

provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: Integrative, Functional, and Cognitive Neuroscience Initial Review Group, Visual Sciences B Study Section.

Date: October 14–15, 1998.

Time: 8 a.m. to 5 p.m.

Agenda: To review and evaluate grant applications.

Place: Radisson Barcelo Hotel, 2121 P St. NW, Washington, DC 20037.

Contact Person: Leonard Jakubczak, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5172, MSC 7844, Bethesda, MD 20892, (301) 435–1247.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: October 9, 1998.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 98–27929 Filed 10–14–98; 11:45 am]

BILLING CODE 4140–01–M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–4341–N–31]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

EFFECTIVE DATE: October 16, 1998.

FOR FURTHER INFORMATION CONTACT: Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708–1226; TTY number for the hearing- and speech-impaired (202) 708–2565, (these

telephone numbers are not toll-free), or call the toll-free Title V information line at 1–800–927–7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88–2503–OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Fred Karnas, Jr.,

Deputy Assistant Secretary for Economic Development.

[FR Doc. 98–27556 Filed 10–15–98; 8:45 am]

BILLING CODE 4210–29–M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

PRT–003125

Applicant: Mark Runnals, Brandenton, FL,

The applicant requests a permit to import ten pairs of scarlet chested parakeets (*Neophema splendida*) from Germany for the purpose of enhancement to the propagation of the species.

PRT–003557

Applicant: Joe and Nancy Speed, Benton, MS,

The applicant requests a permit to buy two pairs of Cuban amazons (*Amazona leucocephala*) in interstate commerce for the purpose of enhancement to the propagation of the species.

PRT–003205

Applicant: Centers for Disease Control and Prevention, Ft. Collins, CO,

The applicant received an permit for the import of liver and spleen tissue samples and serum samples obtained from Vancouver Island marmots (*Marmota vancouverensis*). The purpose of the import is to determine the cause of mortality of animals found dead in the wild. This determination will

enhance the survival of the species in the wild.

PRT–003722

Applicant: Williams S. Bestor, Scottsdale, AZ,

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

The public is invited to comment on the following application for a permit to conduct certain activities with marine mammals. The application was submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) and the regulations governing marine mammals (50 CFR part 18).

PRT–003534

Applicant: Donald L. Bricker, Lubbock, TX,

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport-hunted from the McClintock Channel polar bear population, Northwest Territories, Canada for personal use.

Written data or comments, requests for copies of the complete application, or requests for a public hearing on this application should be sent to the U.S. Fish and Wildlife Service, Office of Management Authority, 4401 N. Fairfax Drive, Room 700, Arlington, Virginia 22203, telephone 703/358–2104 or fax 703/358–2281 and must be received within 30 days of the date of publication of this notice. Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the above address within 30 days of the date of publication of this notice.

Dated: October 13, 1998.

MaryEllen Amtower,
Acting Chief, Branch of Permits, Office of
Management Authority.
[FR Doc. 98-27875 Filed 10-15-98; 8:45 am]
BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-030-09-1310-01]

Notice of Availability; Mosquito Creek Lake Proposed Planning Analysis/ Environmental Assessment; DOI

AGENCY: Bureau of Land Management, Milwaukee Field Office.

ACTION: Notice of availability.

SUMMARY: Notice is hereby given that the Bureau of Land Management (BLM), Milwaukee Field Office, in cooperation and coordination with the U.S. Army Corps of Engineers (COE) and the Ohio Department of Natural Resources, has completed the Mosquito Creek Lake Proposed Planning Analysis/ Environmental Assessment (PA/EA) for oil and gas leasing. The Proposed PA/EA serves as a companion document to the Mosquito Creek Lake Draft PA/EA released in April 1998. The Draft PA/EA detailed the potential impacts associated with the leasing and subsequent development of Federal oil and gas resources at the COE's Mosquito Creek Lake project, Trumbull County, Ohio.

Based on the findings of the Draft PA/EA and the supplemental information/analyses included in the Proposed PA/EA, the BLM proposes to lease federally owned oil and gas resources underlying the Mosquito Creek Lake project area subject to the surface and subsurface use restrictions identified on pages 1-11 and 1-12 of the Draft PA/EA. Mitigation measures listed in Appendix A of the Proposed PA/EA would apply to all approved Federal drilling permits or agreements.

The Proposed PA/EA may be protested by any person who participated in the planning process and has an interest which is or may be adversely affected by the approval of the plan. A protest may raise only those issues which were submitted for the record during the planning process (see 43 CFR 1610.5-2).

DATES/ADDRESSES: Protests must be submitted in writing to the Director of BLM at the following address: Director, Bureau of Land Management, Attn: Ms. Brenda Williams, Protests Coordinator, WO-210/LS-1075, Department of the Interior, Washington, DC 20240. Protests

must be postmarked on or before November 18, 1998. Protests filed late or filed with the State Director or Field Manager shall be rejected by BLM.

FOR FURTHER INFORMATION CONTACT:

Copies of the Mosquito Creek Lake Draft and/or Proposed PA/EAs are available for public and agency review from the BLM Milwaukee Field Office, P.O. Box 631, Milwaukee, Wisconsin, 53201-0631. For further information, please contact Terry Saarela, Team Leader, at (414) 297-4437 (e-mail: tsaarela@es.blm.gov), or Chris Hanson, Assistant Field Manager, Division of Natural Resource Management at (414) 297-4421 (e-mail: chanson@es.blm.gov).

SUPPLEMENTARY INFORMATION: The Mosquito Creek Lake Draft PA/EA detailed the potential impacts associated with the proposed leasing and subsequent development of Federal oil and gas resources at the COE's Mosquito Creek Lake project, Trumbull County, Ohio. The Draft PA/EA analyzed two alternatives: Alternative A, No Action/No Lease, and Alternative B, Lease with a "no surface occupancy" restriction. The Proposed PA/EA serves as a companion document to the Draft PA/EA which was released in April 1998. Based on public comments received during the 60-day review period, the Proposed PA/EA provides more detail regarding certain processes and includes several new pieces of information. This new information was considered and incorporated into the analysis process. The Proposed PA/EA also includes responses to public comments made during the comment period, including both written and oral statements.

The Proposed PA/EA has been prepared in accordance with the Federal Land Policy and Management Act of 1976 and the National Environmental Policy Act of 1969.

Upon resolution of protests, an Approved Planning Analysis and Decision Record (DR) will be issued. The Approved Planning Analysis/DR will be mailed to all individuals who are currently on the plan's mailing list and other interested parties as requested.

Dated: October 9, 1998.

James W. Dryden,
Field Manager.

[FR Doc. 98-27789 Filed 10-15-98; 8:45 am]
BILLING CODE 4310-GJ-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NM-910-09-1020-00]

New Mexico Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of council meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix 1, The Department of the Interior, Bureau of Land Management (BLM), announces a meeting of the New Mexico Resource Advisory Council (RAC). The meeting will be held on November 19 and 20, 1998 at the Best Western Mesilla Valley Inn, 901 Avenida de Mesilla, Las Cruces, NM 88005. The meeting on Thursday November 19 starts at 8:30 a.m., and the meeting on Friday November 20 starts at 8:00 a.m. The draft agenda for the RAC meeting includes agreement on the meeting agenda, any RAC comments on the draft summary minutes of the last RAC meeting on October 1 and 2, 1998 in Albuquerque, NM, a Fort Bliss EIS presentation and discussion, a time for the public to address the RAC, a McGregor Range Withdrawal presentation and discussion, BLM Field Office Managers presentations and discussion, a Standards and Guidelines presentation and discussion, a revisit to the Rio Grande Corridor Resource Management Plan Amendment, a Watershed presentation and discussion, a Soil and Water Conservation Districts/ New Mexico Association of Conservation Districts presentation and discussion, develop draft agenda items for the next RAC meeting, and a RAC assessment on the meeting.

The time for the public to address the RAC is on Thursday, November 19, 1998, from 10:00 a.m. to 12:00 noon. The RAC may reduce or extend the end time of 12:00 noon depending on the number of people wishing to address the RAC. The length of time available for each person to address the RAC will be established at the start of the public comment period and will depend on how many people there are that wish to address the RAC. At the completion of the public comments the RAC may continue discussion on its Agenda items. The meeting on November 20, 1998, will be from 8:00 a.m. to 4:00 p.m. The end time of 4:00 p.m. for the meeting may be changed depending on the work remaining for the RAC.