

The projected Operating Expenses (not including claims and claim adjustment expenses) of the NFIP are estimated at approximately \$6,000,000 annually.

**COMMENTS:** Written comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) evaluate the accuracy of the estimated costs to respondents to provide the information to the agency; (d) enhance the quality, utility, and clarity of the information to be collected; and (e) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. Comments should be received within 30 days of the date of this notice.

**ADDRESSES:** Interested persons should submit written comments to the Office of Management and Budget, Office of Information and Regulatory Affairs, ATTN: Desk Officer for FEMA, 725 17th Street, NW, Room 10102, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Contact Donald R. Beaton, Jr., Chief Underwriter, Federal Insurance Administration at (202) 646-3442 for additional information. Contact Muriel B. Anderson, FEMA Information Collections Officer at (202) 646-2625 or email [muriel.anderson@fema.gov](mailto:muriel.anderson@fema.gov) for copies of the proposed collection of information.

Dated: March 29, 1999.

**Reginald Trujillo,**

*Director, Program Services Division,  
Operations Support Directorate.*

[FR Doc. 99-8467 Filed 4-5-99; 8:45 am]

BILLING CODE 6718-01-P

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

**Open Meeting, Technical Mapping  
Advisory Council**

**AGENCY:** Federal Emergency  
Management Agency (FEMA).

**ACTION:** Notice of teleconference  
meeting.

**SUMMARY:** In accordance with § 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. 1, the Federal Emergency Management Agency gives notice that the following meeting will be held:

**NAME:** Technical Mapping Advisory  
Council.

**DATE OF MEETING:** April 8, 1999.

**PLACE:** The FEMA Conference Operator in Washington, DC will initiate the teleconference. Individuals interested in participating should call 1-800-320-4330 at the time of the teleconference. Callers will be prompted for the conference code, #15, and then connected through to the teleconference.

**TIME:** 2:00 p.m. to 4:00 p.m., EST.

**Proposed Agenda**

1. Call to order.
2. Announcements.
3. Action on minutes from March 1999 meeting.
4. Discuss agenda for May 1999 meeting.
5. Adjournment.

**STATUS:** This meeting is open to the public.

**FOR FURTHER INFORMATION CONTACT:**

Michael K. Buckley, P.E., Federal Emergency Management Agency, 500 C Street SW., room 421, Washington, DC 20472, telephone (202) 646-2756 or by facsimile at (202) 646-4596.

**SUPPLEMENTARY INFORMATION:** Minutes of the meeting will be prepared and will be available upon request 30 days after they have been approved by the next Technical Mapping Advisory Council meeting in May 1999.

Dated: March 31, 1999.

**Michael J. Armstrong,**

*Associate Director for Mitigation.*

[FR Doc. 99-8464 Filed 4-5-99; 8:45 am]

BILLING CODE 6718-04-P

**FEDERAL MARITIME COMMISSION**

**Ocean Freight Forwarder License  
Applicants**

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, DC 20573.

Palmetto Freight Forwarding Corp.,  
9695 NW 79 Avenue, Bay #6, Hialeah  
Gardens, FL 33016,

Officers: Eduardo Pichardo, President,  
Marben Pichardo, Vice President

Dated: March 31, 1999.

**Bryant L. VanBrakle,**  
*Secretary.*

[FR Doc. 99-8362 Filed 4-5-99; 8:45 am]

BILLING CODE 6730-01-M

**FEDERAL RESERVE SYSTEM**

**Formations of, Acquisitions by, and  
Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act. Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than April 30, 1999.

**A. Federal Reserve Bank of Atlanta**  
(Lois Berthoume, Vice President) 104  
Marietta Street, N.W., Atlanta, Georgia  
30303-2713:

*1. Manufacturers Bankshares, Inc.,*  
Tampa, Florida; to become a bank  
holding company by acquiring 100  
percent of the voting shares of  
Manufacturers Bank of Florida, Tampa,  
Florida.

Board of Governors of the Federal Reserve  
System, March 31, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-8396 Filed 4-5-99; 8:45 am]

BILLING CODE 6210-01-F