Category	Twelve-month restraint limit
Group II 201, 222–224, 239pt. ⁵ , 332, 352, 359pt. ⁶ , 360–362, 369pt. ⁷ , 400–431, 433, 434, 436, 438–O ⁸ , 440, 443, 444, 447, 448, 459pt. ⁹ , 464, 469pt. ¹⁰ , 600– 603, 606, 607, 618, 621, 622, 624–629, 633, 643, 644, 649, 652, 659pt. ¹¹ , 666, 669pt. ¹² , 670, 831, 833, 834, 836, 838, 840, 843–858 and 859pt. ¹³ , as a group.	49,251,041 square meters equivalent.

¹Category 611–O: all HTS numbers except 5516.14.0005, 5516.14.0025 and 5516.14.0085

²Category 438–W: only HTS numbers 6104.21.0060, 6104.23.0020, 6104.29.2051, 6106.20.1010, 6106.20.1020, 6106.90.1010, 6106.90.1020, 6106.90.2520, 6106.90.3020, 6109.90.1540, 6109.90.8020, 6110.10.2080, 6110.30.1560, 6110.90.9074 and 6114.10.0040.

only HTS ³ Category 647-K: numbers 6103.23.0045, 6103.29.1020, 6103.23.0040, 6103.29.1030, 6103.43.1520, 6103.43.1540, 6103.43.1550, 6103.43.1570, 6103.49.1020, 6103.49.1060, 6103.49.8014, 6112.12.0050 6112.19.1050 6112.20,.1060 6113.00.9044.

⁴ Category 6104.23.0032, 648–K: only HTS 6104.23.0034, 610 648-K: numbers 6104.29.1030. 6104.29.1040, 6104.29.2038, 6104.63.2006, 6104.63.2011, 6104.63.2026, 6104.63.2028 6104.63.2060, 6104.69.2030, 6104.63.2030. 6104.69.8026, 6104.69.2060, 6112.12.0060 6112.19.1060. 6112.20.1070, 6113.00.9052 and 6117.90.9070.

⁵ Category 239pt.: only HTS number 6209.20.5040 (diapers).

⁶ Category 359pt.: all HTS numbers except 6406.99.1550.

⁷Category 369pt.: all HTS numbers except 5601.10.1000, 5601.21.0090, 5701.90.1020, 5701.90.2020, 5702.10.9020, 5702.39.2010, 5702.49.1020, 5702.49.1080, 5702.59.1000, 5702.99.1010, 5702.99.1090, 5705.00.2020 and 6406.10.7700.

⁸Category 438–O: only HTS numbers 6103.21.0050, 6103.23.0025, 6105.20.1000, 6105.90.1000, 6105.90.8020, 6109.90.1520, 6110.10.2070, 6110.30.1550, 6110.90.9072, 6114.10.0020 and 6117.90.9025.

⁹ Category 459pt.: all HTS numbers except 6405.20.6030, 6405.20.6060, 6405.20.6090, 6405.99.1505 and 6406.99.1560.

¹⁰ Category 469pt.: all HTS numbers except 5601.29.0020, 5603.94.1010 and 6406.10.9020.

¹¹ Category 659pt.: all HTS numbers except 6406.99.1510 and 6406.99.1540.

¹² Category 669pt.: all HTS numbers except 5601.10.2000, 5601.22.0090, 5607.49.3000, 5607.50.4000 and 6406.10.9040.

13 Category 859pt.: only HTS numbers 6115.19.8040, 6117.10.6020, 6212.10.5030, 6212.10.9040, 6212.20.0030, 6212.30.0030, 6212.90.0090, 6214.10.2000 and 6214.90.0090.

The limits set forth above are subject to adjustment pursuant to the provisions of the ATC and administrative arrangements notified to the Textiles Monitoring Body.

Products in the above categories exported during 2000 shall be charged to the applicable category limits for that year (see the November 8, 1999 directive) to the extent of any unfilled balances. In the event the limits established for that period have been exhausted by previous entries, such products shall be charged to the limits set forth in this directive.

In carrying out the above directions, the Commissioner of Customs should construe entry into the United States for consumption to include entry for consumption into the Commonwealth of Puerto Rico.

The Committee for the Implementation of Textile Agreements has determined that these actions fall within the foreign affairs exception of the rulemaking provisions of 5 U.S.C. 553(a)(1).

Sincerely,

Richard B. Steinkamp, Chairman, Committee for the Implementation of Textile Agreements.

[FR Doc. 00–29744 Filed 11–20–00; 8:45 am] BILLING CODE 3510–DR-F

CONSUMER PRODUCT SAFETY DIVISION

Sunshine Meeting Notice

AGENCY: U.S. Consumer Product Safety Commission, Washington, DC 20207.

TIME AND DATE: Wednesday, November 29, 2000.

LOCATION: Room 410, East-West Towers, 4330 East-West Highway, Bethesda, Maryland.

STATUS: Closed to the Public—Pursuant to 5 U.S.C. 552b(f) (1) and 16 CFR 1013.4(b) (3), (7), (9) and (10) and submitted to the Federal Register pursuant to 5 U.S.C. 552b(e)(3).

MATTER TO BE CONSIDERED:

Compliance Status Report

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504–0709.

CONTACT PERSON FOR ADDITIONAL INFORMATION: Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504–0800.

Dated: November 17, 2000.

Sadye E. Dunn,

Secretary.

[FR Doc. 00–29885 Filed 11–17–00; 2:09 pm] BILLING CODE 6355–01–M

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Advisory Board Meeting

AGENCY: Corporation for National and Community Service.

ACTION: Notice of meeting.

summary: The Corporation for National and Community Service gives notice under Public Law 92–463 (Federal Advisory Committee Act), that it will hold a meeting of the Civilian Community Corps (CCC) Advisory Board. The Board advises the Director of CCC concerning the administration of the program and assists in the development and administration of the Corps. At this meeting, the Board will discuss the general status of the program and its overall sustainability. The meeting will be open to the public.

TIME AND DATE: Tuesday, December 5, 2000, 8:30 a.m. to 4:00 p.m.

PLACE: The meeting will be held at Corporation Headquarters, 1201 New York Avenue, N.W., Washington, DC 20525.

FOR FURTHER INFORMATION CONTACT: $\ensuremath{\mathrm{Ms}}.$

Merlene Mazyck, 1201 New York Avenue N.W., 9th Floor, Washington, D.C. 20525. Telephone (202) 606–5000, ext. 137 (T.D.D. (202) 565–2799).

Special Needs: Upon request, meeting notices will be made available in alternative formats to accommodate visual and hearing impairments. Individuals who have a disability and who need an accommodation to attend the meeting may notify Ms. Mazyck.

Dated: November 15, 2000.

Thomas L. Bryant,

Associate General Counsel.

[FR Doc. 00–29703 Filed 11–20–00; 8:45 am] BILLING CODE 6050–28–U

DEPARTMENT OF DEFENSE

Department of the Army

Committee Meeting Notice

AGENCY: United States Army School of the Americas (USARSA), Training and Doctrine Command (TRADOC), U.S. Army, DoD.

ACTION: Notice of meeting.

SUMMARY: In accordance with section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92–463), announcement is made of the following committee meeting:

Name of Committee: USARSA Subcommittee of the Army Education Advisory Committee. Dates of Meeting: 14–15 December 2000.

Place of Meeting: USARSA, Building 35, Fort Benning, Georgia.

Time of Meeting: 0830–1630, 14 December and 0830–1000, 15 December 2000.

FOR FURTHER INFORMATION CONTACT: All communications regarding this subcommittee should be addressed to LTC Bruce T. Gridley, U.S. Army School of the Americas, ATTN: ATZB–SAZ–CS, Ft. Benning, Georgia 31905–6245.

SUPPLEMENTARY INFORMATION:

Proposed Agenda: Presentation by the Commanding General, TRADOC, DUSA–IA, USSOUTHCOM and USARSA's transformation.

- 1. Purpose of Meeting: This is the eighth USARSA Subcommittee meeting. The Subcommittee will receive a report from the Commander, TRADOC, and discuss the transformation of USARSA.
- 2. Meeting of the Advisory Committee is open to the public. Due to space limitations, attendance may be limited to those persons who have notified the Committee Management Office in writing at least 5 days prior to the meeting date of their intent to attend.
- 3. Any member of the public may file a written statement with the committee before, during, or after the meeting. To the extent that time permits, the subcommittee chairman may allow public presentations of oral statements at the meeting.

Gregory D. Showalter,

Army Federal Register Liaison Officer. [FR Doc. 00–29759 Filed 11–20–00; 8:45 am] BILLING CODE 3710–08–M

DEPARTMENT OF DEFENSE

Department of the Army

Performance Review Boards Membership

AGENCY: Department of the Army, DoD. **ACTION:** Notice.

SUMMARY: Notice is given of the names of members of the Performance Review Boards for the Department of the Army.

EFFECTIVE DATE: November 1, 2000.

FOR FURTHER INFORMATION CONTACT: Nancy Quick, U.S. Army Senior

Executive Service Office, Assistant Secretary of the Army (Manpower and Reserve Affairs), 111 Army Pentagon, Washington, DC 20310–0111.

SUPPLEMENTARY INFORMATION: Section 4314(c)(1) through (5) of Title 5, U.S.C., requires each agency to establish, in accordance with regulations, one or more Senior Executive Service

performance review boards. The boards shall review and evaluate the initial appraisal of senior executives' performance by supervisors and make recommendations to the appointing authority or rating official relative to the performance of these executives.

The members of the U.S. Army Corps of Engineers 2000 Senior Executive Service Performance Review Board are:

- 1. Maj. Gen. Milton Hunter, (Chair), Deputy Commander, U.S. Army Corps of Engineers (USACE);
- 2. Mr. William Dawson, (Alternate Chair), Director of Programs Management, Southwest Division, USACE:
- 3. Brig. Gen. Edwin Arnold, Jr., Commander, Mississippi Valley Division, USACE;
- 4. Mr. Louis Carr, Director of Engineering and Technical Services, Mississippi Valley Division, USACE;
- 5. Mr. Fred Caver, Chief, Programs Management Division, Office of the Deputy Commanding General for Civil Works, HOUSACE:
- 6. Mr. Stephen Coakley, Deputy Chief of Staff for Resource Management, HOUSACE:
- 7. Brig. Gen. Robert Griffin, Commander, Great Lakes and Ohio River Division, USACE;
- 8. Ms. Patricia Rivers, Chief, Environmental Division, Office of the Deputy Commanding General for Military Programs, HOUSACE; and
- 9. Dr. Barbara Sotirin, Director, Cold Regions Research and Engineering Laboratory, Engineer Research and Development Center, USACE.

Gregory D. Showalter,

Army Federal Register Liaison Officer.
[FR Doc. 00–29758 Filed 11–20–00; 8:45 am]
BILLING CODE 3710–08–U

DEPARTMENT OF DEFENSE

Department of the Army, Corps of Engineers

Notice of Availability (NOA) of Draft Environmental Impact Report/ Environmental Impact Statement for the Proposed Guadalupe Creek Restoration Project, San Jose, CA

AGENCY: U.S. Army Corps of Engineers, Sacramento District, DOD. **ACTION:** Notice of Availability.

SUMMARY: Pursuant to section 102(2)(c) of the National Environmental Policy Act (NEPA) of 1969 (as amended), the U.S. Army Corps of Engineers (Corps) and the Santa Clara Valley Water District (District) have prepared a Draft Environmental Impact Report

/Environmental Impact Statement (EIR/EIS) for the proposed Guadalupe Creek Restoration Project in San Jose, California. This Draft EIR/EIS is being made available for a 45-day public comment period.

DATES: Comments on the Draft EIR/EIS should be submitted on or before January 8, 2001.

ADDRESSES: Comments on the Draft EIR/EIS should be submitted to the Santa Clara Valley Water District, 5750 Almaden Expressway, San Jose, CA 95118–3686 (Attention: Al Gurevich). Printed copies of the Draft EIR/EIS are available for public inspection and review at the locations listed below in Supplementary Information.

FOR FURTHER INFORMATION CONTACT: 1. Al Gurevich, Project Manager, Santa Clara Valley Water District, (408) 265–2607, extension 2018, or electronic mail: AlGurevi@scvwd.dst.ca.us.

2. Mr. Brad Hubbard, U.S. Army Corps of Engineers, Sacramento District, (916) 557–7054, or electronic mail: bhubbard@spk.usace.army.mil.

SUPPLEMENTARY INFORMATION:

1. Report Availability

The Draft EIR/EIS will be available for public inspection and review at the following locations:

Santa Clara Valley Water District, 5750 Almaden Expressway, San Jose, CA 95118

U.S. Army Corps of Engineers, Sacramento District, 1325 J Street, Sacramento, CA 95814–2922 Almaden Library, 6455 Camden Avenue, San Jose, CA 95120–2823 Alviso Library, 5050 North First Street, Alviso, CA 95002 Biblioteca Latino America, 921 South

First Street, San Jose, CA 95110
Cambrian Library, 1780 Hillsdale
Avenue, San Jose, CA 95124
Pearl Avenue Library, 4270 Pearl
Avenue, San Jose, CA 95136
Rosegarden Library, 1580 Naglee
Avenue, San Jose, CA 95126
Willow Glen Library, 1157 Minnesota
Avenue, San Jose, CA 95125

2. Report Background and Scope

This EIR/EIS addresses the impacts of the proposed Guadalupe Creek Restoration Project, which involves riparian vegetation and fish habitat restoration along a 1.7-mile segment of Guadalupe Creek (City of San Jose, Santa Clara County, California) designated as critical habitat for steelhead by the National Marine Fisheries Service. The Guadalupe Creek Restoration Project comprises two phases. Phase 1 restoration plantings were completed in 1998. Phase 2, if