARMERS MARKET NUTRITION PROGRAM.

Section 17(m)(9) of the Child Nutrition Act of 1966
(42 U.S.C. 1786(m)(9)) is amended by striking subparagraph (A) and inserting the following:

22 "(A) AUTHORIZATION OF APPROPRIA23 TIONS.—There are authorized to be appro24 priated to carry out this subsection such sums

|    | 206   |
|----|---|
| 1  | as are necessary for each of fiscal years 2010      |
| 2  | through 2015.".                                     |
| 3  | Subtitle B—Technical Amendments                     |
| 4  | SEC. 441. TECHNICAL AMENDMENTS.                     |
| 5  | (a) Richard B. Russell National School              |
| 6  | LUNCH ACT.—   |
| 7  | (1) NUTRITIONAL REQUIREMENTS.—Section               |
| 8  | 9(f) of the Richard B. Russell National School      |
| 9  | Lunch Act (42 U.S.C. 1758(f)) is amended—           |
| 10 | (A) by striking "(f)" and all that follows          |
| 11 | through the end of paragraph $(1)$ and inserting    |
| 12 | the following:                                      |
| 13 | "(f) NUTRITIONAL REQUIREMENTS.—                     |
| 14 | "(1) IN GENERAL.—Schools that are partici-          |
| 15 | pating in the school lunch program or school break- |
| 16 | fast program shall serve lunches and breakfasts     |
| 17 | that—   |
| 18 | "(A) are consistent with the goals of the           |
| 19 | most recent Dietary Guidelines for Americans        |
| 20 | published under section 301 of the National         |
| 21 | Nutrition Monitoring and Related Research Act       |
| 22 | of 1990 (7 U.S.C. 5341); and                        |
| 23 | "(B) consider the nutrient needs of chil-           |
| 24 | dren who may be at risk for inadequate food in-     |
| 25 | take and food insecurity.";                         |
|    |   |

| 1  | (B) by striking paragraph $(2)$ ; and                 |
|----|---|
| 2  | (C) by redesignating paragraphs (3)                   |
| 3  | through $(5)$ as paragraphs $(2)$ through $(4)$ , re- |
| 4  | spectively.   |
| 5  | (2) Rounding rules for computation of                 |
| 6  | ADJUSTMENT.—Section 11(a)(3)(B) of the Richard        |
| 7  | B. Russell National School Lunch Act (42 U.S.C.       |
| 8  | 1759a(a)(3)(B)) is amended by striking "Round-        |
| 9  | ING.—" and all that follows through "On July" in      |
| 10 | subclause (II) and inserting "ROUNDING.—On            |
| 11 | July".  |
| 12 | (3) INFORMATION AND ASSISTANCE CON-                   |
| 13 | CERNING REIMBURSEMENT OPTIONS.—Section 11 of          |
| 14 | the Richard B. Russell National School Lunch Act      |
| 15 | (42 U.S.C. 1759a) is amended by striking subsection   |
| 16 | (f).  |
| 17 | (4) 1995 regulations to implement die-                |
| 18 | TARY GUIDELINES.—Section 12 of the Richard B.         |
| 19 | Russell National School Lunch Act (42 U.S.C.          |
| 20 | 1760) is amended by striking subsection (k).          |
| 21 | (5) SUMMER FOOD SERVICE PROGRAM FOR                   |
| 22 | CHILDREN.—  |
| 23 | (A) IN GENERAL.—Section 13 of the Rich-               |
| 24 | ard B. Russell National School Lunch Act (42          |
| 25 | U.S.C. 1761) is amended by striking the section       |

|    | _ • •  |
|----|--|
| 1  | heading and all that follows through the end of  |
| 2  | subsection $(a)(1)$ and inserting the following: |
| 3  | "SEC. 13. SUMMER FOOD SERVICE PROGRAM FOR CHIL-  |
| 4  | DREN.  |
| 5  | "(a) IN GENERAL.—                                |
| 6  | "(1) DEFINITIONS.—In this section:               |
| 7  | "(A) AREA IN WHICH POOR ECONOMIC                 |
| 8  | CONDITIONS EXIST.—                               |
| 9  | "(i) IN GENERAL.—Subject to clause               |
| 10 | (ii), the term 'area in which poor economic      |
| 11 | conditions exist', as the term relates to an     |
| 12 | area in which a program food service site        |
| 13 | is located, means—                               |
| 14 | "(I) the attendance area of a                    |
| 15 | school in which at least 50 percent of           |
| 16 | the enrolled children have been deter-           |
| 17 | mined eligible for free or reduced               |
| 18 | price school meals under this Act and            |
| 19 | the Child Nutrition Act of $1966$ (42)           |
| 20 | U.S.C. 1771 et seq.);                            |
| 21 | "(II) a geographic area, as de-                  |
| 22 | fined by the Secretary based on the              |
| 23 | most recent census data available, in            |
| 24 | which at least 50 percent of the chil-           |
| 25 | dren residing in that area are eligible          |
|    |  |

| 1  | for free or reduced price school meals |
|----|--|
| 2  | under this Act and the Child Nutri-    |
| 3  | tion Act of 1966 (42 U.S.C. 1771 et    |
| 4  | seq.);                                 |
| 5  | "(III) an area—                        |
| 6  | "(aa) for which the program            |
| 7  | food service site documents the        |
| 8  | eligibility of enrolled children       |
| 9  | through the collection of income       |
| 10 | eligibility statements from the        |
| 11 | families of enrolled children or       |
| 12 | other means; and                       |
| 13 | "(bb) at least 50 percent of           |
| 14 | the children enrolled at the pro-      |
| 15 | gram food service site meet the        |
| 16 | income standards for free or re-       |
| 17 | duced price school meals under         |
| 18 | this Act and the Child Nutrition       |
| 19 | Act of 1966 (42 U.S.C. 1771 et         |
| 20 | seq.);                                 |
| 21 | "(IV) a geographic area, as de-        |
| 22 | fined by the Secretary based on infor- |
| 23 | mation provided from a department of   |
| 24 | welfare or zoning commission, in       |
| 25 | which at least 50 percent of the chil- |

| 1  | dren residing in that area are eligible    |
|----|--|
| 2  | for free or reduced price school meals     |
| 3  | under this Act and the Child Nutri-        |
| 4  | tion Act of 1966 (42 U.S.C. 1771 et        |
| 5  | seq.); or                                  |
| 6  | "(V) an area for which the pro-            |
| 7  | gram food service site demonstrates        |
| 8  | through other means approved by the        |
| 9  | Secretary that at least 50 percent of      |
| 10 | the children enrolled at the program       |
| 11 | food service site are eligible for free or |
| 12 | reduced price school meals under this      |
| 13 | Act and the Child Nutrition Act of         |
| 14 | 1966 (42 U.S.C. 1771 et seq.).             |
| 15 | "(ii) DURATION OF DETERMINA-               |
| 16 | TION.—A determination that an area is an   |
| 17 | 'area in which poor economic conditions    |
| 18 | exist' under clause (i) shall be in effect |
| 19 | for—                                       |
| 20 | "(I) in the case of an area de-            |
| 21 | scribed in clause (i)(I), 5 years;         |
| 22 | "(II) in the case of an area de-           |
| 23 | scribed in clause (i)(II), until more re-  |
| 24 | cent census data are available;            |
|    |  |

| 1  | "(III) in the case of an area de-       |
|----|---|
| 2  | scribed in clause (i)(III), 1 year; and |
| 3  | "(IV) in the case of an area de-        |
| 4  | scribed in subclause (IV) or (V) of     |
| 5  | clause (i), a period of time to be de-  |
| 6  | termined by the Secretary, but not      |
| 7  | less than 1 year.                       |
| 8  | "(B) CHILDREN.—The term 'children'      |
| 9  | means—                                  |
| 10 | "(i) individuals who are 18 years of    |
| 11 | age and under; and                      |
| 12 | "(ii) individuals who are older than 18 |
| 13 | years of age who are—                   |
| 14 | "(I) determined by a State edu-         |
| 15 | cational agency or a local public edu-  |
| 16 | cational agency of a State, in accord-  |
| 17 | ance with regulations promulgated by    |
| 18 | the Secretary, to have a disability,    |
| 19 | and                                     |
| 20 | "(II) participating in a public or      |
| 21 | nonprofit private school program es-    |
| 22 | tablished for individuals who have a    |
| 23 | disability.                             |
|    |   |

"(C) PROGRAM.—The term 'program'
 means the summer food service program for
 children authorized by this section.

"(D) SERVICE INSTITUTION.—The term 4 5 'service institution' means a public or private 6 nonprofit school food authority, local, munic-7 ipal, or county government, public or private nonprofit higher education institution partici-8 9 pating in the National Youth Sports Program, 10 or residential public or private nonprofit sum-11 mer camp, that develops special summer or 12 school vacation programs providing food service 13 similar to food service made available to chil-14 dren during the school year under the school 15 lunch program under this Act or the school 16 breakfast program under the Child Nutrition 17 Act of 1966 (42 U.S.C. 1771 et seq.). 18 "(E) STATE.—The term 'State' means— 19 "(i) each of the several States of the 20 United States: 21 "(ii) the District of Columbia; "(iii) the Commonwealth of Puerto 22 23 Rico;

24 "(iv) Guam;

25 "(v) American Samoa;

•S 3307 PCS

| 1  | "(vi) the Commonwealth of the North-            |
|----|---|
| 2  | ern Mariana Islands; and                        |
| 3  | "(vii) the United States Virgin Is-             |
| 4  | lands.".  |
| 5  | (B) Conforming Amendments.—Section              |
| 6  | 13(a) of the Richard B. Russell National School |
| 7  | Lunch Act (42 U.S.C. 1761(a)) is amended-       |
| 8  | (i) in paragraph (2)—                           |
| 9  | (I) by striking "(2) To the max-                |
| 10 | imum extent feasible," and inserting            |
| 11 | the following:                                  |
| 12 | "(2) Program Authorization.—                    |
| 13 | "(A) IN GENERAL.—The Secretary may              |
| 14 | carry out a program to assist States, through   |
| 15 | grants-in-aid and other means, to initiate and  |
| 16 | maintain nonprofit summer food service pro-     |
| 17 | grams for children in service institutions.     |
| 18 | "(B) Preparation of food.—                      |
| 19 | "(i) IN GENERAL.—To the maximum                 |
| 20 | extent feasible,"; and                          |
| 21 | (II) by striking "The Secretary                 |
| 22 | shall" and inserting the following:             |
| 23 | "(ii) Information and technical                 |
| 24 | ASSISTANCE.—The Secretary shall";               |
| 25 | (ii) in paragraph (3)—                          |

| 1  | (I) by striking "(3) Eligible serv-        |
|----|--|
| 2  | ice institutions" and inserting the fol-   |
| 3  | lowing:                                    |
| 4  | "(3) ELIGIBLE SERVICE INSTITUTIONS.—Eligi- |
| 5  | ble service institutions"; and             |
| 6  | (II) by indenting subparagraphs            |
| 7  | (A) through (D) appropriately;             |
| 8  | (iii) in paragraph (4)—                    |
| 9  | (I) by redesignating subpara-              |
| 10 | graphs (A) through (D) as clauses (i)      |
| 11 | through (iv), respectively, and indent-    |
| 12 | ing appropriately;                         |
| 13 | (II) by striking "(4) The fol-             |
| 14 | lowing" and inserting the following:       |
| 15 | "(4) Priority.—                            |
| 16 | "(A) IN GENERAL.—The following"; and       |
| 17 | (III) by striking "The Secretary           |
| 18 | and the States" and inserting the fol-     |
| 19 | lowing:                                    |
| 20 | "(B) RURAL AREAS.—The Secretary and        |
| 21 | the States";                               |
| 22 | (iv) by striking "(5) Camps" and in-       |
| 23 | serting the following:                     |
| 24 | "(5) CAMPS.—Camps"; and                    |
|    |  |

|    | 210  |
|----|--|
| 1  | (v) by striking "(6) Service institu-              |
| 2  | tions" and inserting the following:                |
| 3  | "(6) GOVERNMENT INSTITUTIONS.—Service in-          |
| 4  | stitutions".                                       |
| 5  | (6) Report on impact of procedures to              |
| 6  | SECURE STATE SCHOOL INPUT ON COMMODITY SE-         |
| 7  | LECTION.—Section 14(d) of the Richard B. Russell   |
| 8  | National School Lunch Act (42 U.S.C. 1762a(d)) is  |
| 9  | amended by striking the matter that follows para-  |
| 10 | graph (5).   |
| 11 | (7) RURAL AREA DAY CARE HOME PILOT PRO-            |
| 12 | GRAM.—Section 17 of the Richard B. Russell Na-     |
| 13 | tional School Lunch Act (42 U.S.C. 1766) is amend- |
| 14 | ed by striking subsection (p).                     |
| 15 | (8) CHILD AND ADULT CARE FOOD PROGRAM              |
| 16 | TRAINING AND TECHNICAL ASSISTANCE.—Section         |
| 17 | 17(q) of the Richard B. Russell National School    |
| 18 | Lunch Act (42 U.S.C. 1766(q)) is amended by strik- |
| 19 | ing paragraph (3).                                 |
| 20 | (9) PILOT PROJECT FOR PRIVATE NONPROFIT            |
| 21 | STATE AGENCIES.—Section 18 of the Richard B.       |
| 22 | Russell National School Lunch Act (42 U.S.C.       |
| 23 | 1769) is amended by striking subsection (a).       |
| 24 | (10) Meal counting and application pilot           |
| 25 | PROGRAMS.—Section 18(c) of the Richard B. Russell  |
|    |  |

| 1  | National School Lunch Act (42 U.S.C. 1769(c)) is  |
|----|---|
| 2  | amended—  |
| 3  | (A) by striking paragraphs (1) and (2);           |
| 4  | and   |
| 5  | (B) by redesignating paragraphs (3) and           |
| 6  | (4) as paragraphs $(1)$ and $(2)$ , respectively. |
| 7  | (11) MILK FORTIFICATION PILOT.—Section 18         |
| 8  | of the Richard B. Russell National School Lunch   |
| 9  | Act (42 U.S.C. 1769) is amended by striking sub-  |
| 10 | section (d).                                      |
| 11 | (12) Free breakfast pilot project.—Sec-           |
| 12 | tion 18 of the Richard B. Russell National School |
| 13 | Lunch Act (42 U.S.C. 1769) is amended by striking |
| 14 | subsection (e).                                   |
| 15 | (13) Summer food service residential              |
| 16 | CAMP ELIGIBILITY.—Section 18 of the Richard B.    |
| 17 | Russell National School Lunch Act (42 U.S.C.      |
| 18 | 1769) is amended by striking subsection (f).      |
| 19 | (14) Accommodation of the special die-            |
| 20 | TARY NEEDS OF INDIVIDUALS WITH DISABILITIES.—     |
| 21 | Section 27 of the Richard B. Russell National     |
| 22 | School Lunch Act (42 U.S.C. 1769h) is repealed.   |
| 23 | (b) CHILD NUTRITION ACT OF 1966.—                 |
| 24 | (1) STATE ADMINISTRATIVE EXPENSES MIN-            |
| 25 | IMUM LEVELS FOR 2005 THROUGH 2007.—Section        |

| 1  | 7(a)(1) of the Child Nutrition Act of 1966 (42)         |
|----|---|
| 2  | U.S.C. 1776(a)(1)) is amended—                          |
| 3  | (A) in subparagraph (A), by striking "Ex-               |
| 4  | cept as provided in subparagraph (B), each fis-         |
| 5  | cal year" and inserting "Each fiscal year";             |
| 6  | (B) by striking subparagraph (B); and                   |
| 7  | (C) by redesignating subparagraph (C) as                |
| 8  | subparagraph (B).                                       |
| 9  | (2) FRUIT AND VEGETABLE GRANTS UNDER                    |
| 10 | THE SPECIAL SUPPLEMENTAL NUTRITION PROGRAM              |
| 11 | FOR WOMEN, INFANTS, AND CHILDREN.—Section               |
| 12 | 17(f)(11) of the Child Nutrition Act of 1966 (42)       |
| 13 | U.S.C. 1786(f)(11)) is amended—                         |
| 14 | (A) by striking subparagraph (C); and                   |
| 15 | (B) by redesignating subparagraph (D)                   |
| 16 | and subparagraph $(E)$ (as added by section             |
| 17 | 353) as subparagraphs (C) and (D), respec-              |
| 18 | tively.   |
| 19 | SEC. 442. ENVIRONMENTAL QUALITY INCENTIVES PRO-         |
| 20 | GRAM.   |
| 21 | Section $1241(a)(6)$ of the Food Security Act of $1985$ |
| 22 | (16 U.S.C. 3841(a)(6)) is amended—                      |
| 23 | (1) in subparagraph (D), by striking                    |
| 24 | "\$1,588,000,000" and inserting "\$1,447,000,000";      |
| 25 | and   |

 1
 (2) in subparagraph
 (E), by striking

 2
 "\$1,750,000,000" and inserting "\$1,447,000,000".

#### 3 SEC. 443. BUDGETARY EFFECTS.

4 The budgetary effects of this Act, for the purpose of 5 complying with the Statutory Pay-As-You-Go-Act of 2010, shall be determined by reference to the latest statement 6 titled "Budgetary Effects of PAYGO Legislation" for this 7 Act, submitted for printing in the Congressional Record 8 9 by the Chairman of the Senate Budget Committee, provided that such statement has been submitted prior to the 10 11 vote on passage.

#### 12 SEC. 444. EFFECTIVE DATE.

Except as otherwise specifically provided in this Act or any of the amendments made by this Act, this Act and the amendments made by this Act take effect on October 16 1, 2010.

Calendar No. 363

1117H CONGRESS S. 3307 2D SESSION S. 3307 [Report No. 111-178]

# **A BILL**

To reauthorize child nutrition programs, and for other purposes.

 $M_{AY} 5, 2010$ 

Read twice and placed on the calendar