

*Total Estimated Burden Hours:*  
135,795.

*Status:* Reinstatement, without change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: August 20, 2002.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 02-21710 Filed 8-26-02; 8:45 am]

**BILLING CODE 4210-72-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Public Comment Period Extension and Four Public Open Houses for the Hanford Reach National Monument/Saddle Mountain National Wildlife Refuge Comprehensive Conservation Plan and Environmental Impact Statement

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of extension of public comment period and four public "Open Houses" for the Hanford Reach National Monument/Saddle Mountain National Wildlife Refuge Comprehensive Conservation Plan and Environmental Impact Statement.

**SUMMARY:** This notice informs the public that the comment period for scoping issues to be evaluated in the Draft Comprehensive Conservation Plan and Draft Environmental Impact Statement for the Hanford Reach National Monument/Saddle Mountain National Wildlife Refuge (Monument) is extended to October 12, 2002, and public open houses are scheduled in Mattawa, Seattle, Richland, and Yakima, Washington. See **SUPPLEMENTARY INFORMATION** for public meeting dates and locations.

**DATES:** Comments must be received by the new deadline of October 12, 2002, at the address below. See **SUPPLEMENTARY INFORMATION** for Open House dates.

**ADDRESSES:** Address comments and requests for more information to: Greg Hughes, Project Leader, Hanford Reach National Monument, 3250 Port of Benton Blvd., Richland, Washington 99352, Fax (509) 375-0196. See **SUPPLEMENTARY INFORMATION** for Open House addresses.

**FOR FURTHER INFORMATION CONTACT:** Greg Hughes, Project Leader, or Dan Haas, Planning Team Leader, at phone: (509) 371-1801, or fax: (509) 375-0196.

**SUPPLEMENTARY INFORMATION:** The Fish and Wildlife Service published a notice of intent to prepare a Comprehensive Conservation Plan and associated Environmental Impact Statement for the Monument in the **Federal Register** on June 12, 2002, (Vol. 67, No. 113, pages 40333-40337). Comments were to be received on or before September 12, 2002. Public scoping meetings were to be held at locations and times to be specified in subsequent notices and news releases.

The Service is extending the comment period to provide additional opportunities for the public to provide comments at open houses. The new deadline for public comment is now extended to October 12, 2002.

Comments already received are on record and need not be resubmitted. All comments received become part of the official public record.

Public open houses have been scheduled at the following dates, times, and locations.

1. August 28, 2002, from 6 p.m. to 9 p.m., at Wahluke High School, 502 N. Boundary, Mattawa, WA.

2. September 5, 2002, from 6 p.m. to 9 p.m., at the Radisson Hotel Seattle Airport, 17001 Pacific Highway South, Seattle, WA.

3. September 9, 2002, from 4 p.m. to 9 p.m., Consolidated Information Center, Washington State University Tri-Cities Campus, 2770 University Dr., Richland, WA.

4. September 17, 2002, 6 p.m. to 9 p.m., at the Yakima Convention Center, 10 N. 8th Street, Yakima, WA.

Dated: July 30, 2002.

**Rowan W. Gould,**

*Regional Director, Region 1, Portland, Oregon.*

[FR Doc. 02-21728 Filed 8-26-02; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-310-1820-AE]

#### Notice of Public Meeting: Northeast California Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U. S. Department of the Interior, Bureau of Land Management (BLM) Northeast California Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held Thursday and Friday, Oct. 17 and 18, 2002, in the Conference Center at John Asquaga's Nugget in Sparks, Nevada. On Oct. 17, the meeting begins at 1 p.m. Time for public comments has been set aside at 3 p.m. On Oct. 18, the council will convene at 7:30 a.m. in joint session with the BLM Sierra Front/Northwestern Great Basin Resource Advisory Council.

**FOR FURTHER INFORMATION CONTACT:** Tim Burke, Field Manager, BLM Alturas Field Office, 708 West 12th St., Alturas, CA; or BLM Public Affairs Officer Joseph J. Fontana, telephone (530) 252-5332.

**SUPPLEMENTARY INFORMATION:** The 15-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Northeast California and Northwest Nevada. At this meeting, agenda topics include an update on conservation planning for sage grouse, western juniper management, and a status report on land use planning for northeast California and northwest Nevada lands. The council will also hear status reports from the managers of the BLM's Alturas, Eagle Lake and Surprise field offices. In the Oct. 18 joint session, the council members will hear a report from their National Conservation Area subcommittee, which has been assisting BLM with development of a draft management plan for the Black Rock Desert-High Rock Canyon-Emigrant Trails National Conservation Area. The council members will also hear a briefing on NCA management from the Black Rock-High Rock NCA staff.

All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: August 20, 2002.

**Joseph J. Fontana,**

*Public Affairs Officer.*

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