

(FSEIS) and recorded in the Record of Decision (ROD), can be implemented without significant impact to the environment.

#### Regulations

ERP No. R-BLM-A02241-00, 43 CFR Part 3100 et al.—Onshore Oil and Gas Leasing and Operations; Proposed Rule.

**Summary:** EPA expressed concerns that the proposed action could lead to or have significant impacts to air and water quality. EPA suggests that BLM analyze and discuss the cumulative impacts of oil and gas leasing to air and water quality before issuing the final rule and include proposed clarifications to the sections on produced water disposal, underground injection control permits, bonding and plugging abandonment.

Dated: August 31, 1999.

#### B. Katherine Biggs,

*Associate Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 99-23054 Filed 9-2-99; 8:45 am]

BILLING CODE 6550-60-U

#### ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6245-7]

#### Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564-7167 OR (202) 564-7153. Weekly receipt of Environmental Impact Statements Filed August 23, 1999 Through August 27, 1999 Pursuant to 40 CFR 1506.9.

EIS No. 990302, DRAFT EIS, FHW, WV, MD, VA, US 522 Upgrade and Improvements Project, From the Virginia State Line through Morgan County, to the Maryland State Line, Funding, NPDES and COE Section 404 Permit, Morgan County, WV, Due: November 01, 1999, Contact: Thomas J. Smith (304) 347-5928.

EIS No. 990303, FINAL EIS, FHW, HI, Saddle Road (HI-200) Improvements between Mamalahoa Highway (HI-190) to Milepost 6 near Hilo, Funding, NPDES and COE Section 404 Permit, Hawaii County, HI, Due: October 12, 1999, Contact: Bert McCauley (303) 716-2141.

EIS No. 990304, DRAFT EIS, NPS, WA, Whitman National Historic Site, General Management Plan, Development Concept Plan, Implementation, Walla Walla County, WA, Due: November 12, 1999, Contact: Francis T. Darby (509) 522-6360.

EIS No. 990305, FINAL EIS, AFS, AL, Longleaf Restoration Project,

Implement a Systematic Five-Year Program for Restoration of the Native Longleaf Pine, Conecuh National Forest, Conecuh Ranger District, Covington and Escambia Counties, AL, Due: October 12, 1999, Contact: Robert Taylor (334) 222-2555.

EIS No. 990306, FINAL EIS, FHW, IL, IL-315 Federal Aid Primary (FAP) (Illinois-336) Transportation Project, Construction from FAP 315, IL 336 (Southeast of Carthage) to US 136 (Just West of Macomb), Funding, COE 404 Permit and NPDES Permit, Hancock and McDonough Counties, IL, Due: October 12, 1999, Contact: Ronald C. Marshall (217) 492-4640.

EIS No. 990307, DRAFT EIS, BLM, CO, North Fork Coal Program, Approval of Two Lease-By-Applications (LBA) and Exploration License for Iron Point and Elk Creek Coal Leases, Delta and Gunnison County, CO, Due: November 03, 1999, Contact: Jerry Jones (970) 240-5338. The US Department of Interior's Bureau of Land Management and the US Department of Agriculture's Forest Service are Joint Lead for this project.

EIS No. 990308, DRAFT EIS, FTA, CA, Orange County CenterLine Project, Transportation Improvements, Advanced Rail Transit in the Heart of Orange County, Funding and COE Section 404 Permit, Orange County, CA, Due: October 25, 1999, Contact: A. Joseph Ossi (202) 366-1613.

EIS No. 990309, FINAL EIS, FHW, NM, US 84/285 Highway Transportation Improvements from Alamo Drive in Santa Fe to Viarrial Street in Pojoaque, Right-of-Way Acquisition, NPDES Permit and COE Section 404 Permit, Santa Fe County, NM, Due: October 12, 1999, Contact: Gregory D. Rawlings (505) 820-2027.

EIS No. 990310, FINAL SUPPLEMENT, NRC, Generic EIS—License Renewal of Nuclear Plants for the Oconee Nuclear Station, Units 1, 2 and 3, Implementation, Oconee County SC, Due: October 12, 1999, Contact: Donald P. Cleary (301) 415-3903.

EIS No. 990311, DRAFT EIS, AFS, OR, Ashland Creek Watershed Protection Project, Proposal to Manage Vegetation, Rogue River National Forest, Ashland Ranger District, City of Ashland, Jackson County, OR, Due: October 25, 1999, Contact: Kristi Mastrafini (541) 482-3333.

#### Amended Notices

EIS No. 990227, FINAL EIS, USN, CA, HI, WA, Developing Home Port Facilities For Three NIMITZ-Class Aircraft Carriers in Support of the U.S. Pacific Fleet, Construction and Operation, Coronado, CA; Bremerton and Everett, WA, Pearl Harbor, HI,

Due: August 09, 1999, Contact: Bob Hexom (888) 428-6440. Published FR 07-09-99—Review Period extended from 08-03-99 to 09-03-99.

EIS No. 990294, FINAL EIS, FHW, AK, C Street Corridor Project, Improvements from O'Malley Road to International Airport Road, NPDES and COE Section 404 Permits, Municipality of Anchorage, AK, Due: September 27, 1999, Contact: Jim Bryson (907) 586-7428. Published FR-08-27-99—Correction to Document Status from Draft to Final that has a 30 day Comment Period.

Dated: August 31, 1999.

#### B. Katherine Biggs,

*Associate Director, NEPA Compliance Division, Office of Federal Activities.*

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#### ENVIRONMENTAL PROTECTION AGENCY

[OPP-00620; FRL-6381-5]

#### FIFRA Scientific Advisory Panel; Notice of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of public meeting.

**SUMMARY:** There will be a 4-day meeting of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) and Food Quality Protection Act (FQPA) Scientific Advisory Panel (SAP) to review a set of five scientific issues being considered by the Agency: Session I—An assessment of residential exposure to pesticides.

Session II—A review of an aggregate exposure assessment tool.

Session III—Identification of carbamate pesticides that have a common mechanism of toxicity.

Session IV—Issues pertaining to cumulating hazard for conducting cumulative risk assessments for pesticides that have a common mechanism of toxicity.

Session V—A review of American Cyanamid's April 22, 1999 probabilistic assessment for chlorfenapyr.

**DATES:** The meeting will be held on Tuesday, September 21; Wednesday, September 22; Thursday, September 23; and Friday, September 24, 1999, beginning at 8:30 a.m. and ending approximately 5:30 p.m.

**ADDRESSES:** The meeting will be held at the Sheraton Crystal City Hotel, (703) 486-1111, 1800 Jefferson Davis Highway, Arlington, VA, on September 21, 22, and 23 and at the Days Inn