

referenced below, within ten working days:

Health Care Financing Administration,  
Office of Information Services,  
Security and Standards Group,  
Division of HCFA Enterprise Standards,  
Attn: Dawn Willingham,  
Room: N2-14-26,  
7500 Security Boulevard,  
Baltimore, Maryland 21244-1850

or

Office of Information and Regulatory  
Affairs,  
Office of Management and Budget,  
Room 10235,  
New Executive Office Building,  
Washington, DC 20503,  
Fax Number: (202) 395-6974 or (202)  
395-5167,  
Attn: Allison Herron Eydt, HCFA Desk  
Officer

Dated: October 7, 1998.

**John P. Burke III,**

*HCFA Reports Clearance Officer, HCFA,  
Office of Information Services, Security and  
Standards Group, Division of HCFA  
Enterprise Standards.*

[FR Doc. 98-27850 Filed 10-15-98; 8:45 am]

BILLING CODE 4120-03-P

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Child Health and  
Human Development; Availability of a  
Panel of HIV-1 Subtypes for  
Commercial Production and  
Distribution**

**AGENCY:** National Institutes of Health,  
Public Health Service, DHHS.

**ACTION:** Notice.

**SUMMARY:** The National Institute of Child Health and Human Development (NICHD), National Institutes of Health (NIH), in cooperation with the Department of Defense (DoD) and the European Network for Viral Assessment, would like to make available to a qualified recipient a panel of HIV-1 subtypes for commercial production. The panel will consist of approximately 10-12 virus seed stocks representing clades A,B,C,D,E,F,G,H, and O. These isolates are an invaluable resource to the HIV-1 research community for development of assays for the detection of various subtypes of HIV-1 and for use as standards in quality assuring the performance of these assays. A qualified manufacturer must demonstrate a well-established history in the acquisition, production and provision of quality assurance reagents. The manufacturer must be willing to provide the

commercially produced reagents at cost to non-profit representatives and under specific stipulations which will be set forth in a Transfer Agreement with the collaborating groups. These materials will be transferred to the qualified manufacturer at no cost other than the costs associated with the packaging and shipping of the materials from the current repository. A panel consisting of representatives from the collaborating groups will evaluate the proposals received. It is anticipated that the collection will be transferred to one or more manufacturers but NICHD will be under no obligation to make this collection available in this manner.

**DATES:** Only written proposals for acquisition of these materials which are received by NICHD on or before December 15, 1998 in the Federal Register will be considered.

**ADDRESSES:** Requests for further information about these materials and applications should be directed to: Patricia S. Reichelderfer, Ph.D., Center for Population Research, National Institute of Child Health and Human Development, 6100 Executive Boulevard, Room 8B13F, Rockville, MD 20892; telephone (301) 496-1661; facsimile (301) 480-1972.

Dated: October 7, 1998.

**Yvonne T. Maddox,**

*Deputy Director, National Institute of Child Health and Human Development.*

[FR Doc. 98-27750 Filed 10-15-98; 8:45 am]

BILLING CODE 4140-01-M

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES**

**National Institutes of Health**

**National Center for Research  
Resources; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Center for Research Resources Special Emphasis Panel Clinical Research.

*Date:* October 29, 1998.

*Time:* 11:30 a.m. to 12:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* 6705 Rockledge Drive, Suite 6018, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* John J. Ryan, PHD, Scientific Review Administrator, Office of Review, National Center For Research Resources, 6705 Rockledge Drive, MSC 7965, Room 6018, Bethesda, MD 20892-7965, 301-435-0818.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333; 93.371, Biomedical Technology; 93.389, Research Infrastructure, National Institutes of Health, HHS)

Dated: October 8, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-27748 Filed 10-15-98; 8:45 am]

BILLING CODE 4140-01-M

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Arthritis and  
Musculoskeletal and Skin Diseases;  
Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Arthritis and Musculoskeletal and Skin Diseases Special Emphasis Panel.

*Date:* October 20, 1998.

*Time:* 10:00 am to 12:00 pm.

*Agenda:* To review and evaluate contract proposals.

*Place:* Natcher Bldg, 45 Center Drive, Room 5As.25u, Bethesda, MD 20893 (Telephone Conference Call).

*Contact Person:* Tommy L. Broadwater, Phd, NIAMS, 45 Center Drive, Room 5AS 25U, Bethesda, MD 20892.

This notice is being published less than 15 days prior to the meeting due to the timing