

**ADDRESSES:** The meeting will be held at the City of Sonora Fire Department located at 201 South Shepherd Street, in Sonora, California (CA 95370).

**FOR FURTHER INFORMATION CONTACT:** Pat Kaunert, Committee Coordinator, USDA, Stanislaus National Forest, 19777 Greenley Road, Sonora, CA 95370, (209) 532-3671; e-mail [pkaunert@fs.fed.us](mailto:pkaunert@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Continue project proposal review from July 15 meeting; (2) Committee members interview project proponents regarding project specifics (3) Finalize project selection criteria for 2002 funds; (4) Public Comments; (5) Discuss purpose of upcoming August 12, 2002 meeting. This meeting is open to the public.

Dated: July 18, 2002.

**Glenn Gottschall,**

*Acting Forest Supervisor.*

[FR Doc. 02-19787 Filed 8-5-02; 8:45 am]

**BILLING CODE 3410-EO-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tuolumne County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tuolumne County Resource Advisory Committee will meet on August 12, 2002, at the City of Sonora Fire Department, in Sonora, California. The purpose of the meeting is to receive and review final project proposal submissions for 2002 funds.

**DATES:** The meeting will be held August 12, 2002, from 12 p.m. to 3 p.m.

**ADDRESSES:** The meeting will be held at the City of Sonora Fire Department located at 201 South Shepherd Street, in Sonora, California (CA 95370).

**FOR FURTHER INFORMATION CONTACT:** Pat Kaunert, Committee Coordinator, USDA, Stanislaus National Forest, 19777 Greenley Road, Sonora, CA 95370, (209) 532-3671; E-mail [pkaunert@fs.fed.us](mailto:pkaunert@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Continue project proposal review focusing on final clarification; (2) Determine agreement on top projects (3) Public comments; (4) Take final vote on projects to recommend for funding; (5) Discuss purpose of upcoming August 19, 2002 meeting. This meeting is open to the public.

Dated: July 22, 2002.

**Glenn Gottschall,**

*Acting Forest Supervisor.*

[FR Doc. 02-19788 Filed 8-5-02; 8:45 am]

**BILLING CODE 3410-ED-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tuolumne County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tuolumne County Resource Advisory Committee will meet on August 19, 2002, at the City of Sonora Fire Department, in Sonora, California. The purpose of the meeting is to receive and review final project proposal submissions for 2002 funds.

**DATES:** The meeting will be held August 19, 2002, from 12 p.m. to 3 p.m.

**ADDRESSES:** The meeting will be held at the City of Sonora Fire Department located at 201 South Shepherd Street, in Sonora, California (CA 95370).

**FOR FURTHER INFORMATION CONTACT:** Pat Kaunert, Committee Coordinator, USDA, Stanislaus National Forest, 19777 Greenley Road, Sonora, CA 95370, (209) 532-3671; EMAIL [pkaunert@fs.fed.us](mailto:pkaunert@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Take final vote on any remaining projects to recommend for funding; (2) Public comments; (3) Discuss purpose of upcoming September 9, 2002 meeting. This meeting is open to the public.

Dated: July 22, 2002.

**Glenn Gottschall,**

*Acting Forest Supervisor.*

[FR Doc. 02-19789 Filed 8-5-02; 8:45 am]

**BILLING CODE 3410-ED-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Arizona Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a planning meeting with briefing of the Arizona Advisory Committee to the Commission will convene at 9 a.m. and adjourn at 3 p.m. on August 23, 2002, at the Radisson Hotel City Center, 181 W. Broadway, Tucson, Arizona 85701. The purpose of the planning meeting with briefing is to hold new member orientation and discuss the United States-Mexico border crossing fatalities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 31, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 02-19778 Filed 8-5-02; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a planning meeting with briefing of the Florida Advisory Committee to the Commission will convene at 1 p.m. and adjourn at 5 p.m. on Thursday, August 29, 2002, at the Omni Hotel Jacksonville, 245 Waters Street, Jacksonville, Florida 32202. The purpose of the planning meeting with briefing is to: (1) Provide new member orientation, (2) be briefed by the mayor and the staff of Jacksonville on city contracts, and (3) be briefed by the Clay County officials on the incarceration of immigrants.

Persons desiring additional information, or planning a presentation to the Committee, should contact Bobby D. Doctor, Director of the Southern Regional Office, 404-562-7000 (TDD 404-562-7004). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 26, 2002.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 02-19777 Filed 8-5-02; 8:45 am]

**BILLING CODE 6335-01-P**