

by weight of milk fat. It shall conform to the applicable provisions of 21 CFR 131 "Milk and Cream" as issued by the Food and Drug Administration. Alternatively, dry whole milk may be obtained by blending fluid, condensed, or dried nonfat milk with liquid or dried cream or with fluid, condensed, or dried milk, as appropriate, provided the resulting dry whole milk is equivalent in composition to that obtained by drying. It contains the lactose, milk proteins, milkfat, and milk minerals in the same relative proportions as the milk from which it was made. It may be optionally fortified with either Vitamins A or D or both.

**Specifications for U.S. Grades**

Under the section beginning "(a) U.S. Extra Grade." paragraphs (7) and (8) are changed to read as follows:

(7) Scorched particle content. Not more than 15.0 mg. for spray process, and 22.5 mg. for roller process. See Table III. Classification According to Laboratory Analysis of this section.

(8) Solubility Index. Not more than 1.0 ml. for spray process, and 15.0 ml. for roller process. See Table III. Classification According to Laboratory Analysis of this section.

Under the section beginning "(b) U.S. Standard Grade." paragraphs (7) and (8) are changed to read as follows:

(7) Scorched particle content. Not more than 22.5 mg. for spray process,

and 32.5 mg. for roller process. See Table III. Classification According to Laboratory Analysis of this section.

(8) Solubility index. Not more than 1.5 ml. for spray process, and 15.0 ml. for roller process. See Table III. Classification According to Laboratory Analysis, of this section.

**Table III. Classification According to Laboratory Analysis**

Under "Table III. Classification According to Laboratory Analysis" the scorched particle and solubility index information is revised and the titratable acidity information is added to read as follows:

TABLE III.—CLASSIFICATION ACCORDING TO LABORATORY ANALYSIS

Laboratory tests	U.S. Extra Grade	U.S. Standard Grade
Scorched particle content; mg. (max) .....		
Spray process .....	15.0	22.5
Roller process .....	22.5	32.5
Solubility index; ml. (max) .....		
Spray process .....	1.0	1.5
Roller process .....	15.0	15.0
Titratable acidity (lactic acid); percent (max) .....	Not more than 0.15	Not more than 0.17

A typographical error in the ZIP code for the Association of Official Analytical Chemists that appears in the "Test Methods" section of the revised standard should read 20877-2417.

Accordingly, the notice revising the United States Standards for Grades of Dry Whole Milk published in the **Federal Register** at 65 FR 46399-46421 on July 28, 2000, as well as the changes and corrections made in this notice, are incorporated in the revised United States Standards for Grades of Dry Whole Milk.

The revised United States Standards for Grades of Dry Whole Milk are available either through the address included in this notice or by accessing the AMS Home Page on the Internet at <http://www.ams.usda.gov/dairy/stand.htm>.

**Authority:** (7 U.S.C. 1621-1627).

Dated: March 7, 2001.

**Kenneth C. Clayton,**

*Acting Administrator, Agricultural Marketing Service.*

[FR Doc. 01-6331 Filed 3-13-01; 8:45 am]

**BILLING CODE 3410-02-P**

**DEPARTMENT OF AGRICULTURE**

**Food and Nutrition Service**

**Special Supplemental Nutrition Program for Women, Infants and Children (WIC): Income Eligibility Guidelines**

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Department announces adjusted income eligibility guidelines to be used by State agencies in determining the income eligibility of persons applying to participate in the Special Supplemental Nutrition Program for Women, Infants and Children (WIC Program). These income eligibility guidelines are to be used in conjunction with the WIC Regulations.

**EFFECTIVE DATE:** July 1, 2001.

**FOR FURTHER INFORMATION CONTACT:** Debra Whitford, Branch Chief, Policy and Program Development Branch, Supplemental Food Programs Division, FNS, USDA, 3101 Park Center Drive, Alexandria, Virginia 22302, (703) 305-2730.

**SUPPLEMENTARY INFORMATION:**

**Executive Order 12866**

This notice is exempted from review by the Office of Management and Budget under Executive Order 12866.

**Regulatory Flexibility Act**

This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601-612) and thus is exempt from the provisions of this Act.

**Paperwork Reduction Act of 1995**

This notice does not contain reporting or recordkeeping requirements subject to approval by the Office of Management and Budget in accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

**Executive Order 12372**

This program is listed in the Catalog of Federal Domestic Assistance Programs under No. 10.557 and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials (7 CFR Part 3015, Subpart V, 48 FR 29112 June 24, 1983).

**Description**

Section 17(d)(2)(A) of the Child Nutrition Act of 1966 (42 U.S.C. 1786 (d)(2)(A)) requires the Secretary of Agriculture to establish income criteria to be used with nutritional risk criteria in determining a person's eligibility for participation in the WIC Program. The law provides that persons will be income eligible for the WIC Program only if they are members of families that

satisfy the income standard prescribed for reduced-price school meals under section 9(b) of the National School Lunch Act (42 U.S.C. 1758(b)). Under section 9(b), the income limit for reduced-price school meals is 185 percent of the Federal poverty guidelines, as adjusted.

Section 9(b) also requires that these guidelines be revised annually to reflect changes in the Consumer Price Index. The annual revision for 2001 was published by the Department of Health and Human Services (DHHS) at 66 FR 10695, Feb. 16, 2001. The guidelines published by DHHS are referred to as the poverty guidelines.

Section 246.7(d)(1) of the WIC regulations specifies that State agencies may prescribe income guidelines either equaling the income guidelines established under section 9 of the National School Lunch Act for reduced-price school meals or identical to State or local guidelines for free or reduced-

price health care. However, in conforming WIC income guidelines to State or local health care guidelines, the State cannot establish WIC guidelines which exceed the guidelines for reduced-price school meals, or which are less than 100 percent of the Federal poverty guidelines. Consistent with the method used to compute income eligibility guidelines for reduced-price meals under the National School Lunch Program, the poverty guidelines were multiplied by 1.85 and the results rounded upward to the next whole dollar.

At this time the Department is publishing the maximum and minimum WIC income eligibility guidelines by household size for the period July 1, 2001, through June 30, 2002. Consistent with section 17(f)(17) of the Child Nutrition Act of 1966 (42 U.S.C. 786(f)(17)), a State agency may implement the revised WIC income

eligibility guidelines concurrently with the implementation of income eligibility guidelines under the Medicaid program established under title XIX of the Social Security Act (42 U.S.C. 1396, *et seq.*). State agencies may coordinate implementation with the revised Medicaid guidelines, but in no case may implementation take place later than July 1, 2001. State agencies that do not coordinate implementation with the revised Medicaid guidelines must implement the WIC income eligibility guidelines on July 1, 2001. The first table of this notice contains the income limits by household size for the 48 contiguous States, the District of Columbia and all Territories, including Guam. Because the poverty guidelines for Alaska and Hawaii are higher than for the 48 contiguous States, separate tables for Alaska and Hawaii have been included for the convenience of the State agencies.

**INCOME ELIGIBILITY GUIDELINES**  
(Effective from July 1, 2001 to June 30, 2002)

Household Size	Federal Poverty Guidelines - 100%						Reduced Price Meals - 185%					
	Annual	Monthly	Twice-Monthly	Bi-Weekly	Weekly	Annual	Monthly	Twice-Monthly	Bi-Weekly	Weekly		
	<b>48 Contiguous States, D.C., Guam and Territories</b>											
1.....	8,590	716	358	331	166	15,892	1,325	663	612	306		
2.....	11,610	968	484	447	224	21,479	1,790	895	827	414		
3.....	14,630	1,220	610	563	282	27,066	2,256	1,128	1,041	521		
4.....	17,650	1,471	736	679	340	32,653	2,722	1,361	1,256	628		
5.....	20,670	1,723	862	795	398	38,240	3,187	1,594	1,471	736		
6.....	23,690	1,975	988	912	456	43,827	3,653	1,827	1,686	843		
7.....	26,710	2,226	1,113	1,028	514	49,414	4,118	2,059	1,901	951		
8.....	29,730	2,478	1,239	1,144	572	55,001	4,584	2,292	2,116	1,058		
Each Add'l Member Add	+3020	+252	+126	+117	+59	+5,587	+466	+233	+215	+108		
<b>Alaska</b>												
1.....	10,730	895	448	413	207	19,851	1,655	828	764	382		
2.....	14,510	1,210	605	559	280	26,844	2,237	1,119	1,033	517		
3.....	18,290	1,525	763	704	352	33,837	2,820	1,410	1,302	651		
4.....	22,070	1,840	920	849	425	40,830	3,403	1,702	1,571	786		
5.....	25,850	2,155	1,078	995	498	47,823	3,986	1,993	1,840	920		
6.....	29,630	2,470	1,235	1,140	570	54,816	4,568	2,284	2,109	1,055		
7.....	33,410	2,785	1,393	1,285	643	61,809	5,151	2,576	2,378	1,189		
8.....	37,190	3,100	1,550	1,431	716	68,802	5,734	2,867	2,647	1,324		
Each Add'l Member Add	+3,780	+315	+158	+146	+73	+6,993	+583	+292	+269	+135		
<b>Hawaii</b>												
1.....	9,890	825	413	381	191	18,297	1,525	763	704	352		
2.....	13,360	1,114	557	514	257	24,716	2,060	1,030	951	476		
3.....	16,830	1,403	702	648	324	31,136	2,595	1,298	1,198	599		
4.....	20,300	1,692	846	781	391	37,555	3,130	1,565	1,445	723		
5.....	23,770	1,981	991	915	458	43,975	3,665	1,833	1,692	846		
6.....	27,240	2,270	1,135	1,048	524	50,394	4,200	2,100	1,939	970		
7.....	30,710	2,560	1,280	1,182	591	56,814	4,735	2,368	2,186	1,093		
8.....	34,180	2,849	1,425	1,315	658	63,233	5,270	2,635	2,433	1,217		
Each Add'l Member Add	+3,470	+290	+145	+134	+67	+6,420	+535	+268	+247	+124		

**Authority:** 42 U.S.C. 1786.

**Dated:** March 9, 2001.

**George A. Braley,**  
*Acting Administrator.*

**BILLING CODE 3410-30-P**

[FR Doc. 01-6337 Filed 3-13-01; 8:45 am]

**BILLING CODE 3410-30-C**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **McCache Vegetation Management Environmental Assessment, Deschutes National Forest, Deschutes County, Oregon**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Availability.

**SUMMARY:** The Environmental Assessment for the McCache Vegetation Management project is available for review and comment. This project analyzes 15,000 acres of National Forest lands within a Late-Successional Reserve that have been heavily impacted by drought and insects. The objective of the project is to determine future options for reducing the high risk of severe wildfire, and how best to restore habitat. The project would also amend visual quality standards in the Deschutes National Forest Land and Resource Management Plan. The McCache Vegetation Management project area is located about 5 miles west of Sisters, Oregon.

The Environmental Assessment is available upon request for the Sisters Ranger District, P.O. Box 249, Sisters, Oregon, 97759; at the Deschutes National Forest Supervisor's Office, 1645 Highway 20 East, Bend, Oregon; and at the Deschutes National Forest website at [www.fs.fed.us/r6/deschutes](http://www.fs.fed.us/r6/deschutes).

Written comments should be addressed to William Anthony, District Ranger, P.O. Box 249, Sisters, OR 97759. Comments can also be sent by email to [kmartinson@fs.fed.us](mailto:kmartinson@fs.fed.us). Written or oral comments should include your name, address, and telephone number. Please include the title of the document; specific facts or comments, and supporting reasons for your comments.

**EFFECTIVE DATE:** Please submit comments within 30 days following publication of the legal notice of availability in the Nugget newspaper, Sisters, Oregon.

**FOR FURTHER INFORMATION CONTACT:** For further information, contact Kris Martinson, Sisters Ranger District, P.O. Box 249, Sisters, Oregon, 97759, or phone (541) 549-7730.

**Dated:** March 2, 2001.

**Leslie A.C. Weldon,**

*Forest Supervisor.*

[FR Doc. 01-6297 Filed 3-13-01; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### **Lost River Subwatershed, Hardy County, West Virginia**

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of a finding of no significant impact.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR Part 1500); and the Natural Resources Conservation Service Regulations (7 CFR Part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that a supplemental environmental impact statement is not being prepared for the Lost River Subwatershed, Hardy County, West Virginia.

**FOR FURTHER INFORMATION CONTACT:** William J. Hartman, State Conservationist, Natural Resources Conservation Service, 75 High Street, Room 301, Morgantown, West Virginia, 26505, telephone 304-284-7540.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, William J. Hartman, State Conservationist, has determined that the preparation and review of a supplemental environmental impact statement are not needed for this project.

The supplemental project purpose is to address water supply shortages in Hardy County, West Virginia through the inclusion of 400 acre-feet of rural water supply storage to the planned Lost River Dam Site 10, located on Camp Branch of Baker Run near Needmore, West Virginia.

The Finding Of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental

assessment are on file and may be reviewed by contacting William J. Hartman.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

This activity is listed in the Catalog of Federal Domestic Assistance under NO. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials.

**William J. Hartman,**

*State Conservationist.*

[FR Doc. 01-6366 Filed 3-13-01; 8:45 am]

**BILLING CODE 3410-16-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### **Notice of Proposed Changes to Section IV of the Field Office Technical Guide (FOTG) of the Natural Resources Conservation Service in Georgia**

**AGENCY:** Natural Resources Conservation Service (NRCS) in Georgia, U.S. Department of Agriculture.

**ACTION:** Notice of availability of proposed changes in section IV of the FOTG of the NRCS in Georgia for review and comment.

**SUMMARY:** It is the intention of NRCS in Georgia to issue interim and revised conservation practice standards in Section IV of the FOTG. The revised standards are Nutrient Management (590); Waste Utilization (633); Waste Treatment Lagoon (359); Waste Storage Structure (313); Manure Transfer (634); Closure of Waste Impoundments (360). The interim conservation practice standard being added to Section IV of the FOTG are Waste Field Storage (749); Incinerator (769); and Animal Mortality Freezers (774).

**DATES:** Comments will be received until April 13, 2001.

**FOR FURTHER INFORMATION CONTACT:** Address all requests and comments to Earl Cosby, State Conservationist, Natural Resources Conservation Service (NRCS); Stephens Federal Building, MS 200; 355 E. Hancock Ave., Athens, Georgia, 30601. Copies of these standards will be made available upon written request. You may submit your electronic requests and comments to [vernon.jones@ga.usda.gov](mailto:vernon.jones@ga.usda.gov).

**SUPPLEMENTARY INFORMATION:** Section 343 of the Federal Agriculture Improvement and Reform Act of 1996 states that after enactment of the law,