

09-15-0059

## SYSTEM NAME:

Health Resources and Services  
Administration Correspondence Control  
System, HHS/HRSA/OMPS.

Minor changes have been made to this  
system-of-records notice. The following  
categories should be revised:

\* \* \* \* \*

## SYSTEM LOCATION:

Executive Secretariat, Division of  
Policy Review and Coordination, Office  
of Management and Program Support,  
Health Resources and Services  
Administration (HRSA), 5600 Fishers  
Lane, Room 14A-08, Rockville, MD  
20857.

Office of Program Support, Bureau of  
Health Professions, HRSA, 5600 Fishers  
Lane, Room 8-15, Rockville, MD 20857.

Executive Secretariat, Office of  
Program Support, HIV/AIDS Bureau and  
Office of Special Programs, HRSA, 5600  
Fishers Lane, Room 7-08, Rockville, MD  
20857.

Office of Program and Policy  
Development, Bureau of Primary Health  
Care, HRSA, 4350 East West Highway,  
Room 7-2B3, Bethesda, MD 20814.

Office of the Director, Maternal and  
Child Health Bureau, HRSA, 5600  
Fishers Lane, Room 18-05, Rockville,  
MD 20857.

Washington National Records Center,  
4205 Suitland Road, Suitland, MD  
20746-8001.

\* \* \* \* \*

## SYSTEM MANAGER(S) AND ADDRESS:

Policy Coordinator: Director, Division  
of Policy Review and Coordination,  
Office of Management and Program  
Support, Health Resources and Services  
Administration (HRSA), 5600 Fishers  
Lane, Room 14A-08, Rockville, MD  
20857.

System Manager: Chief, Executive  
Secretariat, Division of Policy Review  
and Coordination, Office of  
Management and Program Support,  
HRSA, 5600 Fishers Lane, Room 14A-  
08, Rockville, MD 20857.

System Manager: Executive  
Secretariat, Office of Program Support,  
HIV/AIDS Bureau and Office of Special  
Programs, HRSA, 5600 Fishers Lane,  
Room 7-08, Rockville, MD 20857.

System Manager: Information Systems  
Specialist, Office of Program and Policy  
Development, Bureau of Primary Health  
Care, HRSA 4350 East West Highway,  
Room 7-2B3, Bethesda, MD 20814.

System Manager: Correspondence  
Coordinator, Office of the Director,  
Maternal and Child Health Bureau,

HRSA, 5600 Fishers Lane, Room 18-05,  
Rockville, MD 20857.

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[FR Doc. 98-33918 Filed 12-22-98; 8:45 am]

BILLING CODE 4160-15-P

DEPARTMENT OF HEALTH AND  
HUMAN SERVICES

National Institutes of Health

National Cancer Institute; Notice of  
Closed Meeting

Pursuant to section 10(d) of the  
Federal Advisory Committee Act, as  
amended (5 U.S.C. Appendix 2), notice  
is hereby given of a meeting of the  
President's Cancer Panel.

The meeting will be closed to the  
public in accordance with the  
provisions set forth in section  
552b(c)(9)(B), Title 5 U.S.C. The  
purpose of this meeting is to write the  
Annual Report to the President and to  
plan the 1999 meeting agenda.  
Premature disclosure of the specific  
details of these discussions and  
recommendations would be likely to  
significantly frustrate the subsequent  
implementation of proposed  
recommendations made by the Panel.

*Name of Committee:* President's Cancer  
Panel, Telephone Conference.

*Date:* December 22, 1998.

*Time:* 11:30 am to 12:30 pm.

*Agenda:* Finalize the 1998 Annual Report to  
the President.

*Place:* National Institutes of Health; National  
Cancer Institute, 31 Center Drive, Room  
4A48, Bethesda, MD 20892-2473.

*Contact Person:* Maureen O. Wilson,  
Executive Secretary, National Cancer  
Institute, National Institutes of Health, 31  
Center Drive, Building 31, Room 4A48,  
Bethesda, MD 20892.

This notice is being published less than 15  
days prior to the meeting due to the timing  
limitations imposed by the review and  
funding cycle.

(Catalogue of Federal Domestic Assistance  
Program Nos. 93.392, Cancer Construction;  
93.393, Cancer Cause and Prevention  
Research; 93.394, Cancer Detection and  
Diagnosis Research; 93.395, Cancer  
Treatment Research; 93.396, Cancer Biology  
Research; 93.397, Cancer Centers Support;  
93.398, Cancer Research Manpower; 93.399,  
Cancer Control, National Institutes of Health,  
HHS)

Dated: December 17, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, National  
Institutes of Health.*

[FR Doc. 98-34051 Filed 12-22-98; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HOUSING AND  
URBAN DEVELOPMENT

[Docket No. FR-4118-FA-03]

Research to Improve the Evaluation  
and Control of Residential Lead-Based  
Paint Hazards, Fiscal Year 1997

AGENCY: Office of the Secretary—Office  
of Lead Hazard Control.

ACTION: Announcement of funding  
awards.

**SUMMARY:** In accordance with section  
102(a)(4)(C) of the Department of  
Housing and Urban Development  
Reform Act of 1989, this announcement  
notifies the public of funding decisions  
made by the Department in a  
competition for funding under the  
NOFA for Research to Improve the  
Evaluation and Control of Residential  
Lead-Based Paint. This announcement  
contains the names and addresses of the  
award recipients and the amounts of  
awards.

**FOR FURTHER INFORMATION CONTACT:**

Peter J. Ashley, DrPH, Department of  
Housing and Urban Development, 451  
Seventh Street, SW, Washington, DC  
20410, telephone (202) 755-1785, ext  
115. Hearing-and speech-impaired  
persons may access the number above  
via TTY by calling the toll free Federal  
Information Relay Service at 1-800-  
877-8339.

**SUPPLEMENTARY INFORMATION:** The  
purpose of the competition was to  
award grant funding of approximately  
\$2,500,000 for grants and cooperative  
agreements for research to improve the  
evaluation and control of lead-based  
paint hazards.

The 1997 awards announced in this  
Notice were selected for funding in a  
competition announced in a **Federal  
Register** notice published on November  
27, 1996 (61 FR 60499). Applications  
were scored and selected on the basis of  
selection criteria contained in that  
Notice.

The Catalog of Federal Domestic  
Assistance number for this program is  
14.900.

A total of \$3,614,852 was awarded to  
ten grantees. In accordance with section  
102(a)(4)(C) of the Department of  
Housing and Urban Development  
Reform Act of 1989 (103 Stat. 1987, 42  
U.S.C. 3545), the Department is  
publishing the names, addresses, and  
amounts of those awards as follows.

National Center for Lead-Safe Housing, 10227  
Wincopin Circle Suite 205, Columbia, MD  
21044, \$654,000  
University of Medicine and Dentistry of New  
Jersey, Robert Wood Johnson Medical  
School, 675 Hoes Lane, Piscataway, NJ  
08854, \$620,000