

will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the land will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary land uses which may be permitted during this segregative period include all activities currently consistent with applicable Forest plans and those related to exercise of valid existing rights, including public recreation and other activities compatible with preservation of Lemhi Pass National Historic Landmark and the Lewis and Clark National Historic Trail.

Dated: December 7, 2000

Howard A. Lemm,

Chief, Branch of Land Resources, Division of Resources.

[FR Doc. 00-32293 Filed 12-18-00; 8:45 am]

BILLING CODE 3410-11-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before December 9, 2000. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St., NW, NC400, Washington, DC 20240. Written comments should be submitted by January 3, 2001.

Carol D. Shull,

Keeper of the National Register.

CALIFORNIA

Los Angeles County

Venice of America House, 1223 Cabrillo Ave., Los Angeles, 00001623

San Francisco County

Haas Candy Factory, 54 Mint St., San Francisco, 00001622

COLORADO

Routt County

First National Bank Building, 803-807 Lincoln Ave., and 57½ 8th St., Steamboat Springs, 00001624

CONNECTICUT

Hartford County

South End Historic District, Roughly bounded East Rd., Willis St., George St., and South St., Bristol, 00001625

IDAHO

Franklin County

Relic Hall, 111 E. Main St., Franklin, 00001627

Minidoka County

Rupert Town Square Historic District, Roughly bounded by 7th St., E St., 5th St. and F St., Rupert, 00001626

ILLINOIS

Cook County

Graceland Cemetery, 4001 N. Clark St., Chicago, 00001628

INDIANA

Marshall County

Hemminger Travel Lodge, 800 Lincolnway East, Plymouth, 00001629

LOUISIANA

Caddo Parish

Fair Park High School, 3222 Greenwood Rd., Shreveport, 00001630

MAINE

Aroostook County

Anderson Bros. Store, 280 Main St., Stockholm, 00001635

Kennebec County

Colburn School, Arnold Rd., 0.4 mi. S of jct. with ME 27, Pittston, 00001633

Lincoln County

Main Street Historic District (Boundary Increase), 170-270 Main St., 4-5 Bristol Rd., Damariscotta, 00001636

Oxford County

Andover Hook and Ladder Company Building, 39 Elm St., Andover, 00001631
Greenwood Town Hall, Former, 270 Main St., Locke Mills, 00001634

Sagadahoc County

Cathance Water Tower, Cathance Rd. jct. with Beechwood Dr., Topsham, 00001637

Washington County

Gallison Memorial Library, US 1, 0.5 mi. W of jct. with US 1A, Harrington, 00001632

MICHIGAN

Oceana County

Navigation Structures at Pentwater Harbor, West End of Lowell St., Pentwater, 00001638

NEVADA

Douglas County

Jobs Peak Ranch, 144 Summit Ridge Way, Genoa, 00001639

NORTH CAROLINA

Guilford County

Adams, John H., House, 1108 N. Main St., High Point, 00001641

Mecklenburg County

Union Storage and Warehouse Company Building, 1000 W. Morehead St., Charlotte, 00001640

NORTH DAKOTA

Morton County

German Evangelical St. Johns Church—
Deutsche Evangelische St. Johannes Kirche, 624 Church Ave., Hebron, 00001642

WISCONSIN

Jefferson County

Jefferson High School, 201 S. Copeland Ave., Jefferson, 00001643

WYOMING

Converse County

Morton Mansion, 425 Center St., Douglas, 00001644

To assist in the preservation of this historic property the comment period for the following resource has been shortened to three (3) days:

MISSOURI

Greene County

Second Baptist Church (Colored), 729 North Washington, Springfield, 00001620

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BILLING CODE 4310-70-U

INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-440]

Certain 4-Androstenediol; Notice of Investigation

AGENCY: U.S. International Trade Commission.

ACTION: Institution of investigation pursuant to 19 U.S.C. 1337.

SUMMARY: Notice is hereby given that a complaint was filed with the U.S. International Trade Commission on November 13, 2000, under section 337 of the Tariff Act of 1930, as amended, 19 U.S.C. 1337, on behalf of LPJ, Inc. of Seymour, Illinois. An amendment to the complaint was filed on December 5, 2000. The complaint, as amended, alleges violations of section 337 in the importation into the United States, the sale for importation, and the sale within the United States after importation of