Issued in Washington, DC on October 7, 1999.

#### James N. Solit,

Advisory Committee Management Officer. [FR Doc. 99–26874 Filed 10–13–99; 8:45 am] BILLING CODE 6450–01–P

## **DEPARTMENT OF ENERGY**

Golden Field Office; Broad Based Solicitation for Submission of Financial Assistance Applications Involving Research, Development and Demonstration for the Office of Energy Efficiency and Renewable Energy

**AGENCY:** U.S. Department of Energy. **ACTION:** Broad Based Solicitation for Submission of Financial Assistance Applications Involving Research, Development and Demonstration DE-PS36-00GO10482.

SUMMARY: The U.S. Department of Energy (DOE), pursuant to the DOE Financial Assistance Rules, 10 CFR 600.8, is announcing its intention to solicit applications for research, development and demonstration.

DATES: DOE expects to issue the first part of the Solicitation on or about October 19, 1999.

ADDRESSES: Copies of the Solicitation and Supplemental Announcements, once issued, can be obtained from the Golden Field Office Home page at http://www.eren.doe.gov/golden/solicitations.html. It is DOE's intention not to issue hard copies of the Solicitation.

SUPPLEMENTARY INFORMATION: The DOE Office of Energy Efficiency and Renewable Energy (EERE) has a continuing interest in receiving applications for grants and cooperative agreements supporting renewable energy and energy efficiency basic research, directed and applied research, cooperative demonstrations, and related activities. The Broad Based Solicitation will provide specific information and will consist of two parts: the first is generic and will consist of guidelines and requirements for submitting applications; the second part will be specific to particular technology areas of interest and will consist of individual Supplemental Announcements issued at a later date. These Supplemental Announcements will contain technology specific information, anticipated programmatic funding levels, eligibility requirements, evaluation criteria, any cost sharing requirements, application deadlines, and any other requirements specific to the Supplemental Announcements. Notices of release of the Supplemental

Announcements will be published separately in the **Federal Register** as they become available. All information regarding the Solicitation will be posted on the DOE Golden Field Office Home page at the address identified above.

FOR FURTHER INFORMATION CONTACT: Ruth E. Adams, Contracting Officer, at 303–275–4722, e-mail ruth adams@nrel.gov.

Issued in Golden, Colorado, on October 5, 1999.

#### Jerry L. Zimmer,

Procurement Director, GO. [FR Doc. 99–26788 Filed 10–13–99; 8:45 am] BILLING CODE 6450–01–P

#### **DEPARTMENT OF ENERGY**

# **Environmental Management Site- Specific Advisory Board, Paducah**

**AGENCY:** Department of Energy. **ACTION:** Notice of open meeting correction.

On October 6, 1999, the Department of Energy published a notice of open meeting announcing a meeting of the Environmental Management Site-Specific Advisory Board, Paducah 64 FR 54281. In that notice, the meeting was scheduled for October 21, 1999 at 6:00 p.m.–8:30 p.m. Today's notice is announcing that the meeting will be starting at 5:30 p.m.–8:30 p.m.

Issued in Washington, DC on October 7, 1999.

## Rachel M. Samuel,

Deputy Advisory Committee Management Officer

[FR Doc. 99–26789 Filed 10–13–99; 8:45 am] BILLING CODE 6450–01–P

### **DEPARTMENT OF ENERGY**

# Office of Fossil Energy; National Coal Council Advisory Committee

**AGENCY:** Department of Energy. **ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the National Coal Council Advisory Committee. Federal Advisory Committee Act (Public Law 92–463, 86 Stat. 770) requires notice of these meetings be announced in the Federal Register.

DATE: Tuesday, November 9, 1999, 9 a.m. to 12 p.m.

ADDRESSES: Hotel Washington, 515 15th Street, NW, Washington, DC.

FOR FURTHER INFORMATION CONTACT: Margie D. Biggerstaff, U.S. Department of Energy, Office of Fossil Energy, Washington, DC 20585. Phone: 202/586–3867.

## SUPPLEMENTARY INFORMATION:

Purpose of the Committee: To provide advice, information, recommendations to the Secretary of Energy on matters relating to coal and coal industry issues.

Tentative Agenda

- Call to order E. Linn Draper, Jr., Chairman.
  - Administrative business.
- Remarks by Secretary of Energy, Bill Richardson (invited).
- Remarks by Senator Larry Craig (R-ID).
- Report by James K. Martin, Chairman of Council Study Working Group, on Progress of Council's Current Study on Carbon Sequestration.
- Presentation by Daman S. Walia, President/CEO, ARCTECH, Inc., on Coal Bioconversion Technology.
- Summary of the United Nations Climate Change Negotiations, Conference of Parties Fifth Meeting.
- Presentation by Roger H. Bezdek, President, Management Information Services, on J. D. Power & Associates Public Opinion Survey on Electricity Issues.
  - · Other business.
  - · Adjournment.

Public Participation: The meeting is open to the public. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Margie D. Biggerstaff at the address or telephone number listed above. You must make your request for an oral statement at least five business days prior to the meeting, and reasonable provisions will be made to include the presentation on the agenda. Public comment will follow the 10-minute rule.

Transcripts: The transcript will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room, 1E–190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC, between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, DC on October 8, 1999.

### Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 99–26875 Filed 10–13–99; 8:45 am] BILLING CODE 6450–01–P