

CLIA. This form becomes the evidentiary basis for HCFA certification decisions (including termination or denial of participation), and the form of public disclosure; Frequency: Biennially and Annually; Affected Public: Business or other for-profit, Not-for-profit institutions, Federal Government, and State, local or tribal government; Number of Respondents: 60,000; Total Annual Responses: 60,000; Total Annual Hours: 120,000.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, access HCFA's Web Site address at <http://www.hcfa.gov/regs/prdact95.htm>, or E-mail your request, including your address, phone number, OMB number, and HCFA document identifier, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 30 days of this notice directly to the OMB desk officer: OMB Human Resources and Housing Branch, Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: July 31, 1998.

**John P. Burke III,**

*HCFA Reports Clearance Officer, HCFA Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards.*

[FR Doc. 98-21047 Filed 8-5-98; 8:45 am]

BILLING CODE 4120-03-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Care Financing Administration

[HCFA-2030-N]

RIN 0938-AJ13

#### Medicaid Program; Decision on Funding for the AIDS Healthcare Foundation START Program

**AGENCY:** Health Care Financing Administration (HCFA), HHS.

**ACTION:** Notice.

**SUMMARY:** This notice announces the award of a grant in the sum of \$1 million to the AIDS Healthcare Foundation of Los Angeles for a demonstration project entitled, "START PROGRAM: Success Through Anti-Retroviral Therapy."

**FOR FURTHER INFORMATION CONTACT:** Wayne Smith, Ph.D., Center for Medicaid and State Operations, (410) 786-6762.

**SUPPLEMENTARY INFORMATION:** This award is made based on language in H.R. Conf. Rept. 105-390 at 86 (1997) attendant to our agency's administrative budget authorization for Fiscal Year 1998 that directed us to devote "\$1,000,000 within research to conduct a demonstration of residential treatment facilities at the AIDS Healthcare Foundation in Los Angeles."

The START program is a 4- to 6-week residential program designed to increase the "adherence" to HIV and AIDS medication regimens of individuals at high risk for non-adherence, or a history of non-adherence. The goals of the program are: (1) To educate participants and influence positive "medication-taking" habits and behaviors whereby they internalize successful treatment adherence strategies, (2) to assist participants in achieving and maintaining long term adherence, (3) to monitor and reinforce participants' success by analyzing viral load and CD4 counts, and (4) to provide ancillary support to assure successful compliance.

The purpose of this grant is to demonstrate how compliance with the complicated medication regimen for people living with HIV and AIDS who are at high risk of noncompliance can be increased by a short-term residential treatment program. The START program provides these individuals with a sheltered, structured environment in which the regimen can be established and residents can be counseled and supported.

(Catalog of Federal Domestic Assistance Program No. 93.778, Medical Assistance Program; No. 93.773 Medicare—Hospital Insurance Program; and No. 93.774, Medicare—Supplementary Medical Insurance Program)

Dated: July 30, 1998.

**Nancy-Ann Min DeParle,**

*Administrator, Health Care Financing Administration.*

[FR Doc. 98-20953 Filed 7-31-98; 4:30 pm]

BILLING CODE 4120-01-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Information Collection Renewal to be Submitted to the Office of Management and Budget (OMB) for Approval Under the Paperwork Reduction Act

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Information collection; correction.

**SUMMARY:** The U.S. Fish and Wildlife Service published a document in the **Federal Register** of July 28, 1998, concerning the submission of an information collection renewal to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act. The document contained incorrect information concerning coverage of the information collections by the Privacy Act.

**FOR FURTHER INFORMATION CONTACT:** Rebecca A. Mullin at (703) 358-2287, or electronically to [rmullin@fws.gov](mailto:rmullin@fws.gov).

#### Correction

In the **Federal Register** issue of July 28, 1998 (63 FR 40303), on page 40305, in the first column, correct the last sentence of the first paragraph to read:

The information collections in this program will be part of a system of record covered by the Privacy Act (5 U.S.C. 552(a)).

Dated: July 29, 1998.

**Daniel M. Ashe,**

*Assistant Director for Refuges and Wildlife.*

[FR Doc. 98-20916 Filed 8-5-98; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Intent to Prepare Comprehensive Conservation Plans

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of intent to prepare Comprehensive Conservation Plans.

**SUMMARY:** This notice advises that the Fish and Wildlife Service intends to gather information necessary to prepare Comprehensive Conservation Plans and associated environmental documents for Medicine Lake National Wildlife Refuge Complex in northeastern Montana, Red Rock Lakes National Wildlife Refuge in southwestern Montana, and Crescent Lake and North Platte National Wildlife Refuges in western Nebraska. The Medicine Lake NWR Complex includes the Medicine Lake National Wildlife Refuge, Lamester National Wildlife Refuge, and the Northeast Montana Wetland Management District. The Service is furnishing this Notice in compliance with Service CCP policy to advise other agencies and the public of its intentions and to obtain suggestions and information on the scope of issues to be considered in the planning process.

**DATES:** Written comments should be received by September 8, 1998.