tour a BLM grazing allotment called Johnny Creek near Safford. The tour objectives are to provide the RAC with field training on resource evaluation and on-the-ground S&G application. The business meeting will be held on March 31 at the Ramada Inn located at 420 E. Highway 70 in Safford, Arizona. It will begin at 9 a.m. and will conclude at approximately 4 p.m. The agenda items to be covered include the review of the January 21, 2000, meeting minutes; BLM State Director's Update on legislation, regulations and statewide planning efforts; Emerging Recreation Issues on Public Land; Wild Horse and Burro National Strategy Update; Growing Smarter in Arizona Initiative Presentation; Discussion on New Monument Designation Process; Update Proposed Field Office Rangeland Resource Teams; Reports from BLM Field Office Managers; Reports by the Standards and Guidelines, Recreation and Public Relations, Wild Horse and Burro Working Groups; Reports from RAC members; and Discussion of future meetings. A public comment period will be provided at 11:30 a.m. on March 31, 2000, for any interested publics who wish to address the Council.

FOR FURTHER INFORMATION CONTACT:

Deborah Stevens, Bureau of Land Management, Arizona State Office, 222 North Central Avenue, Phoenix, Arizona 85004–2203, (602) 417–9215.

Denise P. Meridith,

Arizona State Director. [FR Doc. 00–5007 Filed 3–1–00; 8:45 am] BILLING CODE 4310–32–M

DEPARTMENT OF THE INTERIOR

National Park Service

AGENCY National Park Service; Interior. **ACTION** Notice of Boundary Revision, Indiana Dunes National Lakeshore, Indiana.

SUMMARY: This notice announces a revision of the boundaries of Indiana Dunes National Lakeshore, Indiana, to include within the boundaries fifteen (15) parcels of land.

FOR FURTHER INFORMATION CONTACT: Superintendent, Indiana Dunes National Lakeshore, 1100 N. Mineral Springs Road, Porter, Indiana 46304, or by telephone 219–938–7561.

SUPPLEMENTARY INFORMATION: Notice is hereby provided that the boundaries of Indiana Dunes National Lakeshore are revised. This revision is effective upon publication of this notice, to include certain parcels of real property situated in the Counties of LaPorte and Porter, State of Indiana. These parcels have been donated to the United States and they are contiguous to the National Lakeshore boundaries. These parcels contain 0.36 of an acre more or less in LaPorte County, and 31.67 acres more or less in Porter County.

The parcels are identified as follows: *LaPorte County:*

Tract 98–108 on Segment Map 98 Drawing No. 626/35,098.

Tract 09–113 on Segment Map 09 Drawing No. 626/35,009.

Tracts 22–106 and 22–107 on Segment Map 22 Drawing No. 626/35,022.

Tract 35–118 on Segment Map 35 Drawing No. 626/35,035.

Tract 41–103 on Segment Map 41 Drawing No. 626/35,041.

Tract 72–110 on Segment Map 72 Drawing No. 626/35,072.

Tracts 99–134, 99–135, 99–136, and 99– 137, on Segment Map 99 Drawing No. 626/35,099.

Tracts 101–11, 101–12, 101–13, and 101– 14, on Segment Map 101 Drawing No. 626/35,101.

All of the above-cited Segment Maps are dated January 3, 2000. These maps and related detailed information are on file at the National Park Service, Midwest Region, 1709 Jackson Street, Omaha, Nebraska 68102–2571.

Dated: January 20, 2000.

William W. Schenk,

Regional Director, Midwest Region. [FR Doc. 00–5004 Filed 3–1–00; 8:45 am] BILLING CODE 4310–70–P

INTERNATIONAL TRADE COMMISSION

Sunshine Act Meeting

TIME AND DATE: March 3, 2000 at 11 a.m. **PLACE:** Room 101, 500 E Street SW, Washington, DC 20436; Telephone: (202) 205–2000.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

- Agenda for future meeting: none
 Minutes
- 3. Ratification List
- A. Inv. Nos. 701–TA–393 and 731–TA– 829–830, 833–834, 836, and 838 (Final) (Certain Cold-Rolled Steel Products from Argentina, Brazil, Japan, Russia, South Africa, and Thailand)—briefing and vote. (The Commission will transmit its determination to the Secretary of Commerce on March 13, 2000.)
 5. Outstanding action jackets:
- (1.) Document No. (E)GC–00–001: Administrative matters.

In accordance with Commission policy, subject matter listed above not

disposed of at the scheduled meeting may be carried over to the agenda of the following meeting.

Issued: February 25, 2000. By order of the Commission.

Donna R. Koehnke,

Secretary.

[FR Doc. 00–5171 Filed 2–29–00; 2:25 pm] BILLING CODE 7020–02–M

INTERNATIONAL TRADE COMMISSION

Sunshine Act Meeting

TIME AND DATE: March 3, 2000 at 11 a.m. PLACE: Room 101, 500 E Street S.W., Washington, DC 20436; Telephone: (202) 205–2000.

STATUS: Closed to the public.

AGENDA ITEM TO BE CLOSED:

#5: Outstanding action jackets:(1.) Document No. (E)GC-00-001: Administrative matters.

Pursuant to 5 U.S.C. 552b(c) and Commission rule 19 C.F.R. § 201.36(b), the Commission has unanimously determined to close a portion of the meeting of Friday, March 3, 2000, to public observation, in order to avoid disclosure of information of a personal nature which would constitute a clearly unwarranted invasion of personal privacy. The General Counsel has certified that a portion of the meeting is being properly closed to the public by the Commission. Persons permitted to attend this closed portion of the meeting include Commissioners, their staff, and other Commission personnel who need to be available for the discussion or to conduct the meeting.

Issued: February 28, 2000.

By order of the Commission.

Donna R. Koehnke,

Secretary.

[FR Doc. 00–5172 Filed 2–29–00; 2:25 pm] BILLING CODE 7020–02–M

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as Amended

Consistent with Departmental policy, 28 C.F.R. 50.7, notice is hereby given that on February 7, 2000, a proposed consent decree in *United States* v. *Ashland, Inc., et al.*, Civil Action No. 3:00 CV 252 (AVC), was lodged with the United States District Court for the District of Connecticut. This proposed

Porter County: