Total Estimated Burden Hours: 253. Status: Reinstatement, without change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S. C. 35, as amended.

Dated: August 16, 2002.

#### Wavne Eddins,

Departmental Reports Management Officer, Office of the Chief Information Officer. [FR Doc. 02–21489 Filed 8–22–02; 8:45 am]

BILLING CODE 4210-72-M

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4734-N-38]

Notice of Submission of Proposed Information Collection to OMB; Schedule of Subscribers and Ginnie Mae Guaranty Agreement

**AGENCY:** Office of the Chief Information

Officer, HUD.

ACTION: Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments Due Date: September

23, 2002.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2503–0009) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395–6974; E-mail Lauren Wittenberg@omb.eop.gov.

### FOR FURTHER INFORMATION CONTACT:

Wayne Eddins, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; telephone (202) 708–2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable;

(6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Schedule of Subscribers and Ginnie Mae Guaranty Agreement.

OMB Approval Number: 2503–0009. Form Numbers: HUD–11705.

Description of the Need for the Information and its Proposed Use: This information establishes the agreement and contract between the issuer of securities and Ginnie Mae with respect to the pool or loan package and the related pooled mortgages and securities. It identifies the subscribers/purchasers of the mortgage-backed securities and provides information necessary to prepare the securities.

*Respondents:* Business or other forprofit.

Frequency of Submission: On occasion.

	Number. of respondents	Total annual responses	×	Hours per response	=	Burden hours
Reporting burden	297	31,482		0.17		5,352

Total Estimated Burden Hours: 5,352.

Status: Extension of a currently approved information collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: August 16, 2002.

### Wayne Eddins,

Departmental Reports Management Officer, Office of the Chief Information Officer. [FR Doc. 02–21490 Filed 8–22–02; 8:45 am]

BILLING CODE 4210-72-M

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4734-N-39]

Notice of Submission of Proposed Information Collection to OMB; Application for Commitment To Guarantee Mortgage-Backed Securities

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments Due Date: September 23, 2002.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2503–0001) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395–6974; E-mail Lauren\_Wittenberg@omb.eop.gov.

### FOR FURTHER INFORMATION CONTACT:

Wayne Eddins, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; telephone (202) 708–2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as decribed below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable, (6) what members of the public will be affected by the proposal; (7) how

frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Application for Commitment to Guarantee Mortgage-Backed Securities.

OMB Approval Number: 2503–0001.
Form Numbers: HUD–11704.
Description of the Need for the
Information and its Proposed Use: The
HUD Form 11704 is used by Ginnie Mae
Mortgage-Backed Securities (MBS)
issuers to apply for commitment
authority to guarantee mortgage-backed
securities.

*Respondents:* Business or other forprofit.

Frequency of Submission: On occasion.

	Number of respondents	Total annual responses	×	Hours per response	=	Burden hours
Reporting burden	297	1,188		0.25		297

Total Estimated Burden Hours: 297. Status: Extension of a currently approved information collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: August 16, 2002.

#### Wayne Eddins,

Departmental Reports Management Officer, Office of the Chief Information Officer. [FR Doc. 02–21491 Filed 8–22–02; 8:45 am]

BILLING CODE 4210-72-M

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4730-N-34]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** August 23, 2002. **FOR FURTHER INFORMATION CONTACT:** 

Mark Johnston, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708–1234; TTY number for the hearing- and speech-impaired (202) 708–2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1–800–927–7588.

SUPPLEMENTARY INFORMATION: In

accordance with the December 12, 1988 court order in National Coalition of the

Homeless v. Veterans Administration, No. 88–2503–OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: August 15, 2002.

### Mark R. Johnston,

Deputy Director, Office of Special Needs Assistance Programs.

[FR Doc. 02–21231 Filed 8–22–02; 8:45 am]

BILLING CODE 4210-29-M

### **DEPARTMENT OF THE INTERIOR**

## Fish and Wildlife Service

Notice of Intent To Prepare a Comprehensive Conservation Plan and Environmental Impact Statement for the Rocky Flats National Wildlife Refuge, Golden, CO

AGENCY: Fish and Wildlife Service,

Interior.

**ACTION:** Notice of intent.

SUMMARY: This notice advises that the U.S. Fish and Wildlife Service (Service) intends to gather information necessary to prepare a Comprehensive Conservation Plan (CCP) and Environmental Impact Statement (EIS) pursuant to the National Environmental Policy Act (NEPA) and its implementing regulations.

A CCP will be prepared for the future Rocky Flats National Wildlife Refuge (NWR) located in Jefferson County, Colorado. The purpose of the CCP is to describe the future conditions of the Rocky Flats NWR and provide long-term guidance and management direction to achieve the refuge's purpose and restore its ecological integrity.

In the EIS, the Service will describe and evaluate a range of reasonable alternatives and the anticipated impacts of each. This information will be used in the draft CCP for the Rocky Flats NWR. The Service is furnishing this Notice in compliance with Service CCP policy to advise other agencies and the public of its intentions and to obtain suggestions and information on the scope of issues to be considered in the planning process.

**DATES:** Public scoping meetings will be held in surrounding communities in September 2002. Written scoping comments must be received by October 31, 2002.

ADDRESSES: Comments and inquiries should be directed to Rocky Flats NWR Comprehensive Conservation Plan, Attn: Laurie Shannon, Planning Team Leader, Rocky Mountain Arsenal NWR, Building 111, Commerce City, Colorado 80022. Comments also may be mailed electronically to rockyflats@fws.gov. The Draft and Final CCP, Draft and Final EIS, Record of Decision, and final rule will be available for viewing and downloading at http://rockyflats.fws.gov/.

# FOR FURTHER INFORMATION CONTACT:

Laurie Shannon, Planning Team Leader (see address above) at (303) 289–0980, or Fax (303) 289–0579.

SUPPLEMENTARY INFORMATION: The Service has initiated Comprehensive Conservation Planning for the future Rocky Flats NWR in Jefferson County, Colorado. Each national wildlife refuge