

use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions or responses.

A copy of the proposed information collection request may be obtained by contacting the employee listed above in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**III. Current Actions**

Falls of roof, face and rib continue to be a leading cause of injuries and death in underground coal mines. All underground coal mine operators are required to develop and submit roof control plans to MSHA for evaluation and approval. These plans provide the means to instruct miners, who install roof supports, in the minimum requirements and placement of roof supports. The plan also provides a reference for mine supervisors to assist

them in compliance with the plan requirements. In that regard the plan is a working document for the miners.

*Type of Review:* Extension.  
*Agency:* Mine Safety and Health Administration.  
*Title:* Roof Control Plan (30 CFR 75.215, 75.220, 75.221, 75.222, and 75.223).  
*Agency Number:* 1219-0004.  
*Recordkeeping:* Indefinite.  
*Affected Public:* Business or other for-profit institutions.

Cite/reference	Total respondents	Frequency	Total responses	Average time per response	Burden hours
75.220 .....	10	On occasion	10	24 hours .....	240
75.223 .....	1,020	On occasion	1,107	5 hours .....	5,535
75.223(b) .....	1,020	On occasion	2,400	5 minutes ....	192
Totals .....	2,050	.....	3,517	1.7 hours .....	5,967

*Total Burden Cost (capital/startup):* \$0.

*Total Burden Cost (operating/maintaining):* \$5,585.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: November 24, 1999.

**Jay Mattos,**

*Acting Director, Program Evaluation and Information Resources.*

[FR Doc. 99-31177 Filed 11-30-99; 8:45 am]

**BILLING CODE 4510-43-M**

settings, hospital capital payment, Medicare hospital inpatient payments, the expanded hospital inpatient transfer policy, the most-of-Medicare margin, rebasing hospital inpatient payments, and ESRD payment reform.

Agendas will be mailed on Tuesday November 30, 1999. the final agenda will be available on the Commission's website (www. MedPAC.gov)

**ADDRESSES:** MedPAC's address is: 1730 K Street, NW, Suite 800, Washington, DC 20006. The telephone number is (202) 653-7220.

**FOR FURTHER INFORMATION CONTACT:** Diane Ellison, Office Manager, (202) 635-7220.

**SUPPLEMENTARY INFORMATION:** If you are not on the Commission mailing list and wish to receive an agenda, please call (202) 653-7220.

**Murray N. Ross,**  
*Executive Director.*

[FR Doc. 99-31169 Filed 11-30-99; 8:45 am]

**BILLING CODE 6820-BW-M**

certification through voluntary partnerships which have the full and balanced participation of business, industry, labor, education and other key groups. This notice amends the time of the meeting. The meeting will be held from 10 a.m. to 12 noon on Friday, December 10, 1999. The meeting notice was originally published on Nov. 23, 1999 at 64 FR 65734-65735.

**TIME AND PLACE:** The meeting will be held from 10 a.m. to approximately 12 p.m. on Friday, December 10, 1999, at The Holiday Inn Hotel and Suites, 625 First Street, Alexandria, VA 22314.

**AGENDA:** The agenda for the Board Meeting will include and update from the Board's committees and presentations from representatives of the Sales & Service Voluntary Partnership (SSVP) and Manufacturing Skill Standards Council (MSSC).

**PUBLIC PARTICIPATION:** The meeting, from 10 a.m. to 12 p.m., is open to the public. Seating is limited and will be available on a first-come, first-served basis. Seats will be reserved for the media. Individuals with disabilities should contact Leslie Donaldson at (202) 254-8628, if special accommodations are needed.

**FOR FURTHER INFORMATION CONTACT:** Dave Wilcox, Deputy Executive Director at (202) 254-8628.

Signed at Washington, D.C., this 24 day of November, 1999.

**Eddie West,**  
*Executive Director, National Skill Standards Board.*

[FR Doc. 99-31179 Filed 11-30-99; 8:45 am]

**BILLING CODE 4510-23-M**

**MEDICARE PAYMENT ADVISORY COMMISSION**

**Commission Meeting**

**AGENCY:** Medicare Payment Advisory Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Commission will hold its next public meeting on Thursday, December 9, 1999 and Friday, December 10, 1999 at the Embassy Suites Hotel, 1250 22nd Street, NW, Washington, DC. The meeting is tentatively scheduled to begin at 10 a.m. on December 9, and 9 a.m. on December 10.

The Commission will discuss post-acute care quality initiatives, the home health prospective payment system, outpatient therapy services, a skilled nursing facility update framework, beneficiaries' financial liability and access to care, Medicare's role in the safety net, coding of evaluation and management services, a single update mechanism across ambulatory care

**NATIONAL SKILL STANDARDS BOARD**

**Notice of Open Meeting; Amended Time**

**AGENCY:** National Skill Standards Board.

**ACTION:** Notice of open meeting; amended time.

**SUMMARY:** The National Skill Standards Board was established by an Act of Congress, the National Skill Standards Act, Title V, Pub. L. 103-227. The 27-member National Skill Standards Board will serve as a catalyst and be responsible for the development and implementation of a national system of voluntary skill standards and