

confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Child Health and Human Development Special Emphasis Panel Efficacy, Safety & Incomplete Spontaneous Abortion: A Clinical Trial.

Date: June 9, 1999.

Time: 1 PM to 2:30 PM.

Agenda: To review and evaluate grant applications.

Place: 6100 Executive Blvd., DSR Conf. Room. Rockville, MD 20852, (Telephone Conference Call).

Contact Person: Hameed Khan, Scientific Review Administrator, Division of Scientific Review, National Institute of Child Health and Human Development, National Institutes of Health, 6100 Executive Blvd., Room 5E01, Bethesda, MD 20892, (301) 496-1485.

(Catalogue of Federal Domestic Assistance Program Nos. 93.209, Contraception and Infertility Loan Repayment Program; 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research, National Institutes of Health, HHS)

Dated: April 13, 1999.

LaVerne Y. Stringfield,

Committee Management Officer, National Institutes of Health.

[FR Doc. 99-9754 Filed 4-16-99; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Neurological Disorders and Stroke; Notice of Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of meetings of the National Institutes of Neurological Disorders and Stroke Council.

The meetings will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meetings will be closed to the public in accordance with the provisions set forth in section 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial

property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of person privacy.

Name of Committee: National Advisory Neurological Disorders and Stroke Council.

Date: May 19-21, 1999.

Open: May 20, 1999, 8:30 AM to 5 PM.

Agenda: Report by the Director, NINDS; Reported by the Associate Director for Extramural Research; and other administrative and program developments.

Place: Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, MD 20814.

Closed: May 21, 1999, 8:30 AM to 12 PM.

Agenda: To review and evaluate grant applications.

Place: Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, MD 20814.

Contact Person: Constance W. Atwell, Associate Director for Extramural Research, National Institute of Neurological Disorders and Stroke, National Institutes of Health, Neuroscience Center, 6001 Executive Blvd., Suite 3309, MSC 9531, Bethesda, MD 20892-9531, (301) 496-9248.

Name of Committee: National Advisory Neurological Disorders and Stroke Council Review Committee.

Closed: May 19, 1999.

Time: 6 PM to 9 PM.

Agenda: to review and evaluate grant applications.

Place: National Institutes of Health, 31 Center Drive, Building 31, Room 8A28, Bethesda, MD 20892.

Contact Person: Constance W. Atwell, Associate Director for Extramural Research, National Institute of Neurological Disorders and Stroke, National Institutes of Health, Neuroscience Center, 6001 Executive Blvd., Suite 3309, MSC 9531, Bethesda, MD 20892-9531, (301) 496-9248.

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS)

Dated: April 13, 1999.

LaVerne Y. Stringfield,

Committee Management Officer, National Institutes of Health.

[FR Doc. 99-9755 Filed 4-16-99; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Neurological Disorders and Stroke; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Neurological Disorders and Stroke Special Emphasis Panel.

Date: April 29, 1999.

Time: 1 p.m. to 2 p.m.

Agenda: To review and evaluate contract proposals.

Place: Neuroscience Center, National Institutes of Health, 6001 Executive Blvd., Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Phillip F. Wiethorn, Scientific Review Administrator, Scientific Review Branch, NINDS/NIH/DHHS, Neuroscience Center, 6001 Executive Blvd., Suite 3208, MSC 9529, Bethesda, MD 20892-9529, 301-496-9223.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS)

Dated: April 13, 1999.

LaVerne Y. Stringfield,

Committee Management Officer, National Institutes of Health.

[FR Doc. 99-9756 Filed 4-16-99; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

Public Health Service

National Toxicology Program: Call for Public Comment on 11 Substances, Mixtures and Exposure Circumstances To Be Reviewed in 1999 for Listing in or Delisting (Removing) From the Report on Carcinogens, Tenth Edition; Amendments

ACTION: Notice; Amendments.

SUMMARY: The NTP published in the **Federal Register** of April 2, 1999, a list of substances to be reviewed for possible listing in or delisting from the Report on Carcinogens, Tenth Edition. The notice is being amended to (1) extend the deadline for public comment period to June 3, 1999 and (2) to expand the section on "Clarification of the

Criteria" to address some misunderstandings regarding the application of the final paragraph of the criteria for listing agents, substances of mixtures in the Report on Carcinogens.

AMENDMENTS: In the **Federal Register** of April 2, 1999, in FR Doc. 99-8098, on page 15984, in the first column under the section "Public Comment Requested" the 8th line with the sentence starting "Comments received by April 30, 1999 * * *" and the rest of the section is being deleted and the following added: "Comments received by June 3, 1999 will be considered by the review groups in the preparation of the background documents for each substance. Comments or questions should be directed to Dr. C.W. Jameson at the address listed below."

In the section "Clarification of the Criteria" on page 15983, in the third column, a second paragraph is added as follows: There have also been some misunderstandings regarding the application of the final paragraph of the criteria which begins, "Conclusions regarding carcinogenicity in humans or experimental animals * * *" Since these criteria were first published on September 26, 1998 (61 FR 50499), the paragraph has applied to both the "known to be human carcinogen" and the "reasonably anticipated to be human carcinogen" categories and will continue to apply.

FOR FURTHER INFORMATION CONTACT: Dr. C.W. Jameson, National Toxicology Program, Report on Carcinogens, 79 Alexander Drive, Building 4401, Room 3127 MD: EC-14, P.O. 12233, Research Triangle Park, NC 27709; phone: (919) 541-4096, fax: (919) 541-0947, email: jameson@niehs.nih.gov. The Criteria, the Original **Federal Register** Notice and Background on the Report on Carcinogens can also be found on the NTP Web Site at; <http://ntp-server.niehs.nih.gov>.

Dated: April 9, 1999.
Kenneth Olden,
Director, National Toxicology Program.
 [FR Doc. 99-9666 Filed 4-16-99; 8:45 am]
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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4441-N-20]

Submission for OMB Review: Comment Request

AGENCY: Office of the Assistant Secretary for Administration HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due date: May 19, 1999.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as

required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) the title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable, (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 9, 1999.

David S. Cristy,
Director, ISP and Management.

Title of Proposal: Section 202 Supportive Housing for the Elderly, Application Submission Requirements.

Office: Housing.

OMB Approval Number: 2502-0267.

Description Of The Need For The Information And Its proposed Use: This information collection is necessary to assist HUD in determining applicant eligibility and capacity to develop housing for the elderly within statutory and program criteria. This information collection is also necessary to protect the Government's financial interest in protecting public funds.

Form Number: HUD-92015-CA.

Respondents: Not-For-Profit Institutions.

Frequency of Submission: On Occasion.

Reporting Burden:

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Application Package	400		1		39.90		15,960