Dated: October 30, 1998.

## MaryEllen Amtower,

Acting Chief, Branch of Permits, Office of

Management Authority.

[FR Doc. 98-29634 Filed 11-4-98; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

#### Fish and Wildlife Service

# North American Wetlands Conservation Council; Meeting Announcement

AGENCY: U.S. Fish and Wildlife Service.

Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The North American Wetlands Conservation Council (Council) will meet December 9, 1998 to review proposals for funding submitted pursuant to the North American Wetlands Conservation Act. Upon completion of the Council's review, proposals will be submitted to the Migratory Bird Conservation Commission with recommendations for funding. The meeting is open to the public.

DATES: December 9, 1998, Mexico— 10:00 A.M.

ADDRESSES: The meeting will be held at the Hotel Finca Real, located at Victoria, Esquina Bustamante, Xalapa, Veracruz, Mexico. The North American Wetlands Conservation Council Coordinator is located at U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Suite 110, Arlington, Virginia, 22203.

FOR FURTHER INFORMATION CONTACT: David A. Smith, Coordinator, North American Wetlands Conservation Council, (703) 358-1784.

SUPPLEMENTARY INFORMATION: In accordance with the North American Wetlands Conservation Act (Pub. L. 101-223, 103 Stat. 1968, December 13, 1989, as amended), the North American Wetlands Conservation Council is a Federal-State-private body which meets to consider wetland acquisition, restoration, enhancement and management projects for recommendation to and final approval by the Migratory Bird Conservation Commission. Proposals from State, Federal, and private sponsors require a minimum of 50 percent non-Federal matching funds.

Dated: October 30, 1998.

## Daniel M. Ashe,

Director, U.S. Fish and Wildlife Service. [FR Doc. 98-29682 Filed 11-4-98; 8:45 am] BILLING CODE 4310-55-P

## **DEPARTMENT OF THE INTERIOR**

# **Bureau of Land Management**

[NV-020-1990-01]

Record of Decision

AGENCY: Bureau of Land Management, Interior.

**ACTION:** Notice of availability, Record of Decision for Newmont Gold Corporation's Trenton Canyon Mine Expansion Project.

DATES: The Record of Decision will be distributed and made available to the public on October 28, 1998. Anyone wishing to appeal the Record of Decision has 30 days following the date of publication of this notice in the Federal Register.

ADDRESS: A copy of the Record of Decision can be obtained from: Bureau of Land Management, Winnemucca Field Office, 5100 East Winnemucca Boulevard, Winnemucca, Nevada 89445. FOR FURTHER INFORMATION CONTACT: Rod

Herrick, Project Manager, at the above Winnemucca Field Office address or telephone (702) 623-1500.

SUPPLEMENTARY INFORMATION: The Record of Decision consists of the action proposed in the Plan of Operation and analyzed in the Draft and Final **Environmental Impact Statements. The** Agency Preferred Alternative includes all components of the Proposed Action with the partial sequential backfill alternative and implementing appropriate mitigation for each significant potential resource impact. The Agency Preferred Alternative is also the environmentally preferred alternative incorporating mitigation and monitoring measures.

Dated: October 27, 1998.

## Terry A. Reed,

Winnemucca Field Office Manager. [FR Doc. 98-29676 Filed 11-4-98; 8:45 am] BILLING CODE 4310-HC-M

# **DEPARTMENT OF THE INTERIOR**

# **Bureau of Land Management**

[OR-010-1430-00; GP9-0015]

Meeting Notice for Southeast Oregon RMP Subcommittee of the Southeast **Oregon Resource Advisory Council** 

AGENCY: Lakeview District, Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Southeast Oregon RMP Subcommittee of the Southeast Oregon Resource Advisory Council will meet at

the Burns District BLM Office, HC 74-12533 Hwy 20 West, Hines, Oregon, from 11:00 a.m. to 4:30 pm on December 9, 1998. Topics to be discussed by the Council include the Southeast Oregon Resource Management Plan and such other matters as may reasonably come before the Council. The entire meeting is open to the public.

Dated: October 23, 1998.

# FOR FURTHER INFORMATION CONTACT: Sonya Hickman, Bureau of Land Management, Lakeview District Office, P.O. Box 151, Lakeview, OR 97630

(Telephone: 541/947-2177).

## Steve Ellis,

Designated Federal Official. [FR Doc. 98-29673 Filed 11-4-98; 8:45 am] BILLING CODE 4310-84-P

## **DEPARTMENT OF THE INTERIOR**

# **Bureau of Land Management** [CO-050-1220-00]

# Front Range Resource Advisory Council (Colorado) Meeting

AGENCY: Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next meeting of the Front Range Resource Advisory Council (Colorado) will be held on November 19, 1998 in Canon City, Colorado.

The meeting is scheduled to begin at 9:15 a.m. at the Holycross Abbey Community Center, 2951 E. Highway 50, Canon City, Colorado, Topics discussed at the meeting will include current issues within the district including a discussion on the Impacts of Dumping on Public Land and an update on the Penrose OHV Trails Environmental Analysis.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 9:30 a.m. or written statements may be submitted for the Council's consideration. The District Manager may limit the length of oral presentations depending on the number of people wishing to speak.

**DATES:** The meeting is scheduled for Thursday November 19, 1998 from 9:15 a.m. to 4 p.m.

ADDRESSES: Bureau of Land Management (BLM), Canon City District Office, 3170 East Main Street, Canon City, Colorado 81212; Telephone (719) 269-8500; TDD (719) 269-8597.

FOR FURTHER INFORMATION CONTACT: Ken Smith at 719-269-8553.

**SUPPLEMENTARY INFORMATION: Summary** minutes for the Council meeting will be maintained in the Canon City District Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

## Donnie R. Sparks,

District Manager.

[FR Doc. 98-29678 Filed 11-4-98; 8:45 am]

BILLING CODE 4310-JB-M

## DEPARTMENT OF THE INTERIOR

# **Bureau of Land Management**

[WY-921-1430-01; WYW 2866, WYW 72569, WYW 72585, WYW 72586, WYW 72591, and WYW 72592]

Public Land Order No. 7370; Partial **Revocation of Secretarial Orders Dated** October 21, 1913, April 27, 1922, May 24, 1922, April 20, 1928, and April 2, 1929, and Revocation of Public Land Order No. 4301; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order partially revokes five Secretarial orders and revokes one public land order in its entirety, insofar as they affect 21,711.53 acres of public lands withdrawn for the Bureau of Reclamation's Shoshone Reclamation Project. The lands are no longer needed for reclamation purposes. Of the lands being revoked, 1,325.99 acres are within overlapping Bureau of Land Management withdrawals and will remain closed to surface entry and mining, and 19,745.54 acres will not be opened to surface entry and mining until the Bureau of Land Management completes a planning review. The lands have been and will remain open to leasing. The remaining 640 acres have been conveyed out of Federal ownership and the revocation of these lands is a record-clearing action only.

**EFFECTIVE DATE:** December 7, 1998.

FOR FURTHER INFORMATION CONTACT: Janet Booth, BLM Wyoming State Office, 5353 N. Yellowstone Road, Cheyenne, Wyoming 82003, 307-775-6124.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. The Secretarial Orders dated October 21, 1913, April 27, 1922, May 24, 1922, April 20, 1928, and April 2, 1929, and Public Land Order No. 4301,

which withdrew public lands for the Bureau of Reclamation's Shoshone Reclamation Project, are hereby revoked insofar as they affect the following described lands:

## **Sixth Principal Meridian**

T. 56 N., R. 97 W.,

Sec. 33, lot 1.

T. 56 N., R. 98 W.,

Sec. 26, SW1/4;

Sec. 27, E1/2SE1/4.

T. 56 N., R. 100 W.,

Sec. 31, lots 3 and 4, E1/2SW1/4, and SE1/4 (Formerly S1/2);

Sec. 32.

T. 55 N., R. 101 W.,

Sec. 1, lots 5 to 8, inclusive, S1/2N1/2, and  $N^{1/2}SW^{1/4}$  (Formerly  $N^{1/2}$  and  $N^{1/2}SW^{1/4}$ );

Sec. 2, lots 5 to 8, inclusive,  $S^{1/2}N^{1/2}$ , N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, and NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> (Formerly N<sup>1</sup>/<sub>2</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, and NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>);

Sec. 3, lots 5 to 8, inclusive,  $S^{1/2}N^{1/2}$ (Formerly N<sup>1</sup>/<sub>2</sub>):

Sec. 4, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.

T. 56 N., R. 101 W.,

Sec. 31, lots 5 to 10, inclusive, E1/2SE1/4, SW1/4SE1/4, and SE1/4SW1/4 (Formerly  $S^{1/2}NE^{1/4}$  and  $S^{1/2}$ );

Sec. 32, lots 1 to 4, inclusive,  $S^{1/2}S^{1/2}$ , and NW1/4SW1/4 (Formerly SW1/4NW1/4 and  $S^{1/2}$ ):

Sec. 33, lots 1 to 5, inclusive, NE1/4NE1/4, S1/2NE1/4, SE1/4, and S1/2SW1/4 (Formerly  $E^{1/2}NW^{1/4}$ ,  $S^{1/2}$ , and  $NE^{1/4}$ );

Sec. 34, S<sup>1</sup>/<sub>2</sub>;

Sec. 36, lots 1 to 7, inclusive, (Formerly E<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub>, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, and SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>);

Tracts 63A to 63D, inclusive, and 63G to 63M. inclusive:

Tracts 64A to 64J, inclusive;

Tracts 65A to 65G, inclusive.

T. 55 N., R. 102 W.,

Sec. 1, lots 5 to 8, inclusive, and S1/2N1/2 (Formerly N1/2);

Sec. 2, lots 5 to 8, inclusive, S1/2N1/2, and S1/2 (Formerly All);

Sec. 3, lots 5 to 8, inclusive, S1/2N1/2, and  $S^{1/2}$  (Formerly All);

Sec. 4, lots 5 to 8, inclusive, S1/2N1/2, and S1/2 (Formerly All);

Sec. 5, lots 5 to 8, inclusive, S1/2N1/2, and S1/2 (Formerly All);

Sec. 6, lots 8 to 10, inclusive, SE<sup>1</sup>/<sub>4</sub>, S1/2NE1/4, and SE1/4NW1/4 (Formerly E1/2NW1/4 and E1/2);

Sec. 8, NW1/4;

Sec. 9, N1/2;

Sec. 10, N<sup>1</sup>/<sub>2</sub>; Sec. 11, N1/2.

T. 56 N., R. 102 W.,

Sec. 2, lots 5, 6, 11, 12, 17, 18, and 19;

Sec. 4, lots 5, 6, 7, 8, 13, and 14;

Sec. 5, lots 13, 21, and 22;

Sec. 25, lots 3 to 5, inclusive, and N1/2SW1/4;

Sec. 26, lots 1 to 4, inclusive, N1/2SE1/4, and SW1/4SE1/4;

Sec. 27, lot 5;

Sec. 29, lots 1 to 3, inclusive;

Sec. 31, lots 5, 11, 12, and 15, and E1/2SE1/4:

Sec. 32, lot 1, SE1/4NE1/4, W1/2NE1/4, NW1/4, and  $S^{1/2}$ ;

Sec. 33, lots 1 to 4, inclusive, SW1/4, and SW1/4SE1/4;

Sec. 34, lots 3 to 6, inclusive; Sec. 35, lots 1 to 9, inclusive, and SW1/4SE1/4;

Sec. 36. lots 1-5:

Tracts 63E, 63F, and 63N;

Tracts 64 to 71, inclusive;

Tracts 76 to 85, inclusive; Tracts 88 to 98, inclusive;

Tracts 107 to 116, inclusive:

Tracts 119 to 130, inclusive;

Tracts 139 to 150, inclusive;

Tracts 158 to 169, inclusive:

Tracts 172 to 179, inclusive;

Tracts 189 to 194, inclusive:

Tracts 199 to 204, inclusive; Tracts 212 to 218, inclusive;

Tracts 225 to 235, inclusive;

Tracts 238 to 248, inclusive; Tracts 252 to 260, inclusive:

Tracts 262 to 342, inclusive.

T. 57 N., R. 102 W.,

Sec. 35. E<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub>.

The areas described aggregate 21,071.53 acres in Park and Big Horn Counties.

2. The Secretarial Order dated October 21, 1913, which withdrew public lands for the Bureau of Reclamation's Shoshone Reclamation Project, is hereby revoked insofar as it affects the following described land:

# Sixth Principal Meridian

T. 56 N., R. 97 W.,

Tract 37.

The area described contains 640 acres in Big Horn County.

- 3. Of the lands described in paragraph 1, 1,325.99 acres are within overlapping withdrawals and will remain closed to surface entry and mining, and 19,745.54 acres will not be opened to surface entry and mining until a planning review and an analysis are completed to determine if any of the lands need special designation and protection or have exchange potential.
- 4. The land described in paragraph 2 has been conveyed out of Federal ownership and this is a record clearing action only.

Dated: October 26, 1998.

# **Bob Armstrong**,

Assistant Secretary of the Interior. [FR Doc. 98-29599 Filed 11-4-98; 8:45 am] BILLING CODE 4310-22-P

# **DEPARTMENT OF THE INTERIOR**

## Minerals Management Service (MMS)

# **Minerals Management Advisory Board Outer Continental Shelf Scientific** Committee: Announcement of Plenary Session

This Notice is issued in accordance with the provisions of the Federal Advisory Committee Act, Pub. L. 92-463, 5 U.S.C., Appendix I, and the