

Public Health Institute, 2001 Addison Rd., Suite 210, Berkeley, CA 94704, \$573,889
 Research Triangle Institute, 3040 Cornwallis Rd., Research Triangle Park, NC 27709, \$497,000

Battelle Memorial Institute, 505 King Avenue, Columbus, OH 43201, \$361,000
 University of Cincinnati, Department of Environmental Health, P.O. Box 670056, Cincinnati, OH 45267, \$340,000

QuanTech, Inc., 1911 N. Fort Myer Dr., Rosslyn, VA 22209, \$260,000

Kennedy Krieger Research Institute, 707 N. Broadway, Baltimore, MD 21205, \$150,000

Saint Louis University School of Public Health, 3663 Lindell Blvd., St. Louis, MO 63108, \$148,963

Critical Hygiene, Inc., 4428 Ironwood Dr., Virginia Beach, VA 23462, \$10,000

Dated: December 17, 1998.

David E. Jacobs,

Director, Office of Lead Hazard Control

[FR Doc. 98-33876 Filed 12-22-98; 8:45 am]

BILLING CODE 4210-01-P

DEPARTMENT OF THE INTERIOR

National Recreation Lakes Study Commission

Notice of Fourth Meeting of the National Recreation Lakes Study Commission

AGENCY: National Recreation Lakes Study Commission, DOI.

ACTION: Notice of Fourth Meeting of the National Recreation Lakes Study Commission.

SUMMARY: The Omnibus Parks and Public Land Management Act of 1996 authorizes a presidential commission to review the demand for recreation at Federal lakes, and to develop alternatives for enhanced recreation uses, primarily through innovative public/private partnerships. This will be the fourth meeting of the Commission.

DATES: January 11-12, 1999, beginning at 8:00 a.m. and ending at 5:00 p.m. each day.

ADDRESSES: The meeting will be held at the National Guard Association Building Auditorium, One Massachusetts Avenue, NW, Washington, DC. The Commission will hear presentations on followup information, environmental values, and the draft report and recommendations (which will be available on the web at www.doi.gov/nrls/ on January 4, 1999, prior to the meeting).

The Commission will invite comments from the public beginning at 1:00 p.m. on January 11.

FOR FURTHER INFORMATION CONTACT: Jeanne Whittington at 202-219-7104.

Jana Prewitt,

Executive Director, National Recreation Lakes Study Commission.

[FR Doc. 98-33951 Filed 12-22-98; 8:45 am]

BILLING CODE 4310-94-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Endangered and Threatened Species Permit Applications

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of application.

The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

Applicant: Timothy J. Krynak, Cleveland Metroparks, North Chagrin Nature Center, Willoughby Hills, Ohio.

The applicant requests a permit to take (capture and release) Indiana bats (*Myotis sodalis*) in Cuyahoga County, Ohio, for the purpose of survival and enhancement of the species in the wild.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with this application is available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056. Telephone: (612/713-5343); FAX: (612/713-5292).

Dated: December 16, 1998.

Lynn M. Lewis,

Acting Program Assistant Regional Director, Ecological Services, Region 3, Fort Snelling, Minnesota.

[FR Doc. 98-33872 Filed 12-22-98; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Availability of a Habitat Conservation Plan and Receipt of an Application for an Incidental Take Permit for Boise Cascade Timber Company, Clatsop County, Oregon

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of application.

SUMMARY: This notice advises the public that the Boise Cascade Corporation (applicant) has applied to the Fish and Wildlife Service (Service) for an incidental take permit pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). The application has been assigned permit number TE005227-0. The proposed permit would authorize the incidental take, resulting from habitat modification, of the northern spotted owl (*Strix occidentalis caurina*), federally listed as threatened. The permit would be in effect for one year and would cover 65 acres.

The Service announces the receipt of the applicant's incidental take permit application and the availability of the proposed Boise Cascade Walker Creek Unit Habitat Conservation Plan (Plan) and draft Implementation Agreement, which accompany the incidental take permit application, for public comment. The Plan describes the proposed project and the measures the applicant is willing to undertake to mitigate for project impacts to the owl. These measures and associated impacts are also described in the background and summary information that follow. An environmental assessment on the permit application will be prepared and will be made available for public review.

DATES: Written comments on the permit application, Plan, and Implementation Agreement should be received on or before January 22, 1999.

ADDRESSES: Individuals wishing copies of the permit application or copies of the full text of the Plan should immediately contact the office and personnel listed below. Documents also will be available for public inspection, by appointment, during normal business hours at the address below. Comments regarding the permit application, Draft Implementation Agreement or the Plan should be addressed to State Supervisor, Fish and Wildlife Service, Oregon State Office, 2600 S.E. 98th Avenue, Suite 100, Portland, Oregon 97266. Please refer to permit number TE005227-0 when submitting comments.