

SEC. 756. Section 306(a)(20) of the Consolidated Farm and Rural Development Act (7 U.S.C. 1926(a)(20)) is amended by adding at the end the following new subparagraph:

“(D) RURAL BROADBAND.—The Secretary may make grants to regulatory commissions in States with communities without dial-up internet access to establish a competitively neutral grant program to telecommunications carriers that establish facilities and services which, in the commission’s determination, will result in the long-term availability to rural communities in such States of affordable broadband telecommunications services which can be used for the provision of high speed internet access.”

SEC. 757. In accordance with the Farmland Protection Program, a total of \$720,000 shall be made available to purchase conservation easements or other interests in land, not to exceed 235 acres, in Adair, Green, and Taylor Counties, Kentucky: Provided, That \$490,000 of this amount shall be from funds made available to the Conservation Reserve Enhancement Program for the State of Kentucky.

SEC. 758. Notwithstanding any other provision of law, the City of Caldwell, Idaho, shall be eligible for grants and loans administered by the Rural Housing Service of the United States Department of Agriculture for a period not to exceed one year from the date of enactment of this Act.

SEC. 759. Section 8c(1) of the Agricultural Marketing Agreement Act of 1937 is amended by adding the following provision at the end of the penultimate sentence:

“The Secretary is authorized to implement a producer allotment program and a handler withholding program under the cranberry marketing order in the same crop year through informal rulemaking based on a recommendation and supporting economic analysis submitted by the Cranberry Marketing Committee. Such recommendation and analysis shall be submitted by the Committee no later than March 1 of each year.”

SEC. 760. Section 11(f) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1759a(f)) is amended by—

(1) in paragraph (1)(E), by striking “2001” and inserting “2003”; and

(2) in paragraph (2)—

(A) by striking subparagraph (A) and inserting the following:

“(A) IN GENERAL.—The Secretary shall submit to the Committee on Education and the Workforce of the House of Representatives and the Committee on Agriculture, Nutrition, and Forestry of the Senate—

“(i) not later than January 1, 2003, an interim report on the activities of the State agencies receiving grants under this subsection; and

“(ii) not later than January 1, 2004, a final report on the activities of the State agencies receiving grants under this subsection.”; and

(B) in subparagraph (B), by striking “report” and inserting “reports”.

SEC. 761. From the amount appropriated to the Animal and Plant Health Inspection Service, \$300,000 shall be provided for activities regarding West Nile Virus, in cooperation with the University of Illinois.

SEC. 762. Notwithstanding any other provision of law, the City of Mt. Vernon, Washington, shall be eligible for grants and loans administered by the Rural Housing Service of the United States Department of Agriculture for a period not to exceed one year from the date of enactment of this Act.

This Act may be cited as the “Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2002”.

EXECUTIVE SESSION

EXECUTIVE CALENDAR

Mr. REID. Madam President, I ask unanimous consent that the Senate proceed to executive session to consider the following nominations: Calendar Nos. 490 through 503; that the nominations be confirmed, the motion to reconsider be laid upon the table, any statements thereon be printed in the RECORD, the President be immediately notified of the Senate’s action, and the Senate return to legislative session.

The PRESIDING OFFICER. Without objection, it is so ordered.

The nominations considered and confirmed are as follows:

UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT

Kent R. Hill, of Massachusetts, to be an Assistant Administrator of the United States Agency for International Development.

J. Edward Fox, of Ohio, to be an Assistant Administrator of the United States Agency for International Development.

E. Anne Peterson, of Virginia, to be an Assistant Administrator of the United States Agency for International Development.

DEPARTMENT OF STATE

John F. Turner, of Wyoming, to be Assistant Secretary of State for Oceans and International Environmental and Scientific Affairs.

Joseph M. DeThomas, of Pennsylvania, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Estonia.

Brian E. Carlson, of Virginia, a Career Member of the Senior Foreign Service, Class of Career Minister, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Latvia.

John N. Palmer, of Mississippi, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Portugal.

John Malcolm Ordway, of California, a Career Member of the Senior Foreign Service, Class of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Armenia.

Bonnie McElveen-Hunter, of North Carolina, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Finland.

Robert V. Royall, of South Carolina, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the United Republic of Tanzania.

Margaret K. McMillion, of the District of Columbia, Career Member of the Senior Foreign Service, Class of Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Rwanda.

Wanda L. Nesbitt, of Pennsylvania, a Career Member of the Senior Foreign Service, Class of Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of Madagascar.

Clifford M. Sobel, of New Jersey, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Kingdom of the Netherlands.

Cameron R. Hume, of New York, a Career Member of the Senior Foreign Service, Class

of Minister-Counselor, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to the Republic of South Africa.

LEGISLATIVE SESSION

The PRESIDING OFFICER. Under the previous order, the Senate will now return to legislative session.

PASSAGE OF S. 1510 VITIATED AND INDEFINITELY POSTPONED

Mr. REID. Madam President, I ask unanimous consent that Senate passage of S. 1510 be vitiated and that the measure then be indefinitely postponed.

The PRESIDING OFFICER. Without objection, it is so ordered.

AGRICULTURE, RURAL DEVELOPMENT, FOOD AND DRUG ADMINISTRATION, AND RELATED AGENCIES APPROPRIATIONS ACT, 2002—Resumed

Mr. REID. Madam President, I ask unanimous consent that the Kohl amendment, which is at the desk, to H.R. 2330, be in order, notwithstanding passage of the bill, and that the amendment be considered and agreed to, and the motion to reconsider be laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 2037) was agreed to, as follows:

AMENDMENT NO. 2037

(Purpose: to amend H.R. 2330)

H.R. 2330, as passed by the Senate on October 25, 2001, is amended as follows:

On page 13, line 6, strike “\$542,580,000” and insert “\$542,842,000”.

On page 13, line 15, strike “\$84,040,000” and insert “\$84,850,000”.

On page 13, line 25, strike “\$134,262,000” and insert “\$134,452,000”.

On page 15, line 24, strike “\$434,038,000” and insert “\$433,546,000”.

On page 39, line 23, after “depression” insert the following: “(P.L. 106-387), with five percent for administration and capacity building in the state rural development offices”.

On page 81, line 1, after “sistance” insert “relating”.

On page 88, line 3, strike “(e)” and insert “(c)”.

On page 89, strike Section 757 on line 1 through 8 and insert:

“SEC. . In accordance with the Farmland Protection Program, a total of \$720,000 shall be made available to purchase conservation easements or other interests in land, not to exceed 235 acres, in Adair, Green, and Taylor counties, Kentucky: Provided, That \$490,000 of this amount shall be from funds made available to the Conservation Reserve Enhancement Program for the State of Kentucky.”

On page 89, after line 8, insert the following:

“SEC. . Notwithstanding any other provision of law, the City of Caldwell, Idaho, shall be eligible for grants and loans administered by the Rural Housing Service of the United States Department of Agriculture for a period not to exceed one year from the date of enactment of this Act.”

On page 89, after line 8, insert the following:

"SEC. . Section 8c(1) of the Agricultural Marketing Agreement Act of 1937 is amended by adding the following provision at the end of the penultimate sentence:

'The Secretary is authorized to implement a producer allotment program and a handler withholding program under the cranberry marketing order in the same crop year through informal rulemaking based on a recommendation and supporting economic analysis submitted by the Cranberry Marketing Committee. Such recommendation and analysis shall be submitted by the Committee no later than March 1 of each year.'"

On page 89, after line 8, insert the following:

"SEC. . Section 11(f) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1759a(f)) is amended by:

(1) in paragraph (1)(E), by striking '2001' and inserting '2003'; and

(2) in paragraph (2):

(A) by striking subparagraph (A) and inserting the following:

'(A) IN GENERAL.—The Secretary shall submit to the Committee on Education and the Workforce of the House of Representatives and the Committee on Agriculture, Nutrition, and Forestry of the Senate—

'(i) not later than January 1, 2003, an interim report on the activities of the State agencies receiving grants under this subsection; and

'(ii) not later than January 1, 2004, a final report on the activities of the State agencies receiving grants under this subsection.'; and

(B) in subparagraph (B), by striking 'report' and inserting 'reports'."

On page 89, after line 8, insert the following:

"SEC. . From the amount appropriated to the Animal and Plant Health Inspection Service, \$300,000 shall be provided for activities regarding West Nile Virus, in cooperation with the University of Illinois."

On page 89, after line 8, insert the following:

"SEC. . Notwithstanding any other provision of law, the City of Mt. Vernon, Washington, shall be eligible for grants and loans administered by the Rural Housing Service of the United States Department of Agriculture for a period not to exceed one year from the date of enactment of this Act."

AMENDING THE RECLAMATION RECREATION MANAGEMENT ACT OF 1992

Mr. REID. Madam President, I ask unanimous consent that the Senate proceed to the consideration of H.R. 2925, just received from the House, which is at the desk.

The PRESIDING OFFICER. The clerk will report the bill by title.

The legislative clerk read as follows:

A bill (H.R. 2925) to amend the Reclamation Recreation Management Act of 1992 in order to provide for the security of dams, facilities, and resources under the jurisdiction of the Bureau of Reclamation.

There being no objection, the Senate proceeded to consider the bill.

Mr. REID. Madam President, I ask unanimous consent that the bill be read three times, passed, and the motion to reconsider be laid upon the table, and that any statements relating thereto be printed in the RECORD, with the above occurring with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 2925) was read the third time and passed.

ORDERS FOR WEDNESDAY, OCTOBER 31, 2001

Mr. REID. Madam President, I ask unanimous consent that when the Senate completes its business today, it adjourn until the hour of 10 a.m., Wednesday, October 31; that following the prayer and pledge, the Journal of proceedings be approved to date, the morning hour be deemed expired, the time for the two leaders be reserved for their use later in the day, and there be a period for the transaction of morning business until 10:30 a.m., with Senators permitted to speak for up to 5 minutes each, with the following exceptions: Senator STEVENS, 20 minutes; Senator REID of Nevada or designee, 10 minutes; and further, at 10:30 a.m., the Senate resume consideration of the Labor-HHS Appropriations Act.

The PRESIDING OFFICER. Without objection, it is so ordered.

PROGRAM

Mr. REID. Madam President, the Senate, even though we had a number of matters that took a lot of time on and off the floor, did make progress. We have a finite list of amendments that has now been placed in the RECORD. We have paper to work from, in effect. Beginning tomorrow, at 10:30, we are going to start working our way through these amendments. It would be possible to complete the bill by tomorrow evening or maybe late afternoon. But regardless of when we are going to complete it, we are going to complete it, and it is going to be done at the earliest possible date.

All Senators should understand that there could be some late nights the next couple of nights. The majority leader has told me I should relay this to all Senators: that if we are going to complete the business we have prior to the Thanksgiving recess, which I think is the 16th—I am not sure of that date—we have a lot of work to do. We have this appropriations bill to do, and two others, one of which is a very big Defense appropriations bill. We have bioterrorism. We have a stimulus package. We have a number of bills that are going to take some time. So everyone should understand there could be some votes into the evening.

ADJOURNMENT UNTIL 10 A.M. TOMORROW

Mr. REID. Madam President, if there is no further business to come before the Senate, I ask unanimous consent that the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 6:29 p.m., adjourned until Wednesday, October 31, 2001, at 10 a.m.

NOMINATIONS

Executive nominations received by the Senate October 30, 2001:

DEPARTMENT OF DEFENSE

R. L. BROWNLEE, OF VIRGINIA, TO BE UNDER SECRETARY OF THE ARMY, VICE GREGORY ROBERT DAHLBERG, RESIGNED.
PETER B. TEETS, OF MARYLAND, TO BE UNDER SECRETARY OF THE AIR FORCE, VICE CAROL DIBATTISTE.

DEPARTMENT OF STATE

CHRISTOPHER BANCROFT BURNHAM, OF CONNECTICUT, TO BE AN ASSISTANT SECRETARY OF STATE (RESOURCE MANAGEMENT). (NEW POSITION)

DARRYL NORMAN JOHNSON, OF WASHINGTON, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE KINGDOM OF THAILAND.

IN THE COAST GUARD

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES COAST GUARD UNDER TITLE 14, U.S.C., SECTION 271:

To be commander

DREW A RAMBO, 0000
JOHN L STURTZ, 0000
STEPHEN G NURRE, 0000
STEVEN G WOOD, 0000
JUNE E RYAN, 0000
SCOTT E WILLIAMS, 0000
DEAN C BRUCKNER, 0000
TODD P SEAMAN, 0000
GEORGE E BUTLER, 0000
BRYAN R EMBOD, 0000
STEPHEN S SCARDEFIELD, 0000
KEITH J TURRO, 0000
ADOLPH L KEYES, 0000
MARK R DIX, 0000
WESLEY S TRULL, 0000
CARL B HANSEN, 0000
LINN M CAPPER, 0000
JOHN R CAPLIS, 0000
MICHAEL R HICKS, 0000
ROBERT S BURCHELL, 0000
WAYNE P BROWN, 0000
ROBERT J KLAPPROTH, 0000
ARLYN R MADSEN JR., 0000
DAVID W LUNT, 0000
DOUGLAS C LOWE, 0000
THOMAS M MIELE, 0000
MATTHEW T BELL JR., 0000
DUANE R SMITH, 0000
MARC D STEGMAN, 0000
WILLIAM G HISHON, 0000
WYMAN W BRIGGS, 0000
BENJAMIN A EVANS, 0000
THOMAS C HASTINGS JR., 0000
JOHN M SHOUEY, 0000
WILLIAM H OLIVER II, 0000
DONALD A LACHANCE II, 0000
MARK E MATTA, 0000
RICHARD C JOHNSON, 0000
JAMES O FITTON, 0000
SALVATORE G PALMERI JR., 0000
MARK D RIZZO, 0000
SPENCER L WOOD, 0000
ERIC A GUSTAFSON, 0000
CHRISTOPHER A AUSTIN, 0000
RICHARD R JACKSON JR., 0000
ROBERT P MONARCH, 0000
PAUL D LANGE, 0000
EDWARD J HANSEN JR., 0000
DONALD J MARINELLO, 0000
PAUL E FRANKLIN, 0000
STEVEN A SEIBELLING, 0000
DENNIS D DICKSON, 0000
HENRY M HUDSON JR., 0000
JEFFREY W JESSEE, 0000
RICHARD A PAGLIALONGA, 0000
JOHN K LITTLE, 0000
JAMES E HAWTHORNE JR., 0000
SAMUEL W WALKER VII, 0000
GORDON A LOEBL, 0000
ROBERT J HENNESSY, 0000
GARY T CROOT, 0000
THOMAS E CRABBS, 0000
SAMUEL L HART, 0000
SAMUEL D STILLKE, 0000
JOHN S KENYON, 0000
THOMAS H FARRIS JR., 0000
JOHN D GALLAGHER, 0000
CHRISTOPHER B ADAIR, 0000
GREGORY W JOHNSON, 0000
ERIC C JONES, 0000
GREGORY P HITCHEN, 0000
MELVIN W BOUBOULIS, 0000
MELISSA BERT, 0000
ANITA K ABBOTT, 0000
RAYMOND W PULVER, 0000
VERNE B GIFFORD, 0000
STUART M MERRILL, 0000
SCOTT N DECKER, 0000
PETER W GAUTHER, 0000
KEVIN E LUNDAY, 0000
MATTHEW T RUCKERT, 0000
BRIAN R BEZIO, 0000
CHRISTOPHER M SMITH, 0000
ANTHONY J VOGT, 0000
JOANNA M NUNAN, 0000