

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Aging Special Emphasis Panel.

*Date:* April 23–24, 2001.

*Time:* 7:00 PM to 5:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn–Bethesda, 8120 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Mary Ann Guadagno, The Bethesda Gateway Building, 7201 Wisconsin Avenue/Suite 2C212, Bethesda, MD 20892, (301) 496–9666.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute on Aging Special Emphasis Panel.

*Date:* May 2, 2001.

*Time:* 1:00 PM to 4:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* 7201 Wisconsin Avenue, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Ramesh Vemuri, PhD., Health Scientific Administrator, Office of Scientific Review, National Institute on Aging, The Bethesda Gateway Building, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, MD 20892, (301) 496–9666.

*Name of Committee:* National Institute on Aging Special Emphasis Panel, Population Models of Factors Affecting Health Trends.

*Date:* May 4, 2001.

*Time:* 10:00 AM to 1:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* 7201 Wisconsin Avenue, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Mary Ann Guadagno, The Bethesda Gateway Building, 7201 Wisconsin Avenue/Suite 2C212, Bethesda, MD 20892, (301) 496–9666.

*Name of Committee:* National Institute on Aging Special Emphasis Panel.

*Date:* May 11, 2001.

*Time:* 2:00 PM to 3:30 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* 7201 Wisconsin Avenue, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Ramesh Vemuri, PhD., Health Scientific Administrator, Office of Scientific Review, National Institute on Aging, The Bethesda Gateway Building, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, MD 20892, (301) 496–9666.

*Name of Committee:* National Institute on Aging Special Emphasis Panel, Minaker P01 Teleconference.

*Date:* June 11, 2001.

*Time:* 3:00 PM to 5:30 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* 7550 Wisconsin Avenue, Room 9C10, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* William A. Kachadorian, PhD., The Bethesda Gateway Building, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, MD 20892, (301) 496–9666.

*Name of Committee:* National Institute on Aging Special Emphasis Panel, Sleep Centers Teleconference.

*Date:* June 13, 2001.

*Time:* 2:00 PM to 4:30 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* 7201 Wisconsin Avenue, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* William A. Kachadorian, PhD., The Bethesda Gateway Building, 7201 Wisconsin Avenue/Suite 2C212, Bethesda, MD 20892, (301) 496–9666.

(Catalog of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: April 13, 2001.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 01–9922 Filed 4–20–01; 8:45 am]

**BILLING CODE 4140–01–M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Environmental Health Sciences; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant

applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Environmental Health Sciences Special Emphasis Panel Review of Conference Grants (R13s)

*Date:* May 7, 2001.

*Time:* 2:00 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIEHS, 79 T. W. Alexander Drive, Building 4401, Conference Room 3446, Research Triangle Park, NC 27709, (Telephone Conference Call).

*Contact Person:* Zoe E. Huang, MD, Scientific Review Administrator, Scientific Review Branch, Division of Extramural Research and Training, Nat. Institutes of Environmental Health Sciences, P.O. Box 12233, MD/EC–30, Research Triangle Park, NC 27709, 919/541–4964.

*Name of Committee:* National Institute of Environmental Health Sciences Special Emphasis Panel, Review of Conference Grants (R13s).

*Date:* May 15, 2001.

*Time:* 2:00 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIEHS, 79 T. W. Alexander Drive, Building 4401, Conference Room 3446, Research Triangle Park, NC 27709, (Telephone Conference Call).

*Contact Person:* Zoe E. Huang, MD, Scientific Review Administrator, Scientific Review Branch, Division of Extramural Research and Training, Nat. Institutes of Environmental Health Sciences, P.O. Box 12233, MD/EC–30, Research Triangle Park, NC 27709, 919/541–4964.

(Catalogue of Federal Domestic Assistance Program Nos. 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing; 93.115, Biometry and Risk Evaluation—Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences, National Institutes of Health, HHS)

Dated: April 10, 2001.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 01–9923 Filed 4–20–01; 8:45 am]

**BILLING CODE 4140–01–M**

## DEPARTMENT OF THE INTERIOR

### Delaware and Lehigh National Heritage Corridor Commission Meeting

**AGENCY:** Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces an upcoming meeting of the Delaware and Lehigh National Heritage Corridor

Commission. Notice of this meeting is required under the Federal Advisory Committee Act (Pub. L. 92-463).

**MEETING DATE AND TIME:** Friday, May 11, 2001, Time: 1:30 p.m. to 4 p.m.

**ADDRESSES:** Palmerton Library, 402 Delaware Ave., Palmerton, PA 18071.

The agenda for the meeting will focus on implementation of the Management Action Plan for the Delaware and Lehigh National Heritage Corridor and State Heritage Park. The Commission was established to assist the Commonwealth of Pennsylvania and its political subdivisions in planning and implementing an integrated strategy for protecting and promoting cultural, historic and natural resources. The Commission reports to the Secretary of the Interior and to Congress.

**SUPPLEMENTARY INFORMATION:** The Delaware and Lehigh National Heritage Corridor Commission was established by Public Law 100-692, November 18, 1988 and extended through Public Law 105-355, November 13, 1998.

**FOR FURTHER INFORMATION CONTACT:** C. Allen Sachse, Executive Director, Delaware and Lehigh National Heritage Corridor Commission, 10 E. Church Street, Room A-208, Bethlehem, PA 18018, (610) 861-9345.

Dated: April 17, 2001.

**C. Allen Sachse,**

*Executive Director, Delaware and Lehigh National Heritage Corridor Commission.*

[FR Doc. 01-9933 Filed 4-20-01; 8:45 am]

**BILLING CODE 6820-PE-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-920-01-1310-FI-P; NDM 87501, NDM 87502, NDM 87508]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Leases NDM 87501, NDM 87502, and NDM 87508

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Per Public Law 97-451, the lessee timely filed a petition for reinstatement of oil and gas leases NDM 87501, NDM 87502, and NDM 87508, McKenzie County, North Dakota. The lessee paid the required rentals accruing from the date of termination.

We haven't issued any leases affecting the lands. The lessee agrees to new lease terms for rentals and royalties of \$10 per acre and 16 $\frac{2}{3}$  percent or 4 percentages above the existing competitive royalty rate. The lessee paid the \$500 administration fee for the reinstatement

of the leases and \$148 cost for publishing this Notice.

The lessee met the requirements for reinstatement of the leases per Sec. 31 (d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188). We are proposing to reinstate the leases, effective the date of termination subject to:

- The original terms and conditions of the lease;
- The increased rental of \$10 per acre;
- The increased royalty of 16 $\frac{2}{3}$  percent or 4 percentages above the existing competitive royalty rate; and
- The \$148 cost of publishing this Notice.

**FOR FURTHER INFORMATION CONTACT:**

Karen L. Johnson, Chief, Fluids Adjudication Section, BLM Montana State Office, P.O. Box 36800, Billings, Montana 59107, 406-896-5098.

Dated: April 5, 2001.

**Karen L. Johnson,**

*Chief, Fluids Adjudication Section.*

[FR Doc. 01-9946 Filed 4-20-01; 8:45 am]

**BILLING CODE 4310-01-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[IDI-33409, ID-084-1430-EU]

#### Notice of Realty Action

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Sale of Public Land in Custer County, Idaho.

**SUMMARY:** The following-described public land has been examined and through the public-supported land use planning process has been determined to be suitable for disposal by direct sale pursuant to Section 203 of the Federal Land Policy and Management Act of 1976 at no less than the appraised fair market value of \$5,940.00. The land will not be offered for sale until at least 60 days after the date of publication of this notice in the **Federal Register**.

#### Boise Meridian

T. 16 N., R. 20E.,  
Sec. 23, lot 03;  
Sec. 26, lot 11;  
Sec. 27, lot 07;

The area described contains 31.27 acres in Custer County, Idaho.

The patent, when issued, will contain a reservation to the United States for ditches and canals under the Act of March 30, 1890. The patent, when issued, will be made subject to the following existing right of record:

1. IDI-16925—A buried telephone line right-of-way authorized to Custer Telephone Cooperative.

Continued use of the land by valid right-of-way holder is proper subject to the terms and conditions of the grant. Administrative responsibility previously held by the United States will be assumed by the patentee.

**DATES:** Upon publication of this notice in the **Federal Register**, the land described above will be segregated from appropriation under the public land laws, including the mining laws, except the sale provisions of the Federal Land Policy and Management Act. The segregation will end upon issuance of patent or 270 days from the date of publication, whichever occurs first.

**ADDRESSES:** Upper Columbia-Salmon Clearwater District, Challis Field Office, HC 63, Box 1670, Challis, Idaho 83226-9304.

**FOR FURTHER INFORMATION CONTACT:** For additional detailed information, contact Gloria Jakovac, Realty Specialist, at the address shown above or (208) 756-5421.

**SUPPLEMENTARY INFORMATION:** This land is being offered by direct sale to Sydney and Karen Dowton of Ellis, Idaho, based on historic use and value of added improvements. Failure or refusal by Sydney and Karen Dowton to submit the required fair market appraisal amount by July 1, 2001, will constitute a waiver of this preference consideration and this land may be offered for sale on a competitive or modified competitive basis.

It has been determined that the subject parcel contains no known mineral values; therefore, mineral interests will be conveyed simultaneously. A separate non-refundable filing fee of \$50.00 is required from the purchasers for conveyance of the mineral interests.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments to the Challis Field Office Manager, Upper Columbia-Salmon Clearwater District, Challis Field Office, at the above address. Any adverse comments will be reviewed by the Field Office Manager, who may vacate or modify this realty action to accommodate the protests. If the protest is not accommodated, the comments are subject to review of the State Director who may sustain, vacate, or modify this realty action. This realty action will become the final determination of the Department of the Interior.