

For the Commission by the Division of Market Regulation, pursuant to delegated authority.<sup>5</sup>

**Margaret H. McFarland**

*Deputy Secretary.*

[FR Doc. 00-14595 Filed 6-8-00; 8:45 am]

**BILLING CODE 8010-01-M**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3257]**

**Commonwealth of Massachusetts and a Contiguous County in the State of New Hampshire**

Middlesex County and the contiguous Counties of Essex, Norfolk, Suffolk, and Worcester in Massachusetts, and Hillsborough County, New Hampshire constitute a disaster area as a result of damages caused by a fire that occurred on May 4, 2000 in the Town of Concord. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on July 31, 2000, and for economic injury until the close of business on March 2, 2001 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 1 Office, 360 Rainbow Boulevard South, 3rd Floor, Niagara Falls, NY 14303.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	7.375
Homeowners Without Credit Available Elsewhere .....	3.687
Businesses With Credit Available Elsewhere .....	8.000
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000
Others (Including Non-Profit Organizations) With Credit Available Elsewhere .....	6.750
For Economic Injury:	
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000

The numbers assigned for physical damages are 325705 for Massachusetts and 325805 for New Hampshire. For economic injury the numbers are 9H4400 for Massachusetts and 9H4500 for New Hampshire.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: May 30, 2000.

**Kris Swedin,**

*Acting Administrator.*

[FR Doc. 00-14549 Filed 6-8-00; 8:45 am]

**BILLING CODE 8025-01-U**

<sup>5</sup> 17 C.F.R. 200.30-3(a)(12).

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3259]**

**State of Texas**

Liberty County and the contiguous counties of Chambers, Hardin, Harris, Jefferson, Montgomery, Polk, and San Jacinto in the State of Texas constitute a disaster area as a result of damages caused by severe thunderstorms, flooding, and a tornado that occurred on May 19-20, 2000. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on July 31, 2000, and for economic injury until the close of business on March 2, 2001 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 3 Office, 4400 Amon Carter Blvd., Suite 102, Ft. Worth, TX 76155.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	7.375
Homeowners Without Credit Available Elsewhere .....	3.687
Businesses With Credit Available Elsewhere .....	8.000
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000
Others (Including Non-Profit Organizations) With Credit Available Elsewhere .....	6.750
For Economic Injury:	
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000

The numbers assigned to this disaster are 325906 for physical damage and 9H4600 for economic injury.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: May 30, 2000.

**Kris Swedin,**

*Acting Administrator.*

[FR Doc. 00-14550 Filed 6-8-00; 8:45 am]

**BILLING CODE 8025-01-U**

**DEPARTMENT OF STATE**

**Bureau of European Affairs**

**[Public Notice 3333]**

**30-Day Notice of Information Collection: Irish Peace Process Cultural and Training Program**

**AGENCY:** Department of State.

**SUMMARY:** The Department of State has submitted the following information collection request to the Office of

Management and Budget (OMB) for approval in accordance with the Paperwork Reduction Act of 1995. Comments should be submitted to OMB within 30 days of the publication of this notice.

The following summarizes the information collection proposal submitted to OMB:

*Type of Request:* New Collection.

*Originating Office:* EUR.

*Title of Information Collection:* Irish Peace Process Cultural and Training Program ("IPPCTP").

*Frequency:* 1.

*Form Number:* N/A.

*Respondents:* Entities wishing to provide employment.

*Estimated Number of Respondents:* 4200.

*Average Hours Per Response:* (a) *Prospective Employers:* up to 2 hours in providing employer background information and up to 1 hour in reporting on participants' work experience (for each participant hired by an employer.) (b)

*Participants:* up to 2 hours in providing background/resume information, a photograph, and tracking information. Where participation originates with an employer nomination, the increase of time required of an employer in providing employee-related information will be offset by a corresponding reduction in the time otherwise required of employees in providing the same information.

*Total Estimated Burden:* 12,400 hours.

Public comments are being solicited to permit the agency to:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility.

- Evaluate the accuracy of the agency's estimate of the burden of the collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including through the use of automated collection techniques or other forms of technology.

**FOR FURTHER INFORMATION CONTACT:**

Copies of the proposed information collection and supporting documents may be obtained from the Officer for Ireland and Northern Ireland Affairs, Bureau of European Affairs (EUR/UBI), Room 4513, U.S. Department of State, Washington, DC 20520, (202) 647-6585.

Public comments and questions should be directed to the State Department Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC 20530, (202) 395-5871.

Dated: May 25, 2000.

**William Eaton,**

*Executive Director, Bureau of European Affairs, Department of State.*

[FR Doc. 00-14665 Filed 6-8-00; 8:45 am]

**BILLING CODE 4710-23-U**

## DEPARTMENT OF STATE

### Office of Defense Trade Controls

[Public Notice 3335]

### Notifications to the Congress of Proposed Commercial Export Licenses

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the Department of State has forwarded the attached Notifications of Proposed Export Licenses to the Congress on the dates shown on the attachments pursuant to section 36(c) and in compliance with section 36(e) of the Arms Export Control Act (22 U.S.C. 2776).

**EFFECTIVE DATE:** As shown on each of the ten letters.

**FOR FURTHER INFORMATION CONTACT:** Mr. William J. Lowell, Director, Office of Defense Trade Controls, Bureau of Political-Military Affairs, Department of State (202 663-2700).

**SUPPLEMENTARY INFORMATION:** Section 38(e) of the Arms Export Control Act mandates that notifications to the Congress pursuant to section 36(c) must be published in the **Federal Register** when they are transmitted to Congress or as soon thereafter as practicable.

Dated: June 2, 2000.

**William J. Lowell,**

*Director, Office of Defense Trade Controls.*

Honorable J. Dennis Hastert, Speaker of the House of Representatives.

May 12, 2000.

Dear Mr. Speaker: Pursuant to sections 36(c) & (d) of the Arms Export Control Act, I am transmitting herewith certification of a proposed Manufacturing License Agreement with the Republic of Korea.

The transaction described in the attached certification involves the manufacture of twenty (20) F-16C/D aircraft for the Republic of Korea Government.

The United States Government is prepared to license the export of these items having taken into account political, military, economic, human rights, and arms control considerations.

More detailed information is contained in the formal certification which, though unclassified, contains business information submitted to the Department of State by the applicant, publication of which could cause competitive harm to the United States firm concerned.

Sincerely,

Barbara Larkin,

*Assistant Secretary, Legislative Affairs.*

Enclosure: Transmittal No. DTC 001-00

Honorable J. Dennis Hastert, Speaker of the House of Representatives.

May 11, 2000.

Dear Mr. Speaker: Pursuant to Section 36(c) of the Arms Export Control Act, I am transmitting herewith certification of a proposed license for the export of defense articles or defense services sold commercially under a contract in the amount \$50,000,000 or more.

The transaction contained in the attached certification involves the export of technical data, services and information for the design and development of Ground System elements for tracking, telemetry, command, control and management of the Astrolink Commercial Communications Satellite System.

The United States Government is prepared to license the export of these items having taken into account political, military, economic, human rights, and arms control considerations.

More detailed information is contained in the formal certification which, though unclassified, contains business information submitted to the Department of State by the applicant, publication of which could cause competitive harm to the United States firm concerned.

Sincerely,

Barbara Larkin,

*Assistant Secretary, Legislative Affairs.*

Enclosure: Transmittal No. DTC 008-00

Honorable J. Dennis Hastert, Speaker of the House of Representatives.

May 12, 2000.

Dear Mr. Speaker: Pursuant to Section 36(d) of the Arms Export Control Act, I am transmitting herewith certification of a proposed license for the export of defense articles or defense services sold commercially under a contract in the amount \$50,000,000 or more.

The transaction described in the attached certification involves the transfer of defensive services to the United Kingdom for the design, development, manufacture, assembly and delivery of Wing Trailing Edge Panels and Flap Hinge Fairings for the C-17 Globemaster Aircraft.

The United States Government is prepared to license the export of these items having taken into account political, military, economic, human rights, and arms control considerations.

More detailed information is contained in the formal certification which, though unclassified, contains business information submitted to the Department of State by the applicant, publication of which could cause

competitive harm to the United States firm concerned.

Sincerely,

Barbara Larkin,

*Assistant Secretary, Legislative Affairs.*

Enclosure: Transmittal No. DTC 015-00

Honorable J. Dennis Hastert, Speaker of the House of Representatives.

May 12, 2000.

Dear Mr. Speaker: Pursuant to Section 36(d) of the Arms Export Control Act, I am transmitting herewith certification of a proposed license for the export of defense articles or defense services sold commercially under a contract in the amount \$50,000,000 or more.

The transaction described in the attached certification involves the transfer of defense services to Japan for the overhaul and manufacture of SIIS-3XT4/T4 Ejection Seats.

The United States Government is prepared to license the export of these items having taken into account political, military, economic, human rights, and arms control considerations.

More detailed information is contained in the formal certification which, though unclassified, contains business information submitted to the Department of State by the applicant, publication of which could cause competitive harm to the United States firm concerned.

Sincerely,

Barbara Larkin,

*Assistant Secretary, Legislative Affairs.*

Enclosure: Transmittal No. DTC 017-00

Honorable J. Dennis Hastert, Speaker of the House of Representatives.

May 19, 2000.

Dear Mr. Speaker: Pursuant to Section 36(c) of the Arms Export Control Act, I am transmitting herewith certification of a proposed license for the export of defense articles or defense services sold commercially under a contract in the amount \$50,000,000 or more.

The transaction contained in the attached certification concerns the Sea Launch joint venture, in which Norway, Ukraine, Russia and United Kingdom will also participate, to provide commercial space launch services for communications satellites from a modified oil platform in the Pacific Ocean.

The United States Government is prepared to license the export of these items having taken into account political, military, economic, human rights, and arms control considerations.

More detailed information is contained in the formal certification which, though unclassified contains business information submitted to the Department of State by the applicant, publication of which could cause competitive harm to the United States firm concerned.

Sincerely,

Barbara Larkin,

*Assistant Secretary, Legislative Affairs.*

Enclosure: Transmittal No. DTC 026-00

Honorable J. Dennis Hastert, Speaker of the House of Representatives.