limitation. To accomplish this, CIG proposes to change the regulators and gas test the facilities downstream of these regulators. The Carpenter-Burns Meter Station delivers gas to Cheyenne Light Fuel and Power Co.

CIG states that the Weld County KN Meter Station is at the end of the 15A Lateral and delivers gas to KN Interstate Gas Transmission Company (KN). CIG further states that there are regulators between the lateral and the meter station that protects the meter station from the higher MAOP. However, when KN shuts off deliveries from this meter, a situation occurs where it is possible to exceed the MAOP of the metering facilities. To fix this situation, CIG is proposing to replace valving, meter tubes, and some piping, all within the Weld County KN Meter Station Yard to increase the MAOP of the metering facility to 891 psig. This will eliminate operational problems associated with the MAOP limitation at this metering station.

Any person or the Commission's staff may, within 45 days after issuance of the instant notice by the Commission, file pursuant to Rule 214 of the Commission's Procedural Rules (18 CFR 385.214) a motion to intervene or notice of intervention and pursuant to Section 157.205 of the Regulations under the Natural Gas Act (18 CFR 157.205) a protest to the request. If not protest is filed within the time allowed therefor, the proposed activity shall be deemed to be authorized effective the day after the time allowed for filing a protest. If a protest is filed and not withdrawn within 30 days after the time allowed for filing a protest the instant request shall be treated as an application for authorization pursuant to Section 7 of the Natural Gas Act.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 99–24112 Filed 9–15–99; 8:45 am] BILLING CODE 6717–01–M

#### DEPARTMENT OF ENERGY

## Federal Energy Regulatory Commission

[Project No. 1927-008]

### PacifiCorp; Notice of Site Visit

September 10, 1999.

Staff from the Commission's Office of Hydropower Licensing, and Oak Ridge National Laboratory (ORNL) will visit the North Umpqua Hydroelectric Project on October 13 and 14, 1999. ORNL has been contracted by the Commission to prepare and Environmental Impact Statement (EIS) on the North Umpqua relicense application that was filed on January 30, 1995.

The purpose of this visit is to familiarize ORNL staff with the project setting, it's operation, environmental issues, and to meet the U.S. Forest Service staff who will be cooperating in the preparation of the EIS. Those participating in the site visit will meet at the Umpqua National Forest Supervisor's Office located at 2900 Stewart Parkway, Roseburg, Oregon at 8:00 am on October 13, 1999. Prior to leaving for the project, there will be a brief description of the project and the day's itinerary. Participants should bring a bag lunch. The itinerary for the second day, October 14, will be set on the 13th depending on the progress made. Any person wishing to attend should contact Vince Yearick at (202) 219-3073, fax at (202) 219-2152, or email at vince.yearick@ferc.fed.us. Please notify Mr. Yearick by October 8, 1999, if you plan to attend.

## Linwood A. Watson, Jr.,

Acting Secretary. [FR Doc. 99–24110 Filed 9–15–99; 8:45 am] BILLING CODE 6717–01–M

### DEPARTMENT OF ENERGY

## Federal Energy Regulatory Commission

[Project No. 10822–000 and 10823–000; Connecticut]

# Summit Hydropower Company; Notice of Availability of Final Environmental Assessment

September 10, 1999.

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission) regulations, 18 CFR part 380 (Order No. 486, 52 FR 47897), the Office of Hydropower Licensing has reviewed the application for original minor licenses for the Upper Collinsville Hydroelectric Project and the Lower Collinsville Hydroelectric Project, located on the Farmington River in New Hartford County, Connecticut, and has prepared a Final Environmental Assessment (FEA) for the project.

Copies of the FEA are available in the Public Reference Branch, Room 2–A, of the Commission's offices at 888 First Street, NE, Washington, DC 20426. For further information, contact James T. Griffin at (202) 219–2799. The FEA may also be viewed on the web at http:// www.ferc.fed.us/online/rims.htm (please call (202) 208–2222 for assistance). Linwood A. Watson, Jr., Acting Secretary. [FR Doc. 99–24109 Filed 9–15–99; 8:45 am] BILLING CODE 6717–01–M

## DEPARTMENT OF ENERGY

## Federal Energy Regulatory Commission

[Project No. 11243-016; Alaska]

### Whitewater Engineering Corporation; Notice of Availability of Draft Environmental Assessment

September 10, 1999.

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission's) regulations, 18 CFR part 380 (order 486, 52 FR 47897), the Commission's Office of Hydropower Licensing has reviewed the application for license amendment for the Power Creek Project, No. 11243-016. The Power Creek Project is located on Power Creek in Cordova, Alaska. The licensee is proposing to reroute the transmission line from the licensed subterranean route to an underwater route beneath Eyak Lake. The Draft Environmental Assessment (DEA) finds that approving the amendment application would not constitute a major federal action significantly affecting the quality of the human environment.

Copies of the DEA are available for review in the Commission's Reference and Information Center, Room 2A, 888 First Street, NE, Washington, DC 20426. For further information, please contact Ms. Hillary Berlin, at (202) 219–0038. The DEA may also be viewed on the web at http://www.ferc.fed.us/online/ rims.htm (please call (202) 208–2222 for assistance).

Please submit any comments within 45 days from the date of this notice. Any comments, conclusions, or recommendations that draw upon studies, reports, or other working papers of substance should be supported by appropriate documentation.

Comments should be addressed to David P. Boergers, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. Please affix Project No. 11243–016 to all comments.

## Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 99–24111 Filed 9–15–99; 8:45 am] BILLING CODE 6717–01–M