

**Current Action**

The Corporation seeks public comment on the forms, the instructions for the forms, and the instructions for the narrative portion of these application instructions.

*Type of Review:* New collection.

*Agency:* Corporation for National and Community Service.

*Title:* 2001 AmeriCorps Promise Fellows Application Instructions.

*OMB Number:* None.

*Agency Number:* None.

*Affected Public:* Eligible applicants to the Corporation for funding.

*Total Respondents:* 90.

*Frequency:* Once per year.

*Average Time Per Response:* 25 hours.

*Estimated Total Burden Hours:* 2,250 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

**Technical Assistance Conference Calls**

The Corporation will host two conference calls to provide technical assistance regarding the 2001 AmeriCorps Promise Fellows Application Instructions. The primary purpose of these calls is to offer technical assistance to interested applicants to the program. If you have comments regarding the 2001 AmeriCorps Promise Fellows Application Instructions, you may join these calls, however, you are encouraged to submit your comments in writing to the contact person listed in the **ADDRESSES** section of this notice. The calls will occur on Tuesday, January 30, 2001, and on Monday, February 26, 2001, at 2 p.m. Eastern time. To register for these calls, please contact Austin Holland at (202) 606-5000, extension 274 or aholland@cns.gov to receive the information you need to join the call.

Dated: December 21, 2000.

**Tracy Stone,**

*Director, AmeriCorps Promise Fellows.*

[FR Doc. 00-32953 Filed 12-26-00; 8:45 am]

**BILLING CODE 6050-28-U**

**DEPARTMENT OF EDUCATION****Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before January 26, 2001.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Lauren Wittenberg, Acting Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address Lauren\_Wittenberg@omb.eop.gov.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: December 20, 2000.

**John Tressler,**

*Leader, Regulatory Information Management, Office of the Chief Information Officer.*

**Office of Postsecondary Education.**

*Type of Review:* Revision of a currently approved collection.

*Title:* The Evaluation of Exchange, Language, International and Area Studies (EELIAS), NRC, FLAS and IIPP, Undergraduate International Studies and Foreign Language (UISFL) (JS).

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions (primary).

*Reporting and Recordkeeping Hour Burden:* Responses: 60. Burden Hours: 2100.

*Abstract:* This fourth program, UISFL, is being added for clearance to the system that already contains the other three. Information collection assists IEGPS in meeting program planning and evaluation requirements. Program officers require performance information to justify continuation funding, and grantees use this information for self evaluations and to request continuation funding from ED.

Requests for copies of the proposed information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW, Room 4050, Regional Office Building 3, Washington, D.C. 20202-4651. Requests may also be electronically mailed to the internet address OCIO\_IMG\_Issues@ed.gov or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Joe Schubart at (202) 708-9266. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 00-32910 Filed 12-26-00; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF EDUCATION****Office of Special Education and Rehabilitative Services; Notice Inviting Applications for New Awards for Fiscal Years (FYs) 2000 and 2001**

**AGENCY:** Department of Education.

**ACTION:** Correction.

**SUMMARY:** On October 18, 2000, a notice inviting applications for new awards under the Office of Special Education and Rehabilitative Services; Grant Applications under the Special Education—State Program Improvement Grants Program was published in the **Federal Register** (65 FR 62536). Under the State Improvement Grant (84.323A) priority on page 62536, in column 2, "Page Limits" section, second sentence, we inadvertently omitted the page limits. The second sentence of the "Page Limits" section reads "You must limit Part III to the equivalent of no more than the number of pages listed under each applicable priority, using the following standards \* \* \*". This notice will correct that sentence to read, "You must limit Part III to the equivalent of no