

Subject, city, state	Effective date
MAJOR, MICHAEL J, MT DORA, FL	06/20/00
MARTINEZ, THEODORE J, FRESNO, CA	06/20/00
MASSO, JOHN G, NASHVILLE, TN	06/20/00
MEREDITH, MARGARET L, BLACKSBURG, VA	06/20/00
MITCHIE, DALE P, ESSEXVILLE, MI	06/20/00
MURPHY, MICHAEL A, ASBURY PARK, NJ	04/24/00
NICHOLS, MARCUS F, CULVER CITY, CA	05/01/00
NOWRY, REMOND, N HOLLYWOOD, CA	06/20/00
PARCHMENT, LESLIE D, CLEVELAND, OH	06/20/00
RISING SUN, ZANE C, BISMARCK, ND	06/20/00
ROBINETTE, TERRY A, SANDY, UT	04/05/00
SCHILLER, CHISTINE M, FOUNTAIN VALLEY, CA	06/20/00
SNOPARSKY, HARRIS J, BENNINGTON, VT	06/20/00
SPATES, CHRISTA Y, CHICAGO, IL	06/20/00
ST JUSTE, DOMINIQUE, BROOKLYN, NY	06/20/00
STINE, SUSAN M, GROSSE POINTE PK, MI	06/20/00
TARKI, FARHAD, DALLAS, TX	06/20/00
VAISHVILA, GAIL A, SANTA MONICA, CA	06/20/00
WARD, LARRY A, LAPORTE, TX	06/20/00

Dated: June 5, 2000.

**Joanne Lanahan,**

*Director, Health Care Administrative Sanctions, Office of Inspector General.*

[FR Doc. 00-14812 Filed 6-12-00; 8:45 am]

BILLING CODE 4150-04-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4561-N-35]

**Notice of Submission of Proposed Information Collection to OMB; Section 8 Management Assessment Program (SEMAP)**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* July 13, 2000.

**ADDRESSES:** Interested persons are invited to submit comments regarding

this proposal. Comments should refer to the proposal by name and/or OMB approval number (2577-0215) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be submitted from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable;

(6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submissions including number of respondents, frequency of response, and hours or response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department. This Notice also lists the following information:

*Title of Proposal:* Section 8 Management Assessment Program (SEMAP).

*OMB Approval Number:* 2577-0215.

*Form Numbers:* HUD-42648.

*Description of the Need for the Information and its Proposed Use:* HUD will use public housing agency annual SEMAP certificates to rate and assess PHA management capabilities and deficiencies in key program areas. PHAs designated as troubled must implement plans for improvements.

*Respondents:* State, Local, or Tribal Governments.

*Frequency of Submission:* Annually.

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Reporting Burden	2565		1		13.5		34,720

*Total Estimated Burden Hours:*  
34,720.

*Status:* Reinstatement, with change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: June 5, 2000.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 00-14867 Filed 6-12-00; 8:45 am]

**BILLING CODE 4210-01-M**

## DEPARTMENT OF THE INTERIOR

### **Office of the Assistant Secretary— Water and Science; Central Utah Project Completion Act; Notice of Availability of the Finding of No Significant Impact on the Final Environmental Assessment for the Diamond Fork System Proposed Action Modifications Documenting the Department of the Interior's Approval for the Central Utah Water Conservancy District to Proceed With the Construction of the Diamond Fork System Proposed Action Modifications**

**AGENCY:** Office of the Assistant Secretary—Water and Science, Department of the Interior.

**ACTION:** Notice of availability of the Finding of No Significant Impact on the Final Environmental Assessment for the Diamond Fork System Proposed Action Modifications.

**SUMMARY:** On June 15, 2000, Ronald Johnston, Program Director, Central Utah Project Completion Act, Department of the Interior (Interior), signed the Finding of No Significant Impact (FONSI) which documents the selection of the Proposed Action Modifications as presented in the Final Environmental Assessment for the Diamond Fork System Proposed Action Modifications (Modifications EA). Interior has determined that implementing the modifications to the Proposed Action Alternative described in the Modifications EA will not have a significant impact on the quality of the human environment and that an environmental impact statement is not required. The Proposed Action Alternative was described in the July 1999 Diamond Fork System Final Supplement to the Final Environmental Impact Statement (FES 99-25) (FS-FEIS).

The FONSI also approves the Central Utah Water Conservancy District (CUWCD) proceeding with construction of the Diamond Fork System, in accordance with statutory and

contractual obligations. The following features will be constructed as part of the modifications to the Proposed Action: (1) Sixth Water Connection to Upper Diamond Fork Shaft, (2) Sixth Water Shaft, (3) Upper Diamond Fork Flow Control Structure, (4) Upper Diamond Fork Tunnel, (5) Monks Hollow Overflow Structure, (6) Diamond Fork Creek Outlet, (7) Diamond Fork Pipeline Extension, (8) Connection to Diamond Fork Pipeline, and (9) Access Road and Road Reconstruction.

The Proposed Action Modifications will be operated on an interim basis the same as described in the FS-FEIS, including the quantity and timing of minimum streamflows and the flexibility to other operational scenarios, except for the discharge location of the minimum streamflows into Diamond Fork Creek. The potential for generating hydroelectric power would remain the same as described in the FS-FEIS.

A Notice of Availability of the Draft Modifications EA was published in the March 20, 2000, **Federal Register** (Volume 65, Number 54, Page 14998-14999), and a copy of the Draft Modifications EA was sent to all the agencies, groups, and individuals who received a copy of the FS-FEIS on March 24, 2000. Comments on the Draft Modifications EA were due on April 27, 2000.

#### **FOR FURTHER INFORMATION CONTACT:**

Additional information on matters related to this **Federal Register** notice can be obtained at the address and telephone number set forth below: Mr. Reed Murray, Program Coordinator, CUP Completion Act Office, Department of the Interior, 302 East 1860 South, Provo UT 84606-6154, Telephone: (801) 379-1237, E-mail [rmurray@uc.usbr.gov](mailto:rmurray@uc.usbr.gov)

Dated: June 1, 2000.

**Ronald Johnston,**

*Program Director, Department of the Interior.*

[FR Doc. 00-14813 Filed 6-12-00; 8:45 am]

**BILLING CODE 4310-RK-M**

## DEPARTMENT OF THE INTERIOR

### **Bureau of Indian Affairs**

#### **Notice of Intent To Prepare an Environmental Impact Statement for the Torres Martinez-Calpine Power Generating Facility, Riverside County, CA**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice advises the public that the Bureau of Indian Affairs, with

the cooperation of the Torres Martinez Desert Cahuilla Indians and Calpine Corporation, intends to gather information necessary for preparing an Environmental Impact Statement (EIS) for the proposed Torres Martinez-Calpine Power Generating Facility that Calpine would construct and operate on a 40-acre parcel within the Torres Martinez Indian Reservation, Riverside County, California. The purpose of the proposed action is to help Calpine Corporation meet the electrical power needs of southern California. Details on the project location, proposed action and initial areas of environmental concern to be addressed in the EIS follow as supplementary information. This notice also announces a public scoping meeting for the content of the EIS.

**DATES:** Comments on the scope and implementation of this proposal must arrive by July 14, 2000. The public scoping meeting will be held on June 28, 2000, from 7 p.m. to 10 p.m.

**ADDRESSES:** If you wish to comment, you may submit your comments by any one of several methods. You may mail or hand carry written comments to Ronald M. Jaeger, Regional Director, Pacific Region, Bureau of Indian Affairs, 2800 Cottage Way, Sacramento, California, 95825-1846. You may also comment via the Internet to [billallan@bia.gov](mailto:billallan@bia.gov). Please submit Internet comments as an ASCII file, avoiding the use of special characters and any form of encryption. If you do not receive confirmation from the system that your Internet message was received, contact us directly at (916) 978-6043.

Comments, including names and home addresses of respondents, will be available for public review at the above address during regular business hours, 8 a.m. to 4 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish us to withhold your name and/or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. We will not, however, consider anonymous comments. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

The public scoping meeting will be held at the Tribal Hall, Torres Martinez Indian Reservation, 66-725 Martinez Road, Thermal, California.