

change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Section, 450 Fifth Street, NW., Washington, DC 20549. Copies of such filing also will be available for inspection and copying at the principal office of SCCP. All submissions should refer to File No. SR-SCCP-2001-04 and should be submitted by June 19, 2001.

For the Commission by the Division of Market Regulation, pursuant to delegated authority.

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 01-13384 Filed 5-25-01; 8:45 am]

**BILLING CODE 8010-01-M**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3342]**

**Commonwealth of Pennsylvania**

Montgomery County and the contiguous counties of Bucks, Berks, Chester, Delaware, Lehigh and Philadelphia in the Commonwealth of Pennsylvania constitute a disaster area due to damages caused by a multiple alarm fire that occurred on May 15 and 16, 2001. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on July 23, 2001 and for economic injury until the close of business on February 25, 2002 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 1 Office, 360 Rainbow Blvd., South 3rd Floor, Niagara Falls, NY 14303.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere .....	6.625
Homeowners without credit available elsewhere .....	3.312
Businesses with credit available elsewhere .....	8.000
Businesses and non-profit organizations without credit available elsewhere .....	4.000
Others (including non-profit organizations) with credit available elsewhere .....	7.125
For Economic Injury:	

	Percent
Businesses and small agricultural cooperatives without credit available elsewhere .....	4.000

The number assigned to this disaster for physical damage is 334205 and for economic injury is 9L7600.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: May 22, 2001.

**John Whitmore,**

*Acting Administrator.*

[FR Doc. 01-13425 Filed 5-25-01; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Program for Investment in Microentrepreneurs (PRIME); Notice of Funds Availability (NOFA) Inviting Applications for the PRIME Program**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice of funds availability (NOFA) inviting applications.

**SUMMARY:** The Program for Investment in Microentrepreneurs Act of 1999 (Pub.L. 106-102), enacted November 12, 1999, ("the Act") authorizes the U.S. Small Business Administration ("SBA") to award grants under the Program for Investment in Microentrepreneurs (PRIME) Program. The Acting Administrator of the SBA invites applications for selection as a participating grantee under the PRIME Program. The Final Rule (13 CFR part 119) published in today's **Federal Register** provides guidance on the contents of the necessary application materials, evaluation criteria and other program requirements. Applicants for selection as a participating grantee can find more detailed application content requirements in the PRIME program announcements, that are available on SBA's website at: <http://www.sba.gov/financing/frprime.html>

SBA expects to award grants of up to \$250,000 to a minimum of 60 PRIME Program participants. A total of \$15 million is available for this purpose. SBA reserves the right to select and fund some, all, or none of the applicants for participation in the PRIME program.

**DATES:** Applications may be submitted to SBA immediately. The deadline for receipt of an application is 4:00 p.m. EST on June 28, 2001. Applications received in SBA's offices after that date and time, with the exception of mailed applications as indicated in the Program Announcements, will be rejected and returned to the sender.

**ADDRESSES:** Applications must be sent to U.S. Small Business Administration, Office of Procurement and Grants Management, 409 3rd Street, SW, Washington, DC 20416, Attn: Mina Bookhard, Agreement Officer. Applications sent electronically or by facsimile will not be accepted.

**FOR FURTHER INFORMATION CONTACT:** If you have any questions about the requirements for this program or application procedures, or if you are unable to access the application via the internet, contact Warren Boyd, Jaunice Cromer, or Felicia Smith at the SBA Microenterprise Development Branch, 202-205-6485. Applications may be downloaded from SBA's web site at: <http://www.sba.gov/financing/frprime.html>

**Program Authority:** Program for Investment in Microentrepreneurs Act, Pub. L. No. 106-102, and 13 CFR part 119.

Dated: May 21, 2001.

**Jeanne Sclater,**

*Acting Associate Deputy Administrator, Office of Capital Access.*

[FR Doc. 01-13231 Filed 5-25-01; 8:45 am]

**BILLING CODE 8025-01-P**

**SOCIAL SECURITY ADMINISTRATION**

**President's Commission To Strengthen Social Security**

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Announcement of meeting.

**DATES:** June 11, 2001, 10 a.m.—6 p.m.

**ADDRESSES:** Washington, DC—Exact location to be determined. Due to unforeseen circumstances the room location has not been identified to date, but notice of the exact location will be provided in the **Federal Register** as soon as it is available.

**SUPPLEMENTARY INFORMATION:**

*Type of meeting:* The meeting will be open to the public between 11 a.m. and 6 p.m. In accordance with the Government in the Sunshine Act, 5 U.S.C. 552b(c), the meeting will be closed to the public from 10 a.m. to 11 a.m. to conduct housekeeping business relating solely to Federal personnel rules and practices and other administrative matters.

Due to extenuating circumstances in obtaining meeting space the Commission was unable to publish this meeting notice 15 days prior to the actual meeting.

Executive order 13210 established the Commission, which is intended to provide bipartisan recommendations to the President for modernizing and