

*Total Estimated Burden Hours:*  
34,720.

*Status:* Reinstatement, with change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: June 5, 2000.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 00-14867 Filed 6-12-00; 8:45 am]

**BILLING CODE 4210-01-M**

## DEPARTMENT OF THE INTERIOR

### Office of the Assistant Secretary— Water and Science; Central Utah Project Completion Act; Notice of Availability of the Finding of No Significant Impact on the Final Environmental Assessment for the Diamond Fork System Proposed Action Modifications Documenting the Department of the Interior's Approval for the Central Utah Water Conservancy District to Proceed With the Construction of the Diamond Fork System Proposed Action Modifications

**AGENCY:** Office of the Assistant Secretary—Water and Science, Department of the Interior.

**ACTION:** Notice of availability of the Finding of No Significant Impact on the Final Environmental Assessment for the Diamond Fork System Proposed Action Modifications.

**SUMMARY:** On June 15, 2000, Ronald Johnston, Program Director, Central Utah Project Completion Act, Department of the Interior (Interior), signed the Finding of No Significant Impact (FONSI) which documents the selection of the Proposed Action Modifications as presented in the Final Environmental Assessment for the Diamond Fork System Proposed Action Modifications (Modifications EA). Interior has determined that implementing the modifications to the Proposed Action Alternative described in the Modifications EA will not have a significant impact on the quality of the human environment and that an environmental impact statement is not required. The Proposed Action Alternative was described in the July 1999 Diamond Fork System Final Supplement to the Final Environmental Impact Statement (FES 99-25) (FS-FEIS).

The FONSI also approves the Central Utah Water Conservancy District (CUWCD) proceeding with construction of the Diamond Fork System, in accordance with statutory and

contractual obligations. The following features will be constructed as part of the modifications to the Proposed Action: (1) Sixth Water Connection to Upper Diamond Fork Shaft, (2) Sixth Water Shaft, (3) Upper Diamond Fork Flow Control Structure, (4) Upper Diamond Fork Tunnel, (5) Monks Hollow Overflow Structure, (6) Diamond Fork Creek Outlet, (7) Diamond Fork Pipeline Extension, (8) Connection to Diamond Fork Pipeline, and (9) Access Road and Road Reconstruction.

The Proposed Action Modifications will be operated on an interim basis the same as described in the FS-FEIS, including the quantity and timing of minimum streamflows and the flexibility to other operational scenarios, except for the discharge location of the minimum streamflows into Diamond Fork Creek. The potential for generating hydroelectric power would remain the same as described in the FS-FEIS.

A Notice of Availability of the Draft Modifications EA was published in the March 20, 2000, **Federal Register** (Volume 65, Number 54, Page 14998-14999), and a copy of the Draft Modifications EA was sent to all the agencies, groups, and individuals who received a copy of the FS-FEIS on March 24, 2000. Comments on the Draft Modifications EA were due on April 27, 2000.

**FOR FURTHER INFORMATION CONTACT:** Additional information on matters related to this **Federal Register** notice can be obtained at the address and telephone number set forth below: Mr. Reed Murray, Program Coordinator, CUP Completion Act Office, Department of the Interior, 302 East 1860 South, Provo UT 84606-6154, Telephone: (801) 379-1237, E-mail [rmurray@uc.usbr.gov](mailto:rmurray@uc.usbr.gov)

Dated: June 1, 2000.

**Ronald Johnston,**

*Program Director, Department of the Interior.*

[FR Doc. 00-14813 Filed 6-12-00; 8:45 am]

**BILLING CODE 4310-RK-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Notice of Intent To Prepare an Environmental Impact Statement for the Torres Martinez-Calpine Power Generating Facility, Riverside County, CA

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice advises the public that the Bureau of Indian Affairs, with

the cooperation of the Torres Martinez Desert Cahuilla Indians and Calpine Corporation, intends to gather information necessary for preparing an Environmental Impact Statement (EIS) for the proposed Torres Martinez-Calpine Power Generating Facility that Calpine would construct and operate on a 40-acre parcel within the Torres Martinez Indian Reservation, Riverside County, California. The purpose of the proposed action is to help Calpine Corporation meet the electrical power needs of southern California. Details on the project location, proposed action and initial areas of environmental concern to be addressed in the EIS follow as supplementary information. This notice also announces a public scoping meeting for the content of the EIS.

**DATES:** Comments on the scope and implementation of this proposal must arrive by July 14, 2000. The public scoping meeting will be held on June 28, 2000, from 7 p.m. to 10 p.m.

**ADDRESSES:** If you wish to comment, you may submit your comments by any one of several methods. You may mail or hand carry written comments to Ronald M. Jaeger, Regional Director, Pacific Region, Bureau of Indian Affairs, 2800 Cottage Way, Sacramento, California, 95825-1846. You may also comment via the Internet to [billallan@bia.gov](mailto:billallan@bia.gov). Please submit Internet comments as an ASCII file, avoiding the use of special characters and any form of encryption. If you do not receive confirmation from the system that your Internet message was received, contact us directly at (916) 978-6043.

Comments, including names and home addresses of respondents, will be available for public review at the above address during regular business hours, 8 a.m. to 4 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish us to withhold your name and/or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. We will not, however, consider anonymous comments. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

The public scoping meeting will be held at the Tribal Hall, Torres Martinez Indian Reservation, 66-725 Martinez Road, Thermal, California.

**FOR FURTHER INFORMATION CONTACT:**

William Allan, (916) 978-6043, or Bobbi Fletcher, (760) 397-9850.

**SUPPLEMENTARY INFORMATION:** Calpine Corporation, through an agreement with the Torres Martinez Desert Cahuilla Indians, plans to construct, own and operate a 600 megawatt natural gas-fired power plant on a 40-acre parcel of tribal trust land in Riverside County, California, northeast of the town of Mecca. The parcel is located along 62nd Avenue, east of Johnson Street in proximity to the Coachella Canal.

Natural gas is proposed to be supplied to the plant by a new 10 to 12 mile gas line extending northward to a connection point north of the I-10 Freeway. Electricity produced by the plant would be routed through an on-site substation to nearby electrical transmission lines. Improvements to several miles of off-site transmission lines may also be required. Cooling water for the plant is proposed to be obtained from on-site wells. The water would be cycled, then possibly discharged for beneficial re-use at fish farms and/or vineyards on nearby Torres Martinez tribal lands.

The areas of environmental concern so far identified include air quality, biological and botanical resources, aesthetics, water resources and cultural resources. This range of issues may be expanded based on comments received during the scoping process.

This notice is published in accordance with section 1503.1 of the Council on Environmental Quality Regulations (40 CFR Parts 1500 through 1508), implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), and the Department of the Interior Manual (516 DM 1-6), and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.

Dated: June 5, 2000.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 00-14888 Filed 6-12-00; 8:45 am]

**BILLING CODE 4310-02-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before MA June, 3, 2000. Pursuant to § 60.13 of 36 CFR Part 60 written comments

concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by June 28, 2000.

**Carol D. Shull,**

*Keeper of the National Register.*

**COLORADO****Moffat County**

Bromide Charcoal Kilns, Off Cty. Rd. 10, Greystone, 00000740

**Park County**

Como School, (Rural School Buildings in Colorado MPS) Spruce St., Como, 00000739

**GEORGIA**

Fulton County Martin Luther King, Jr. Historic District (Boundary Increase), Roughly bounded by Freedom Pkwy., John Wesley Dobbs Ave., Decatur St., Southern RR tracks, and I-75/85, Atlanta, 00000741

**IDAHO**

Fremont County Crabtree, Glen and Addie, Cabin, 3939 Cowan Rd., Island Park, 00000742

**MARYLAND**

Baltimore Independent City Cecil Apartments, 1123 N. Eutaw St., Baltimore, 00000743  
One Charles Center, 100 N. Charles St., Baltimore, 00000745  
Stieff Silver Company Factory, 800 Wyman Park Dr., Baltimore, 00000744

**NEW YORK****Jefferson County**

Trinity Episcopal Church and Parish House, (Historic Churches of the Episcopal Diocese of Central New York MPS) 227 Sherman St., Watertown, 00000747

**Orange County**

Old Town Cemetery and Palatine Church Site, Grand St., Newburgh, 00000746

**Otsego County**

Beardslee Farm, NY 80 at Cty Rd. 18, Pittsfield, 00000748

**OHIO**

Clark County Main Street Buildings, 6-14 E. Main St., Springfield, 00000749

**Cuyahoga County**

Lerner Building, 322-324 Euclid Ave., Cleveland, 00000750

**TEXAS****Harris County**

Link—Lee House, 3800 Montrose, Houston, 00000751

[FR Doc. 00-14815 Filed 6-12-00; 8:45 am]

**BILLING CODE 4310-70-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****Notice of Availability of Draft Director's Order Concerning Records Management**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The National Park Service (NPS) is converting and update its current system of internal instructions. When these documents contain new policy or procedural requirements that may affect parties outside the NPS, this information is being made available for public review and comment. Draft Director's Order #19 establishes a comprehensive policy to guide the NPS records management program.

**DATES:** Written comments will be accepted until July 13, 2000.

**ADDRESSES:** Draft Director's Order #19 is available. Requests for copies and written comments should be sent to Michael Grimes, National Park Service, Washington Administrative Program Center, 1849 C Street, NW, MS 3316, Washington, DC, 20240.

**FOR FURTHER INFORMATION CONTACT:** Michael Grimes, (202) 208-4333.

**SUPPLEMENTARY INFORMATION:** The NPS is revising the policies and procedures that direct the management of its records. To accomplish this, the records management policies in NPS-19, Records Management are rescinded. The new policies and procedures will be issued in Director's Order #19, in conformance with the new system of NPS internal guidance documents.

Dated May 30, 2000.

**Michael A. Grimes,**

*Service-wide Records Officer.*

[FR Doc. 00-14679 Filed 6-12-00; 8:45 am]

**BILLING CODE 4310-70-P**

**INTERNATIONAL TRADE COMMISSION****Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** June 12, 2000 at 2:00 p.m.

**PLACE:** Room 101, 500 E Street, S.W., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**AGENDA ITEM TO BE REMOVED:** 5. Inv. Nos. 701-TA-253 and 731-TA-132, 252, 271, 276-277, 296, 409-410, 532-534, and 536-537 (Review) (Certain Pipe and