

Department of Labor Frances Perkins Building, 200 Constitution Avenue, NW., Washington, DC 20210. The meeting will adjourn at approximately 3:30 p.m., and will be open to the public. All persons wishing to attend this meeting must exhibit a photo identification to security personnel.

Agency items will include:

1. Call to Order.
2. 55th Annual Federal Safety and Health Training Conference report and plans for the 56th Annual Training Conference.
3. Federal Executive Institute training proposal.
4. Reports by Subcommittees.
5. New business.
6. Adjournment.

Written data, views or comments may be submitted, preferably with 20 copies, to the Office of Federal Agency Programs, at the address provided below. All such submissions, received by January 4, 2001, will be provided to the members of the Federal Advisory Council and will be included in the record of the meeting. Anyone wishing to make an oral presentation should notify the Office of Federal Agency Programs by the close of business January 4, 2001. The request should state the amount of time desired, the capacity in which the person will appear and a brief outline of the content of the presentation. Persons who request the opportunity to address the Federal Advisory Council may be allowed to speak, as time permits, at the discretion of the Chairperson. Individuals with disabilities who wish to attend the meeting should contact John E. Plummer at the address indicated below, if special accommodations are needed.

For additional information, please contact John E. Plummer, Director, Office of Federal Agency Programs, U.S. Department of Labor, Occupational Safety and Health Administration, Room N-3112, 200 Constitution Avenue, NW., Washington, DC 20210, telephone number (202) 693-2122. An official record of the meeting will be available for public inspection at the Office of Federal Agency Programs.

Signed at Washington, DC, this 20th day of December 2000.

**Charles N. Jefress,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 00-32909 Filed 12-26-00; 8:45 am]

**BILLING CODE 4510-26-M**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

**[Notice 00-144]**

### **5th Digital Earth Community Meeting**

**AGENCY:** National Aeronautics and Space Administration (Lead Agency).

**ACTION:** Notice of Meeting.

**SUMMARY:** The Federal Interagency Digital Earth Working Group will hold the 5th Digital Earth Community Meeting that will focus on accomplishments thus far, and the future of Digital Earth. The intent of this meeting is to continue the efforts of enabling and facilitating the evolution of Digital Earth, a digital representation of the planet that will allow people to access and apply geo-spatial data from multiple resources. Federal, state, and local government along with private industry, academia and others will participate in presentations, workshops and panel discussions. Together we will educate and empower each other to continue to develop the Digital Earth environment.

**DATES:** Wednesday, January 31, 2001 from 8 am to 5 pm. Registration beginning at 7:30 am.

**ADDRESSES:** Capitol Union Building, Penn State University at Harrisburg, 777 W. Harrisburg Pike, Middletown, PA 17057.

**FOR FURTHER INFORMATION CONTACT:** To register for the meeting, please contact PSU Continuing Education at 717-948-6505 or e-mail: pshceweb@psu.edu. If you would like to present at this meeting, please contact Dr. Todd Bacastow at 814-863-0049 or e-mail bacastow@psu.edu. The deadline for registration is Wednesday, January 24, 2001. This is an outreach service of the College of Earth and Mineral Sciences.

#### **SUPPLEMENTARY INFORMATION:**

*Format:* The one day session will concentrate on presentations, workshops, and panel discussions. The status of The National Digital Earth Initiative, What is Digital Earth and It's Community, Using Digital Earth Guidelines, Developing Applications, Involving Students, and Data Accessibility will all be discussed. Upcoming conferences, organizational committees and collaborative efforts will be addressed as well. There will be space available for personal demonstrations—and discussions throughout the day. Although the meeting is open to all interested parties, time availability for presentations and demonstrations is limited and will be allocated on a first come basis. All

interested parties must contact Dr. Todd Bacastow by January 17, 2001.

*Web Information:* Additional details on the Community Meeting will be posted to [www.digitalearth.gov](http://www.digitalearth.gov) in the near future.

Dated: December 13, 2000.

**Thomas S. Taylor,**

*NASA Digital Earth Program Manager.*

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**BILLING CODE 7510-01-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

### **Open Forum Meeting on Procurement Policies, Practices, and Initiatives**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** NASA will conduct an open forum meeting to solicit questions, views and opinions of interested persons or firms concerning NASA's procurement policies, practices, and initiatives. The purpose of the meeting is to have an open discussion between NASA's Associate Administrator for Procurement, industry, and the public. Note: This is not a meeting about doing business with NASA for new firms, nor does it focus particularly on small businesses or specific contracting opportunities.

**DATE:** Tuesday, January 23, 2001, from 2:00 p.m. to 4:00 p.m.

**ADDRESSES:** The meeting will be held at the NASA Goddard Space Flight Center, Bldg. 26, Room 205, Greenbelt, MD 20771. Entrance to the facility is from the Main Gate on Greenbelt Road, MD Route 193.

**TO RESERVE A SEAT OR FOR FURTHER INFORMATION CONTACT:** Debbie Hollebeke [301-286-9208] or Sherry Pollock [301-286-9511], NASA Goddard Space Flight Center, Mail Code 200, Greenbelt, MD 20771. Interested attendees must RSVP no later than Tuesday, January 16, 2001. Reservations must be made by phone. Auditorium capacity is limited to approximately 120 persons; therefore, attendance is limited to a maximum of two representatives per firm.

#### **SUPPLEMENTARY INFORMATION:**

##### **Admittance**

Attendees must be a U.S. Citizen or have a valid green card in their possession. Doors will open at 1:30 p.m.

##### **Format**

There will be a presentation by the Associate Administrator for Procurement, followed by a question