The following is a list of exempt and prohibited off-the-record communications received in the Office of the Secretary within the preceding 14 days. The documents may be viewed on the Internet at http://www.ferc.fed.us/ online/rims.htm (call 202-208-2222 for assistance).

Exempt

- 1. CP00-14-000—11-20-00—Tim Drake
- 2. CP00-14-000-11-20-00-Tim Drake.
- 3. Project No. 2042–013—11–21–00— Timothy Welch.
- 4. CP00-6-000-11-27-00-Jon Schmidt.
- 5. CP00-6-000-11-22-00-Ken Huntington.
- 6. CP00-6-000—11-20-000—Jon
- 7. Project No. 2114—11–20–00—Lynn R. Miles.
- 8. CP98-150-002-11-7-00-Donald J. Stauber.
- 9. CP00-452-000—11-20-00—Ed Martinez.
- 10. CP98-150-000-11-13-00 & 11-14–00—Juan Polit.
- 11. Project Nos. 5931 and 7282-11-29–00—Donald B. Koch.
- 12. Project No. 8657—11–27–00—CDL Perkins.
- 13. CP00-14-000—11-20-00—John Wisniewski.
- 14. CP00-141-000-11-30-00-Ann Garrett.
- 15. EL00-95-000-12-11-00-Robert D. Glynn, Jr.
- 16. CP97-315-000, et al.—12-20-00—David Geisler.
- 17. EL00-95-000 and-12-4-00-Lynn Schenk.
- 18. CP00-404-000-11-20-00-Michael McCarthy.
- 19. CP00–14–000 and CP00–6–000— 11-29-00-John J. Wisniewski.
- 20. CP00-452-000-11-27-00-
- Joanne Wachholder. 21. CP00-14-000, CP00-15-000 and
- CP00-16-000-11-14-00-Joe Peterson. 22. CP00-14-000, CP00-15-000 and CP00-16-000-11-22-00-Tod
- Mattson, Doug Lake and Jeff Thommes. 23. CP00-14-000, CP00-15-000 and CP00-16-000-11-20-00-Jeff
- Thommes. 24. CP00-14-000, CP00-15-000 and CP00-16-000-10-4-00-Joe Peterson. 25. CP00-14-000, CP00-15-000 and
- CP00-16-000-10-9-00-Joe Perterson. 26. CP00-14-000, CP00-15-000 and
- CP00-16-000-10-19-00-Joe Peterson. 27. CP00-14-000, CP00-15-000 and CP00-16-000-10-23-00-Joe Peterson.
- 28. Project No. 1494—12-08-00-Brian Romanek.
- 29. Project No. 2069-03-21-00-Carol Gleichman.

- 30. EL00-107-12-14-00-Steve
- 31. ER01-607-000 and EL00-95-000—12–12–00—Governor Gray Davis, Lynn Schenk, Michael Kahn and John Stevens.
- 32. CP99-94-000-12-04-00-W. Ralph Hough.
- 33. ER00-607 and EL00-95-000-12-13-00 & 12-14-00—Governor Gray Davis, Secretary Bill Richardson, Senator Feinstein, et al.

Prohibited

- 1. EL00-95, EL00-98, EL00-107-11-25-00-Steven Stoft.
- 2. EL00-95, EL00-98, EL00-107-11-27-00—Steven Stoft.
- 3. EL00-95, EL00-98, EL00-107-11-27–00—Steven Stoft.
- 4. EL00-95, EL00-98, EL00-107-11-28-00-Steven Stoft.

David P. Boergers.

Secretary.

[FR Doc. 00-32531 Filed 12-20-00; 8:45 am] BILLING CODE 6717-01-M

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6920-1]

Office of Research and Development **Board of Scientific Counselors. Executive Committee Meeting**

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C., App. 2) notification is hereby given that the Environmental Protection Agency, Office of Research and Development (ORD), Board of Scientific Counselors (BOSC), will hold an Executive Committee Meeting.

DATES: The Meeting will be held on January 25-26, 2001. On Thursday, January 25, the meeting will begin at 9:00 a.m., and will recess at 4:30 p.m. On Friday, January 26, the meeting will reconvene at 9:00 a.m. and will adjourn at approximately 1:00 p.m. All times noted are Eastern Time.

ADDRESSES: The meeting will be held at the Ritz Carlton, Pentagon City, 1250 South Hayes Street, Arlington, Virginia 22202, (703) 415-5000.

SUPPLEMENTARY INFORMATION: Agenda items will include, but not be limited to: BOSC upcoming activities, including Sub-Committee Appointments and Charge, Review of EPA-ORD Communications, and ORD Multi-year Plans discussion.

Anyone desiring a draft agenda may fax their request to Shirley R. Hamilton (202) 565–2444. The meeting is open to the public. Any member of the public wishing to make a presentation at the meeting should contact Shirley Hamilton, Designated Federal Officer, U.S. Environmental Protection Agency, Board of Scientific Counselors, Office of Research and Development (8701R), 1200 Pennsylvania Avenue, NW., Washington, DC 20460; or by telephone at (202) 564-6853. In general each individual making an oral presentation will be limited to a total of three minutes.

FOR FURTHER INFORMATION CONTACT:

Shirley R. Hamilton, Designated Federal Officer, U.S. Environmental Protection Agency, Office of Research and Development, (8701R), 1200 Pennsylvania Avenue, NW., Washington, DC 20460, (202) 564-6853.

Dated: December 14, 2000.

Peter W. Preuss,

Director, National Center for Environmental Research.

[FR Doc. 00-32560 Filed 12-20-00; 8:45 am] BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6920-3]

Velsicol/Hardeman County Landfill Superfund Site: Mathis Brothers/South Marble Top Road Landfill Superfund Site; Shaver's Farm Superfund Site

AGENCY: Environmental Protection Agency.

ACTION: Notice; request for public comment.

SUMMARY: In accordance with section 122(i) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended ("CERCLA"), 42 U.S.C. 9622(i), notice is hereby given of a proposed administrative settlement pursuant to section 122(h) of CERCLA with Velsicol Chemical Corporation for recovery of past and future response costs concerning three Superfund sites: the Velsicol/Hardeman County Landfill Superfund Site, Toone, Hardeman County, Tennessee; the Mathis Brothers/ South Marble Top Road Landfill Superfund Site, Kensington, Walker County, Georgia; and the Shaver's Farm Superfund Site, Lafayette, Walker County, Georgia. The Agreement requires Velsicol Chemical Corporation to pay approximately \$4 million dollars, plus interest, to resolve its outstanding and potential liabilities at the three