snake. The Service will also evaluate whether the issuance of a Section 10(a)(1)(B) ITP complies with Section 7 of the Act by conducting an intra-Service Section 7 consultation. The results of the consultation, in combination with the above findings, will be used in the final analysis to determine whether or not to issue the ITP; the final decision will be made no sooner than 30 days from the date of this notice.

Dated: March 29, 1999. **H. Dale Hall,** *Deputy Regional Director.* [FR Doc. 99–8403 Filed 4–5–99; 8:45 am] **BILLING CODE 4310–55–P**

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-610-09-0777-42]

Meeting of the California Desert District Advisory Council

SUMMARY: Notice is hereby given, in accordance with Pub. Ls. 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will participate in a field tour of the BLM-administered public lands within the West Mojave Management Planning area on Thursday, May 6, 1999 from 8 a.m. to 4 p.m., and meet in formal session on Friday, May 7 from 8 a.m. until noon and 1 p.m. to 5 p.m. and on Saturday, May 8 from 8 a.m. to 12 noon. The Friday and Saturday meetings will be held in the conference room at the Barstow Holiday Inn, located at 1511 East Main Street, Barstow, California.

All Desert District Advisory Council meetings are open to the public. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the beginning of the meeting for topics not on the agenda.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507–0714. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes. **FOR FURTHER INFORMATION CONTACT:** Carole Levitzky at (909) 697–5217 or Doran Sanchez at (909) 697–5220. BLM

Doran Sanchez at (909) 697–5220, BLM California Desert District Public Affairs. Dated: March 31, 1999. **Tim Salt,** *District Manager.* [FR Doc. 99–8405 Filed 4–5–99; 8:45 am] BILLING CODE 4310–40–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-350-1020-00]

Notice of Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Northeast California Resource Advisory Council, Susanville, California.

ACTION: Notice of meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92–463) and the Federal Land Policy and Management Act (Pub. L. 94–579), the U.S. Bureau of Land Management's Northeast California Resource Advisory Council will meet Thursday and Friday, May 6 and 7, 1999, at the Bureau of Land Management's Eagle Lake Field Office, 2950 Riverside Drive, Susanville, CA.

SUPPLEMENTARY INFORMATION: On Thursday, May 6, the council will convene at 9 a.m. at the Bureau of Land Management's Eagle Lake Field Office, 2950 Riverside Drive, Susanville, CA. At 9:30 a.m., the council will depart for a field tour of the Fort Sage Off Highway Vehicle Area near Doyle, CA. Members of the public are welcome on the tour, but they must provide their own transportation in a high clearance, fourwheel-drive vehicle. The tour will return to Susanville at approximately 5 p.m. On Friday, the council will convene at 8 a.m. at the Eagle Lake Field office for a business meeting.

Agenda items include an update from the BLM California State Office, discussion about the RAC meeting budget for the remainder of the fiscal year, and reports from managers of the BLM Alturas, Eagle Lake and Surprise field offices. The council will discuss off-highway vehicle management issues in each field office, and discuss development of management guidelines for off-highway vehicles. Public comments will be taken at 1 p.m. Depending on the number of persons wishing to speak, a time limit could be established. **FOR FURTHER INFORMATION CONTACT:** Jeff Fontana, public affairs officer, at (530) 257–5381.

Linda D. Hansen,

Eagle Lake Field Manager. [FR Doc. 99–8406 Filed 4–5–99; 8:45 am] BILLING CODE 4310–40–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-930-1410-00-NPRA; F-85600]

Designation of Additions to Special Areas in National Petroleum Reserve-Alaska; Alaska

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This notice provides official publication of additions to the Teshekpuk Lake Special Area and the Colville River Special Area located within the National Petroleum Reserve-Alaska (NPR–A). The designation of these additions is pursuant to the Naval Petroleum Reserves Act of 1976, and in accordance with the Record of Decision for the Northeast National Petroleum Reserve-Alaska Final Integrated Activity Plan/Environmental Impact Statement (IAP/EIS).

DATES: April 6, 1999.

FOR FURTHER INFORMATION CONTACT: Gene Terland, BLM Alaska State Office, 907–271–3344 or Michael Kunz, BLM Northern Field Office, 907–474–2302. Mail may be sent to the Bureau of Land Management (930), Alaska State Office, 222 West 7th Avenue, #13, Anchorage, Alaska 99513–7599.

SUPPLEMENTARY INFORMATION: In 1977, to assure protection of significant subsistence, recreational, fish and wildlife, historical and scenic values, the Secretary of the Interior designated the Teshekpuk Lake Special Area and Colville River Special Area, located within the NPR–A.

In 1998, the BLM prepared the IAP/ EIS for a 4.6-million-acre area within the NPR-A to determine the appropriate multiple-use management consistent with existing statutory direction which encourages oil and gas leasing while protecting important surface resources and uses. In order to meet these management responsibilities, the BLM recommended the Pik Dunes Land Use Emphasis Area (LUEA) be added to the Teshekpuk Lake Special Area and areas encompassing the Kikiakrorak and Kogosukruk Rivers be added to the Colville River Special Area. On October 7, 1998, the Secretary of the Interior