

with 5 U.S.C. 552b(c) (2), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

An agenda for this meeting and a roster of board members may be obtained from: Ms. Giselle Hersh, Division of Workplace Programs, 5600 Fishers Lane, Rockwall II, Suite 815, Rockville, MD 20857, Telephone: (301) 443-6014.

Substantive program information may be obtained from the contact whose name and telephone number is listed below.

Committee Name: Drug Testing Advisory Board.

Meeting Date: September 9-10, 1998.

Place: Gaithersburg Hilton, 620 Perry Parkway, Gaithersburg, Maryland 20877.

Open: September 9, 1998, 8:30 a.m.-4:00 p.m.

Closed: September 10, 1998, 8:30 a.m.-4:00 p.m.

Contact: Donna M. Bush, Ph.D., Executive Secretary, Telephone: (301) 443-6014 and FAX: (301) 443-3031.

Dated: August 7, 1998.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 98-21670 Filed 8-12-98; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration

Center for Substance Abuse Prevention; Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the teleconference meeting of the Center for Substance Abuse Prevention (CSAP) National Advisory Council in August 1998.

The agenda will include the review, discussion and evaluation of individual contract proposals and discussion of information about the Center's procurement plans. Therefore, this teleconference meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5, U.S.C. 552b(c) (3), (4) and (6) and 5 U.S.C. App. 2, Section 10(d).

Substantive program information may be obtained from the contact listed below.

Committee Name: Center for Substance Abuse Prevention, National Advisory Council.

Meeting Date: August 24, 1998.

Place: Center for Substance Abuse Prevention, 5515 Security Lane, 9th Floor, Rockwall II Bldg., Rockville, MD.

Closed: August 24, 1998, 1:00 p.m. to 3:00 p.m.

Contact: Yuth Nimit, Ph.D., Rockwall II Building, Suite 910, Telephone: (301) 443-8455.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: August 7, 1998.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 98-21669 Filed 8-12-98; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

National Recreation Lakes Study Commission; Notice of Meeting

AGENCY: National Recreation Lakes Study Commission, Interior.

ACTION: Notice of Second Meeting of the National Recreation Lakes Study Commission.

SUMMARY: The Omnibus Parks and Public Land Management Act of 1996 authorizes a presidential commission to review the demand for recreation at Federal lakes, and to develop alternatives for enhanced recreation uses, primarily through innovative public/private partnerships. This will be the second meeting of the Commission.

DATES: September 9-10, 1998, starting at 8:00 a.m. on September 9 and starting at 1:00 p.m. on September 10.

ADDRESSES: The meeting will be held at the Lake Mead Resort, 322 Lakeshore Road, Boulder City, Nevada. The Commission will address old business and hear presentations concerning: Overview—Federal Lake Recreation; Federal Agency Presentations on Lake Recreation Programs; Workshop Strategy and Report; Roper-Starch Survey Report; Presentation of Commission Staff Research Findings Reports; Commission Business and Decisions.

The Commission will invite comments from the public beginning at 2:00 p.m. on September 9.

FOR FURTHER INFORMATION CONTACT: Jeanne Whittington, 202-219-7104.

Dated: August 7, 1998.

James R. Gasser,

Group Federal Officer, National Recreation Lakes Study Commission.

[FR Doc. 98-21646 Filed 8-12-98; 8:45 am]

BILLING CODE 4310-94-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Sport Fishing and Boating Partnership Council; Comment Request

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of open comment period.

SUMMARY: As provided in Section 10(a)(3) of the Federal Advisory Committee Act, the Service announces availability of a draft National Outreach and Communications strategic plan for public comment, prepared by the Federal Advisory Committee, the Sport Fishing and Boating Partnership Council (Council). Interested persons may provide written or electronic comment on the draft strategy.

DATES: August 13, 1998, through August 27, 1998.

ADDRESSES: To receive comments from recreational fishing and boating constituents, the Sport Fishing and Boating Partnership Council will post the draft National Outreach and Communications Plan on the Internet at web site <http://www.fws.gov/r9sfbpc>. The document will be available for review and comment from August 13 to August 27, 1998. A hard copy of the document is also available for review at the Sport Fishing and Boating Partnership Council Coordinator Office located at 1033 North Fairfax Street, Suite 200, Alexandria, Virginia 22314. A copy of the document can be obtained by mail from the Council Coordinator Office by calling (703) 836-1392. The deadline for written or electronic comment is August 27, 1998. Written comments should be returned by mail or hand carried to the Council Coordinator office at the above address. Comments will be considered for inclusion into the document and discussed by the Sport Fishing and Boating Partnership Council at its next scheduled meeting (announced separately).

The draft National Outreach Communications Plan will become the recommendation of the Sport Fishing and Boating Partnership Council to the Secretary of the Interior to implement the National Outreach and Communications Program required by the Sportfishing and Boating Safety Act of 1998.

Dated: August 7, 1998.

John G. Rogers,
Acting Director.

[FR Doc. 98-21755 Filed 8-12-98; 8:45 am]

BILLING CODE 4310-55-M