

have relevance to the agenda for the full ACIPC meeting that follows.

*Name:* Advisory Committee for Injury Prevention and Control.

*Time and Dates:* 1:30 p.m.–6 p.m., November 6, 2002. 8 a.m.–3 p.m., November 7, 2002.

*Place:* Sheraton Colony Square Hotel Midtown Atlanta, 188 14th Street, NE, Atlanta, Georgia 30361.

*Status:* Open to the public, limited only by the space available.

*Purpose:* The Committee advises and makes recommendations to the Secretary, Health and Human Services, the Director, CDC, and the Director, NCIPC, regarding feasible goals for the prevention and control of injury. The Committee makes recommendations regarding policies, strategies, objectives, and priorities, and reviews progress toward injury prevention and control. The Committee provides advice on the appropriate balance of intramural and extramural research, and also provides guidance on the needs, structure, progress and performance of intramural programs, and on extramural scientific program matters. The Committee provides second-level scientific and programmatic review for applications for research grants, cooperative agreements, and training grants related to injury control and violence prevention, and recommends approval of projects that merit further consideration for funding support. The Committee also recommends areas of research to be supported by contracts and cooperative agreements and provides concept review of program proposals and announcements.

*Matters to be Discussed:* Agenda items include reports from the Science and Program Review Subcommittee and Family and Intimate Violence Prevention Subcommittee; an update on CDC's preparedness efforts; an update on unintentional poisoning in North Carolina; fatal intimate partner violence, Ft. Bragg, North Carolina, 2002; an introduction to the issue of the public health role in acute care for injury prevention and control; NCIPC activities in acute care; presentations on acute care from representatives of professional medical organizations, including emergency medical services, emergency medicine, and trauma medicine specialists, which will provide ACIPC members with an overview of the state of trauma care in the United States and identify gaps that need to be filled; discussion of possible NCIPC contributions to acute care for injury; and NCIPC's 10th Anniversary celebrations and follow-up plan.

Agenda items are subject to change as priorities dictate.

*Contact Person for More Information:* Ms. Louise Galaska, Executive Secretary, ACIPC, NCIPC, CDC, 4770 Buford Highway, NE, M/ S K02, Atlanta, Georgia 30341–3724, telephone (770) 488–4694.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and

Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: October 10, 2002.

**Burma Burch,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Mine Safety and Health Research Advisory Committee: Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.

*Name:* Mine Safety and Health Research Advisory Committee (MSHRAC).

*Time and Date:* 8 a.m.–4 p.m., November 7, 2002.

*Place:* Washington Court Hotel on Capitol Hill, 525 New Jersey Avenue, NW., Washington DC 20001, telephone (202) 628–2100, fax (202) 879–7938.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 35 people.

*Purpose:* This committee is charged with providing advice to the Secretary, Department of Health and Human Services; the Director, CDC; and the Director, NIOSH, on priorities in mine safety and health research, including grants and contracts for such research, 30 U.S.C. 812(b)(2), Section 102(b)(2).

*Matters to Be Discussed:* Agenda for this meeting will focus on reports from the Director, NIOSH and Associate Director of Mining, training and worker education, emergency response and rescue, National Personal Protective Technology Lab, extramural research, and future activities.

Agenda items are subject to change as priorities dictate.

*Contact Person for More Information:* Lewis V. Wade, Ph.D., Executive Secretary, MSHRAC, NIOSH, CDC, 200 Independence Avenue, SW., Room 715–H, Hubert Humphrey Building, P12 Washington, DC 20201–0004, telephone 202/401–2192, fax 202/260–4464.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: October 10, 2002.

**Burma Burch,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**The Advisory Committee to the Director of the National Center for Environmental Health of the Centers for Disease Control and Prevention: Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.

*Name:* Advisory Committee to the Director, National Center for Environmental Health.

*Time and Date:* 8:30 a.m.–4:30 p.m., November 22, 2002.

*Place:* Centers for Disease Control and Prevention, Chamblee Campus, 4770 Buford Highway NE., Building 102, Room 2201, Atlanta, GA 30341. In the interest of security, CDC has instituted stringent procedures for entrance onto the Chamblee campus by nongovernment employees. Persons without government identification will need to show a photo ID, sign in with Security, and be escorted to Building 102.

*Status:* Open to the public for observation, limited only by the space available. The meeting room accommodates approximately 80 people.

*Purpose:* The Secretary, and by delegation, the Director of the Centers for Disease Control and Prevention, are authorized under Section 301 (42 U.S.C. 241) and Section 311 (42 U.S.C. 243) of the Public Health Service Act, as amended, to (1) Conduct, encourage, cooperate with, and assist other appropriate public authorities, scientific institutions, and scientists in the conduct of research, investigations, experiments, demonstrations, and studies relating to the causes, diagnosis, treatment, control, and prevention of physical and mental diseases and other impairments; (2) assist states and their political subdivisions in the prevention of infectious diseases and other preventable conditions and in the promotion of health and well being; and (3) train state and local personnel in health work.

*Matters to be Discussed:* The agenda items for the meeting on November 22 will include but are not limited to an overview of the National Center for Environmental Health; personnel issues; and presentations from NCEH regarding current activities.

Agenda items are tentative and subject to change.

*Contact Person for More Information:* Individuals interested in attending the