

convene public meetings of the Standing and Special Red Drum Scientific and Statistical Committee (SSC) and the Red Drum Advisory Panel (AP).

**DATES:** The Standing and Special Red Drum SSC will meet on Thursday, October 28 1999, beginning at 10:00 a.m. and will conclude by 3:00 p.m.; and the Red Drum AP will meet on Friday, October 29, 1999, at 8:00 a.m. until 3:00 p.m.

**ADDRESSES:** Both meetings will be held at the Tampa Airport Hilton Hotel, 2225 Lois Avenue, Tampa, FL 33607; telephone: 813-877-6688.

**FOR FURTHER INFORMATION CONTACT:** Peter Hood, Fishery Biologist Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619; telephone: 813-228-2815.

**SUPPLEMENTARY INFORMATION:** The Standing & Special Red Drum SSC will review the 1999 red drum stock assessment. A Red Drum Stock Assessment Panel (SAP) member will present the assessment to the SSC related to setting an allowable biological catch (ABC) range in the Gulf of Mexico. The SSC may also review estimates of stock size (biomass at maximum sustainable yield [Bmsy]), minimum stock size thresholds (MSST), escapement rates of juveniles to offshore waters, and adult red drum bycatch in shrimp trawls. Based on this review, the SSC may recommend to the Council levels for total allowable catch (TAC), bag limits, size limits, commercial quotas, and other measures for the red drum fishery.

The Red Drum AP will meet to review the 1999 red drum stock assessment. A Red Drum Stock Assessment Panel member will also present the assessment to the AP. The AP will also provide recommendations to the Council.

Based on recommendations from the above meetings, the Council, at its November meeting in Orlando, FL will decide if changes are needed to current red drum management measures. Currently, it is illegal to harvest or possess red drum in Federal waters.

A copy of the agenda can be obtained by contacting the Gulf Council (SEE ADDRESSES).

Although non-emergency issues not on the agendas may come before the Standing and Special Red Drum SSC and the Red Drum AP for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Actions of the Standing and Special

Reef Fish SSC and the Red Drum AP will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see ADDRESSES) by October 21, 1999.

Dated: October 7, 1999.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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#### DEPARTMENT OF DEFENSE

##### Department of the Army

##### Notice of Prospective Grant of Exclusive Patent License

**AGENCY:** U.S. Army Soldier and Biological Chemical Command, U.S. Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with the provisions of 15 U.S.C. 209(c)(1) and 37 CFR 404.7(a)(1)(I), SBCCOM hereby gives notice that it is contemplating the grant of an exclusive license in the United States to practice the invention embodied in Invention Disclosure NA-1168 entitled, "Non-Standard Method of Design and Construction of Round Parachutes" to Capewell Components Co., L.L.C. having a place of business in South Windsor, Connecticut.

**FOR FURTHER INFORMATION CONTACT:** Mr. Vincent J. Ranucci, Patent Counsel at U.S. Army Soldier and Biological Chemical Command, 15 Kansas Street, Natick, MA 01760-5035, Phone: (508) 233-4510 or E-mail: vranucci@natick-emh2.army.mil.

**SUPPLEMENTARY INFORMATION:** The prospective exclusive license will be royalty bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted, unless within sixty days from the date of this published Notice, SBCCOM receives written evidence and argument to establish that the grant of the license would not be consistent with the

requirements of 35 U.S.C. 209 and 37 CFR 404.7.

The invention described in Disclosure NA-1168 reduces weight and bulk of a round parachute and reduces manufacturing costs.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

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#### DEPARTMENT OF EDUCATION

[CFDA No.: 84.275A]

##### National Clearinghouse of Rehabilitation Training Materials: Notice Inviting Applications for New Awards for Fiscal Year (FY) 2000

**Purpose of Program:** The Rehabilitation Training program supports projects to ensure skilled personnel are available to provide rehabilitation services to individuals with disabilities through vocational, medical, social, and psychological rehabilitation programs, through supported employment programs, through independent living services programs, and through client assistance programs. The program supports projects to maintain and upgrade basic skills and knowledge of personnel employed to provide state-of-the-art service delivery system and rehabilitation technology services.

**Eligible Applicants:** State agencies and public or nonprofit agencies and organizations, including Indian Tribes and institutions of higher education, are eligible for assistance under the Rehabilitation Training program.

**Deadline for Transmittal of Applications:** December 10, 1999.

**Deadline for Intergovernmental Review:** February 9, 2000.

**Applications Available:** October 14, 1999.

**Estimated Available Funds:** \$300,000.

**Estimated Range of Award:** \$250,000 to \$300,000.

**Estimated Average Size of Award:** \$275,000.

**Maximum Award:** In no case does the Secretary make an award greater than \$300,000 for a single budget period of 12 months. The Secretary rejects and does not consider an application that proposes a budget exceeding this maximum amount.

**Estimated Number of Awards:** 1.

**Note:** The Department is not bound by any estimates in this notice.

**Project Period:** Up to 60 months.

**Page Limit:** Part III of the application, the application narrative, is where you,