

**DEPARTMENT OF EDUCATION**

[CFDA No.: 84.016A]

**Office of Postsecondary Education, Undergraduate; International Studies and Foreign Language Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2000**

*Purpose of Program:* The Undergraduate International Studies and Foreign Language Program provides grants to strengthen and improve undergraduate instruction in international studies and foreign languages in the United States.

*Eligible Applicants:* Institutions of higher education; combinations of institutions of higher education; partnerships between nonprofit educational organizations and institutions of higher education; and public and private non-profit agencies and organizations, including professional and scholarly associations.

*Deadline for Transmittal of Applications:* November 1, 1999.

*Deadline for Intergovernmental Review:* December 31, 1999.

*Applications Available:* September 7, 1999.

*Available Funds:* \$1,990,000. The estimated amount of funds available for new awards under this competition is based on the Administration's request for this program for FY 2000. The actual level of funding, if any, is contingent on final congressional action.

*Estimated Range of Awards:* \$40,000–\$130,000.

*Estimated Average Size of Awards:* \$71,071 per year.

*Estimated Number of Awards:* 28.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 24 months for grants to single institutions of higher education, and up to 36 months for grants to combinations of institutions of higher education and partnerships.

*Applicable Regulations:* (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 82, 85, and 86; and (b) The regulations in 34 CFR parts 655 and 658.

**SUPPLEMENTARY INFORMATION:** Matching requirement: Under Title VI, Part A, section 604(a)(3) of the Higher Education Act of 1965, Undergraduate International Studies and Foreign Language grantees must provide matching funds in either of the following ways: (a) Cash contributions from the private sector equal to one-third of the total project costs; or (b) a combination of institutional and non-institutional cash or in-kind

contributions equal to one-half of the total project costs. The Secretary may waive or reduce the required matching share for institutions that are eligible to receive assistance under part A or part B of title III or under title V of the Higher Education Act of 1965, as amended.

**Priority**

Under 34 CFR 75.105 (c)(2)(i), 34 CFR 658.35, and section 604(a)(5) of title VI of the Higher Education Act of 1965, as amended, the Secretary gives preference to applications that meet the following competitive priority. The Secretary awards five points to an application that meets this competitive priority. These points are in addition to any points the application earns under the selection criteria:

Applications from institutions of higher education or combinations of institutions that: (a) Require entering students to have successfully completed at least two years of secondary school foreign language instruction; (b) require each graduating student to earn two years of postsecondary credit in a foreign language or have demonstrated equivalent competence in the foreign language; or (c) in the case of a two-year degree granting institution, offer two years of postsecondary credit in a foreign language.

**FOR APPLICATIONS OR INFORMATION**

**CONTACT:** Christine Corey, Undergraduate International Studies and Foreign Language Program, U.S. Department of Education, International Education and Graduate Programs Service, 400 Maryland Avenue, SW., Suite 600 Portals Building, Washington, DC 20202–5331. Telephone: 202–401–9783. The e-mail address for Ms. Corey is christine\_corey@ed.gov. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339.

Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the preceding paragraph. Individuals with disabilities may obtain a copy of the application package in an alternate format, also, by contacting that person. However, the Department is not able to reproduce in an alternate format the standard forms included in the application package.

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<http://ocfo.ed.gov/fedreg.htm>  
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To use the PDF you must have the Adobe Acrobat Reader Program with Search, which is available free at either of the previous sites. If you have any questions about using the PDF, call the U.S. Government Printing Office (GPO) toll free, at 1–888–293–6498; or in the Washington, D.C. area, at (202) 512–1530.

**Note:** The official version of a document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.access.gpo.gov/nara/index.html>

**Program Authority:** 20 U.S.C. 1124

Dated: August 16, 1999.

**Claudio R. Prieto,**

*Acting Assistant Secretary, Office of Postsecondary Education.*

[FR Doc. 99–21627 Filed 8–18–99; 8:45 am]

BILLING CODE 4000–01–U

**DEPARTMENT OF ENERGY****Idaho Operations Office; Notice of Availability of Solicitation for Awards of Financial Assistance**

**AGENCY:** Idaho Operations Office, DOE.

**ACTION:** Notice of Availability of Solicitation Number DE–PS07–99ID13824.

**SUMMARY:** The U.S. Department of Energy (DOE) Idaho Operations Office (ID) is seeking applications for cost-shared research and development of technologies which will reduce energy consumption, reduce environmental impacts and enhance economic competitiveness of the domestic aluminum industry. The research is to address research priorities identified by the aluminum industry in the Aluminum Industry Technology Roadmap. This Roadmap can be found in the solicitation, which is available in its full text via the Internet at the following URL address: <http://www.id.doe.gov/doeid/PSD/proc-div.html>.

Potential benefits of the research must be realized in manufacturing processes, not in end-use applications. Approximately \$6,500,000 in combined fiscal year 2000 and 2001 federal funds is expected to be available to totally fund the first year of selected research efforts. DOE anticipates making eight to twelve awards each with a duration of four years or less. Note: Additional funds of up to \$3,000,000 may be

available specifically for Advanced Cell work (Primary Aluminum Production.) A minimum 50% non-federal cost-share is required for research and development projects. Multi-partner collaborations between industry, university, and National Laboratory participants are encouraged.

**DATES:** The issuance date of Solicitation Number DE-PS07-99ID13824 is on or about August 13, 1999. The deadline for receipt of full applications is November 4, 1999.

**ADDRESSES:** Applications should be submitted to: Seb Klein, Procurement Services Division, U.S. Department of Energy, Idaho Operations Office, 850 Energy Drive, Mail Stop 1221, Idaho Falls, Idaho 83401-1563.

**FOR FURTHER INFORMATION CONTACT:** Seb Klein, Contract Specialist at [kleinsm@id.doe.gov](mailto:kleinsm@id.doe.gov), or Dallas Hoffer, Contracting Officer at [hofferdl@id.doe.gov](mailto:hofferdl@id.doe.gov).

**SUPPLEMENTARY INFORMATION:** The statutory authority for the program is the Federal Non-Nuclear Energy Research and Development Act of 1974 (Pub. L. 93-577). The Catalog of Federal Domestic Assistance (CFDA) Number for this program is 81.086.

Issued in Idaho Falls on August 12, 1999.

**R. J. Hoyles,**

*Director, Procurement Services Division.*

[FR Doc. 99-21526 Filed 8-18-99; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. ER99-754-002]

#### AmerGen Energy Company, L.L.C.; Notice of Filing

August 13, 1999.

Take notice that on July 23, 1999, AmerGen Energy Company, L.L.C., tendered for filing a change in status with respect to its FERC Electric Tariff, Original Volume No. 1.

Any person desiring to be heard or to protest such filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). All such motions and protests should be filed on or before August 23, 1999. Protests will be considered by the Commission to determine the appropriate action to be taken, but will not serve to make protestants parties to

the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection. This filing may also be viewed on the Internet at <http://www.ferc.fed.us/online/rims.htm> (call 202-208-2222) for assistance).

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 99-21487 Filed 8-18-99; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. EL99-84-000]

#### AmerGen Energy Company, L.L.C.; Notice of Filing

August 13, 1999.

Take notice that on July 23, 1999, AmerGen Energy Company, LLC (AmerGen), tendered for filing an application requesting the Federal Energy Regulatory Commission to waive the open access transmission tariff requirements of Order No. 888 and Section 35.28 of the Commission's Regulations, 18 CFR 35.28, and the OASIS requirements of Order No. 889.

Any person desiring to be heard or to protest such filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). All such motions and protests should be filed on or before August 23, 1999. Protests will be considered by the Commission to determine the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection. This filing may also be viewed on the Internet at <http://www.ferc.fed.us/online/rims.htm> (call 202-208-2222) for assistance).

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 99-21488 Filed 8-18-99; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP99-598-000]

#### Columbia Gas Transmission Corporation; Notice of Request Under Blanket Authorization

August 13, 1999.

Take notice that on August 6, 1999, Columbia Gas Transmission Corporation (Columbia), 12801 Fair Lakes Parkway, Fairfax, Virginia 22030-0146, filed in Docket No. CP99-598-000 a request pursuant to Sections 157.205 and 157.216 of the Commission's Regulations under the National Gas Act (18 CFR 157.205, 157.216) and Columbia's blanket certificate issued in docket No. CP83-76-000 to abandon three points of delivery to Columbia Gas of Ohio, Inc. (COH) and transfer ownership of 0.68 mile of 4-inch plastic piping to COH, all located in Jefferson County, Ohio. The application may be viewed on the web at [www.ferc.fed.us](http://www.ferc.fed.us). Call (202) 208-2222 for assistance.

Any person or the Commission's staff may, within 45 days after issuance of the instant notice by the Commission, file pursuant to Rule 214 of the Commission's Procedural Rules (18 CFR 385.214) a motion to intervene or notice of intervention and pursuant to Section 157.205 of the Regulations under the Natural Gas Act (18 CFR 157.205) a protest to the request. If no protest is filed within the time allowed therefore, the proposed activity shall be deemed to be authorized effective the day after the time allowed for filing a protest. If a protest is filed and not withdrawn within 30 days after the time allowed for filing a protest, the instant request shall be treated as an application for authorization pursuant to Section 7 of the Natural Gas Act.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 99-21491 Filed 8-18-99; 8:45 am]

BILLING CODE 6717-01-M