

Dated: October 30, 1998.

**MaryEllen Amtower,**

*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 98-29634 Filed 11-4-98; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### North American Wetlands Conservation Council; Meeting Announcement

**AGENCY:** U.S. Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The North American Wetlands Conservation Council (Council) will meet December 9, 1998 to review proposals for funding submitted pursuant to the North American Wetlands Conservation Act. Upon completion of the Council's review, proposals will be submitted to the Migratory Bird Conservation Commission with recommendations for funding. The meeting is open to the public.

**DATES:** December 9, 1998, Mexico—10:00 A.M.

**ADDRESSES:** The meeting will be held at the Hotel Finca Real, located at Victoria, Esquina Bustamante, Xalapa, Veracruz, Mexico. The North American Wetlands Conservation Council Coordinator is located at U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Suite 110, Arlington, Virginia, 22203.

**FOR FURTHER INFORMATION CONTACT:** David A. Smith, Coordinator, North American Wetlands Conservation Council, (703) 358-1784.

**SUPPLEMENTARY INFORMATION:** In accordance with the North American Wetlands Conservation Act (Pub. L. 101-223, 103 Stat. 1968, December 13, 1989, as amended), the North American Wetlands Conservation Council is a Federal-State-private body which meets to consider wetland acquisition, restoration, enhancement and management projects for recommendation to and final approval by the Migratory Bird Conservation Commission. Proposals from State, Federal, and private sponsors require a minimum of 50 percent non-Federal matching funds.

Dated: October 30, 1998.

**Daniel M. Ashe,**

*Director, U.S. Fish and Wildlife Service.*

[FR Doc. 98-29682 Filed 11-4-98; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-020-1990-01]

#### Record of Decision

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability, Record of Decision for Newmont Gold Corporation's Trenton Canyon Mine Expansion Project.

**DATES:** The Record of Decision will be distributed and made available to the public on October 28, 1998. Anyone wishing to appeal the Record of Decision has 30 days following the date of publication of this notice in the **Federal Register**.

**ADDRESS:** A copy of the Record of Decision can be obtained from: Bureau of Land Management, Winnemucca Field Office, 5100 East Winnemucca Boulevard, Winnemucca, Nevada 89445.

**FOR FURTHER INFORMATION CONTACT:** Rod Herrick, Project Manager, at the above Winnemucca Field Office address or telephone (702) 623-1500.

**SUPPLEMENTARY INFORMATION:** The Record of Decision consists of the action proposed in the Plan of Operation and analyzed in the Draft and Final Environmental Impact Statements. The Agency Preferred Alternative includes all components of the Proposed Action with the partial sequential backfill alternative and implementing appropriate mitigation for each significant potential resource impact. The Agency Preferred Alternative is also the environmentally preferred alternative incorporating mitigation and monitoring measures.

Dated: October 27, 1998.

**Terry A. Reed,**

*Winnemucca Field Office Manager.*

[FR Doc. 98-29676 Filed 11-4-98; 8:45 am]

BILLING CODE 4310-HC-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-010-1430-00; GP9-0015]

#### Meeting Notice for Southeast Oregon RMP Subcommittee of the Southeast Oregon Resource Advisory Council

**AGENCY:** Lakeview District, Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Southeast Oregon RMP Subcommittee of the Southeast Oregon Resource Advisory Council will meet at

the Burns District BLM Office, HC 74-12533 Hwy 20 West, Hines, Oregon, from 11:00 a.m. to 4:30 pm on December 9, 1998. Topics to be discussed by the Council include the Southeast Oregon Resource Management Plan and such other matters as may reasonably come before the Council. The entire meeting is open to the public.

Dated: October 23, 1998.

**FOR FURTHER INFORMATION CONTACT:** Sonya Hickman, Bureau of Land Management, Lakeview District Office, P.O. Box 151, Lakeview, OR 97630 (Telephone: 541/947-2177).

**Steve Ellis,**

*Designated Federal Official.*

[FR Doc. 98-29673 Filed 11-4-98; 8:45 am]

BILLING CODE 4310-84-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-050-1220-00]

#### Front Range Resource Advisory Council (Colorado) Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next meeting of the Front Range Resource Advisory Council (Colorado) will be held on November 19, 1998 in Canon City, Colorado.

The meeting is scheduled to begin at 9:15 a.m. at the Holycross Abbey Community Center, 2951 E. Highway 50, Canon City, Colorado. Topics discussed at the meeting will include current issues within the district including a discussion on the Impacts of Dumping on Public Land and an update on the Penrose OHV Trails Environmental Analysis.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 9:30 a.m. or written statements may be submitted for the Council's consideration. The District Manager may limit the length of oral presentations depending on the number of people wishing to speak.

**DATES:** The meeting is scheduled for Thursday November 19, 1998 from 9:15 a.m. to 4 p.m.

**ADDRESSES:** Bureau of Land Management (BLM), Canon City District Office, 3170 East Main Street, Canon City, Colorado 81212; Telephone (719) 269-8500; TDD (719) 269-8597.